#### COLORADO COUNTY COMMISSIONERS COURT NOTICE OF OPEN MEETING

DATE OF MEETING:

MARCH 22, 2021 - 9:00 A.M.

BUILDING:

Colorado County Courthouse, County Courtroom

STREET LOCATION:

400 Spring Street

CITY OF LOCATION:

Columbus, Texas

Pursuant to the Suspension Order by Governor Abbott of certain provisions of the Texas Open Meetings laws, seating inside the County Courtroom shall be limited according to spacing guidelines to protect the public, staff and members from potential exposure to the Coronavirus (COVID-19). Anyone can also remotely participate in the meeting by the Zoom meetings app or a dial in number listed below:

Join Zoom Meeting

#### https://txcourts.zoom.us/j/93198500943

Meeting ID: 931 9850 0943

One tap mobile

+13462487799,,93198500943# US (Houston)

+16699006833,,93198500943# US (San Jose)

Dial by your location

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 301 715 8592 US (Washington D.C.)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Meeting ID: 931 9850 0943

Find your local number: https://txcourts.zoom.us/u/ai5pV5Ylk

Join by Skype for Business

https://txcourts.zoom.us/skype/93198500943

Pursuant to the authority granted under Government Code, Chapter 551, the Commissioners Court may convene in a closed meeting to discuss, deliberate and take action on any of the agenda items listed below. Immediately before any closed session, the specific section or sections of Government Code, Chapter 551, which provides statutory authority, will be announced.

On this the 22nd day March 2021, the Commissioners Court of Colorado County, Texas met in Regular Session at 9:00 A.M., in their regular meeting place at the Colorado County Courthouse, County Courtroom, 400 Spring Street, in the City of Columbus, Texas.

#### The Following Members were present, to wit:

**Honorable Ty Prause** 

**County Judge** 

**Honorable Doug Wessels** 

**Commissioner Precinct #1** 

**Honorable Darrell Kubesch** Honorable Keith Neuendorff Commissioner Precinct #2

**Commissioner Precinct #3** 

**Honorable Darrell Gertson** 

**Commissioner Precinct #4 County Clerk** 

**Honorable Kimberly Menke** 

By: Nancy Davenport

**Deputy Clerk** 

County Judge Ty Prause called the meeting to order at 9:05 A.M., followed by

Pledges to the United States Flag and Texas Flag.

\_\_1. Agenda as posted.

Motion by Commissioner Wessels to approve Agenda; seconded by Commissioner Kubesch; 5 ayes 0 nays; motion carried; it was so ordered.

(See Attachment)

#### COMMISSIONER'S COURT REGULAR MEETING

#### MARCH 22, 2021

COLORADO COUNTY COMMISSIONERS COURT COLORADO COUNTY. TX **NOTICE OF OPEN MEETING** 

FILED FOR RECORD

2021 MAR 18 PM 3: 43

DATE OF MEETING:

BUILDING:

MARCH 22, 2021 - 9:00 A.M.

Colorado County Courthouse, County Courtroom

KIMBERLY MENKE COUNTY CLERK

STREET LOCATION: CITY OF LOCATION: 400 Spring Street

Columbus, Texas

4.0

Pursuant to the Suspension Order by Governor Abbott of certain provisions of the Texas Open Meetings laws, seating inside the County Courtroom shall be limited according to spacing guidelines to protect the public, staff and members from potential exposure to the Coronavirus (COVID-19). Anyone can also remotely participate in the meeting by the Zoom meetings app or a dial in number listed below:

Join Zoom Meeting

#### https://txcourts.zoom.us/j/93198500943

Meeting ID: 931 9850 0943

One tap mobile

+13462487799,,93198500943# US (Houston)

+16699006833,,93198500943# US (San Jose)

Dial by your location

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 301 715 8592 US (Washington D.C.)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Meeting ID: 931 9850 0943

Find your local number: https://txcourts.zoom.us/u/ai5pV5Ylk

Join by Skype for Business

https://txcourts.zoom.us/skype/93198500943

· Pursuant to the authority granted under Government Code, Chapter 551, the Commissioners Court may convene in a closed meeting to discuss, deliberate and take action on any of the agenda items listed below. Immediately before any closed session, the specific section or sections of Government Code, Chapter 551, which provides statutory authority, will be announced.

#### DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:

- Agenda as posted. 1.
- \_\_2. Public comments.
- Proclamation declaring April 11-17, 2021 as National Public Safety Telecommunicators Week. \_\_3.
- Request by Barbara Peterman to use Courthouse grounds for the Columbus Country Market on 4. the last Saturday of each month from March-November 2021.
- Request by the Columbus Chamber of Commerce to use Courthouse grounds for the Magnolia \_5. Days Festival on May 13-15, 2021.
- Application submitted by Colorado Valley Telephone to install buried fiber optic cable upon and along the right-of-way of County Road 250, Precinct No. 2. (Kubesch)
- Award bids for the purchase of the following for county precincts: 7.
  - a. Road paving;
  - b. AC-5 asphalt, AC-10 asphalt, CRS-2 emulsion, MC-30 road oil, and seal coat sealers or proven equal;
  - Road materials;
  - d. Herbicides; and
  - Culverts.
- Award bids for fuel for County Precincts, Sheriff's Department, EMS and Robert R. Wells Jr. Airport.

#### COMMISSIONER'S COURT REGULAR MEETING

#### **MARCH 22, 2021**

- \_\_9. Renew membership with County Judges and Commissioners Association of Texas for 2021 and payment of dues in the amount of \$1,800.00.
- \_10. Budget Calendar for 2021 fiscal year. (Kana)
- \_11. Consent Items:
  - a. Certificate of Completion from the V.G. Young Institute of County Government for continuing education to:
    - 1. Doug Wessels, Commissioner Precinct No. 1;
    - 2. Darrell Kubesch, Commissioner Precinct No. 2;
    - 3. Keith Neuendorff, Commissioner Precinct No. 3; and
    - 4. Darrell Gertson, Commissioner Precinct No. 4.
  - b. Certificate of Completion from the County Judges & Commissioners Association of Texas for continuing education to:
    - 1. Doug Wessels, Commissioner Precinct No. 1; and
    - 2. Darrell Gertson, Commissioner Precinct No. 4.
  - c. County Historical Commission Annual Report for 2020.
  - d. Donation from Eastex Tower, LLC to Colorado County Precinct 2 in the amount of \$5,200.00.
  - e. Continuation Certificate posted by EOG Resources, Inc. for Superheavy Bond No. SUR0042309 (3/6/2021-3/6/2022).
  - f. Certificate of Liability Insurance posted by:
    - 1. Frank Surveying Co., Inc. DBA FSC, Inc. (2/28/2021-2/28/2022);
    - 2. Sundown Energy, LP (3/1/2021-3/1/2022); and
    - 3. Viper Oil & Gas a Division of Viper S.W.D., LLC (8/1/2020-8/1/2021).
- \_12. Examine and approve all accounts payable and budget amendments.
- \_13. Announcements (without discussion and no action) by elected officials/department heads.
- \_14. Commissioners Court Members sign all documents and papers acted upon or approved.
- \_15. Adjourn.

The Colorado County Courthouse is wheelchair accessible and accessible parking spaces are available.

Public comments.

Judge Prause informed there were (4) Public Comment Rules Forms completed:

- (1) by Travis Wegenhoft for Agenda Item #2 addressing the Court stating he is President of the Board of the Colorado County Groundwater Conservation District and with me today I have a Resolution to show our Appreciation to you Judge and the Court for your leadership to combate the Altair Hazardous Waste Permit and want this Resolution entered into the Minutes of the Court.
- (2) by Jim Brasher, General Manager for Agenda Item #2 showing his appreciation to the Court for their leadership in fighting this off and prevail. Judge asked Mr. Wegenhoft and Mr. Brasher to come forth to have their picture taken with the Court.
- (3) by Bennie Zajicek for Agenda Item #2 addressing the surge of illegal aliens coming into our southern border and concerns of what he has heard of those coming to Eagle Lake and who is going to protect the community? The cost of medical, housing and the increase in our taxes to fund these illegal aliens. I also would like to see our County go with in person voting ballots, just to consider.
- (4) by Billy Kahn for Agenda Items # 4 and #5, he stated he will wait till Item #4. (See Attachments)

### Colorado County Commissioners' Court

#### **Public Comment Rules**

- 1. Citizens wishing to speak must sign in on the bottom of this sheet.
- Public comment will be limited to five (5) minutes per person and thirty (30) minutes per agenda item.
- Citizens will be allowed to address only items that are on the agenda and as indicated on the bottom of this sheet. A separate sheet must be filled out for each agenda item to be discussed.
- All comments must be addressed to the Commissioners' Court.
- The Court may make a request for information from the floor on an "as needed" basis, as determined by the Judge or a Commissioner.
- The Judge (or Judge pro tem) has full and final authority to amend or terminate any of the above.

Please remember that this is an "Open Public Meeting" and not a "Public Hearing". Very specific rules apply to each.

Public Participation Form
Name (please print) TRAVIS WESENHOFT for COLORADO COUNTY GCD  Which agenda item do you wish to address? 2
In general, are you for or against this agenda item? For Against
Signature Description

Note: This form must be presented to the County Clerk (or assistant) prior to the time that the agenda item you wish to address is discussed before the Court.

### Colorado County Commissioners' Court

### **Public Comment Rules**

- 1. Citizens wishing to speak must sign in on the bottom of this sheet.
- 2. Public comment will be limited to five (5) minutes per person and thirty (30) minutes per agenda item.
- Citizens will be allowed to address only items that are on the agenda and as indicated on the bottom of this sheet. A separate sheet must be filled out for each agenda item to be discussed.
- All comments must be addressed to the Commissioners' Court.
- The Court may make a request for information from the floor on an "as needed" basis, as determined by the Judge or a Commissioner.
- The Judge (or Judge pro tem) has full and final authority to amend or terminate any of the above.

Please remember that this is an "Open Public Meeting" and not a "Public Hearing". Very specific rules apply to each.

Public Participation Form
Name (please print) Bracher
Which agenda item do you wish to address? 2
In general, are you for or against this agenda item? For Against
Signature & Right

Note: This form must be presented to the County Clerk (or assistant) prior to the time that the agenda item you wish to address is discussed before the Court.

**RESOLUTION: \_2021 - 1** 



## A RESOLUTION TO SHOW APPRECIATION TO COLORADO COUNTY JUDGE AND COMMISSIONERS FOR THEIR LEADERSHIP IN COMBATING THE ALTAIR DISPOSAL SERVICES HAZARDOUS WASTE DISPOSAL PERMIT

WHEREAS, in 2013, the Altair Disposal Services applied to the Texas Commission on Environmental Quality (TCEQ) for a hazardous waste disposal permit to be granted for a site in Colorado County; and

WHEREAS, Colorado County Judge Ty Prause and County Commissioners quickly recognized that Altair's plans would be detrimental to the citizens of the County; and

WHEREAS, the County Judge and Commissioners acted to hire the necessary legal and technical experts to contest the permit and continued to work to uncover and provide important material and data to these legal and technical experts; and

WHEREAS, the County leadership worked to galvanize public support in fighting this permit application and worked cooperatively with other opposition groups including the Colorado County Groundwater Conservation District, the Alliance for a Clean Environment, Rice Consolidated Independent School District and other entities; and

WHEREAS, the County leadership solicited important assistance from key State representatives;

WHEREAS, the presentation in December 2018 put forth by the legal representatives of the County in front of the judges from the State Office of Administrative Hearings resulted in a recommendation that the permit be denied, and

WHEREAS, in September 2019, the Board of TCEQ ultimately followed the judge's recommendations and denied the hazardous waste disposal permit; and

WHEREAS, Altair Disposal Services appealed the TCEQ decision to the Travis County District Court in December 2019 and Colorado County leadership took steps to intervene in this lawsuit on the side of TCEQ; and

WHEREAS, in January 2021, Altair Disposal Services filed a notice on non-suit, effectively ending Altair's application; and

WHEREAS, to better protect the environment and residents of Colorado County, the County Commissioners Court took the proactive step of passing an ordinance in June 2019 requiring any new applicants for a similar permit application to first seek a variance from the County before proceeding;

THEREFORE, BE IT RESOLVED that we, the Board of Directors of the Colorado County Groundwater Conservation District, extend our appreciation and gratitude for the tireless work and perseverance of the Colorado County Judge, County Commissioners and County staff in defeating the Altair Disposal Services hazardous waste disposal permit and taking proactive steps to make future actions more accountable to the citizens of Colorado County.

**CONSIDERED, APPROVED, SIGNED AND DONE IN OPEN MEETING** on this 10<sup>th</sup> day of February 2021.

Travis Wegenhoft, President

Andy Labay, Vice-President

Sam Parks, Secretary

Ann Pavliska, Treasurer

Charles R. Trefny, Director

Al Mahalitc, Director

Michael Lanier, Director

### **COMMISSIONER'S COURT REGULAR MEETING**

**MARCH 22, 2021** 

### Colorado County Commissioners' Court

### **Public Comment Rules**

- Citizens wishing to speak must sign in on the bottom of this sheet.
- 2. Public comment will be limited to five (5) minutes per person and thirty (30) minutes per agenda item.
- Citizens will be allowed to address only items that are on the agenda and as indicated on the bottom of this sheet. A separate sheet must be filled out for each agenda item to be discussed.
- 4. All comments must be addressed to the Commissioners' Court.
- The Court may make a request for information from the floor on an "as needed" basis, as determined by the Judge or a Commissioner.
- The Judge (or Judge pro tem) has full and final authority to amend or terminate any of the above.

Please remember that this is an "Open Public Meeting" and not a "Public Hearing". Very specific rules apply to each.

Public Participation Form
Name (please print) Benniu Zajicek
Which agenda item do you wish to address?
In general, are you for or against this agenda item? For Against
Signature

Note: This form must be presented to the County Clerk (or assistant) prior to the time that the agenda item you wish to address is discussed before the Court.

### Colorado County Commissioners' Court

#### **Public Comment Rules**

- Citizens wishing to speak must sign in on the bottom of this sheet.
- 2. Public comment will be limited to five (5) minutes per person and thirty (30) minutes per agenda item.
- Citizens will be allowed to address only items that are on the agenda and as indicated on the bottom of this sheet. A separate sheet must be filled out for each agenda item to be discussed.
- All comments must be addressed to the Commissioners' Court.
- The Court may make a request for information from the floor on an "as needed" basis, as determined by the Judge or a Commissioner.
- The Judge (or Judge pro tem) has full and final authority to amend or terminate any of the above.

Please remember that this is an "Open Public Meeting" and not a "Public Hearing". Very specific rules apply to each.

)
Public Participation Form
Name (please print)
Which agenda item do you wish to address?
In general, are you for or against this agenda item? For Against
51L O
Signature

Note: This form must be presented to the County Clerk (or assistant) prior to the time that the agenda item you wish to address is discussed before the Court.

\_\_3. Proclamation declaring April 11-17, 2021 as National Public Safety Telecommunicators Week.

Motion by Judge Prause to approve Proclamation declaring April 11-17, 2021 as National Public Safety Telecommunicators Week; seconded by Commissioner Gertson; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)

March 15, 2021

Honorable Judge Ty Prause Colorado County, Texas

Dear Judge Ty Prause:

Across the nation in times of intense personal crisis and community-wide disasters, the first access point for those seeking all classes of emergency services is 9-1-1. The local and county emergency communications centers that receive these calls have emerged as the first and single point of contact for persons seeking immediate relief during an emergency.

Colorado County Sheriff's Office is celebrating the second full week of April (April 11-17, 2021) as National Public Safety Telecommunicators Week. This week, sponsored by the Association of Public-Safety Communications Officials (APCO) International and celebrated annually, honors the thousands of men and women who respond to emergency calls, dispatch emergency professionals and equipment, and render lifesaving assistance to the citizens of the United States. We are enlisting your support in the form of a Proclamation to honor these men and women in our area for the work that they do every day to protect the citizens of Colorado County, Texas.

The importance of recognizing and celebrating the hard work of these dedicated professionals at every level is immeasurable. We are confident you will stand behind the commitment and devotion these men and women provide to ensure the safety and security Colorado County, Texas citizens. I have enclosed a proposed message for your signature.

Thank you for your attention to this matter and I look forward to your reply.

Respectfully,

Sheriff R. H. Wied Colorado County, Texas

#### **Proclamation**

#### **National Public Safety Telecommunicators Week**

#### April 11-17, 2021

Whereas emergencies can occur at any time that require police, fire or emergency medical services; and,

Whereas when an emergency occurs the prompt response of police officers, firefighters and paramedics is critical to the protection of life and preservation of property; and,

Whereas the safety of our police officers and firefighters is dependent upon the quality and accuracy of information obtained from citizens who telephone the Colorado County Sheriff's Office emergency communications center; and,

Whereas Public Safety Telecommunicators are the first and most critical contact our citizens have with emergency services; and,

Whereas Public Safety Telecommunicators are the single vital link for our police officers and firefighters by monitoring their activities by radio, providing them information and ensuring their safety; and,

Whereas Public Safety Telecommunicators of the Colorado County Sheriff's Office have contributed substantially to the apprehension of criminals, suppression of fires and treatment of patients; and,

Whereas each dispatcher has exhibited compassion, understanding and professionalism during the performance of their job in the past year;

Therefore Be It Resolved that the Commissioner's Court of Colorado County, Texas declares the week of April 11 through 17, 2021, to be National Public Safety Telecommunicators Week in Colorado County, in honor of the men and women whose diligence and professionalism keep our city and citizens safe.

Signed this 22 day of \_

County Judge

Colorado County/Texas

\_\_4. Request by Barbara Peterman to use Courthouse grounds for the Columbus Country Market on the last Saturday of each month from March-November 2021.

Billy Kahn, Columbus Chamber of Commerce Director, and also a volunteer stated they are very respectful of the Courthouse grounds and always clean-up after the events.

Motion by Commissioner Wessels to approve request by Barbara Peterman to use Courthouse grounds for the Columbus Country Market on the last Saturday of each month from March-November 2021; seconded by Commissioner Kubesch; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)

### **COLORADO COUNTY COURTHOUSE GROUNDS**

Request for events on the	
Colorado Counti. Courthousa Ground	į

Contact: Ty Prause, County Judge 979/732-2604 – 979/732-9389 (Fax)

	tions: Please complete the entire application. Incomplete applications will not be considered. If you have estions, please contact Judge Ty Prause at 979/732-2604.
1.	Event Name: Columbus Country Market
2.	Courthouse area requested (circle one) Sidewalks/Driveway Grounds Wostly Castside
3.	Date and Time requested: <u>Last Saturday of each month March -&gt; Nov.</u>
4.	Sponsoring Organization: Country Market Committee / Col. Chamber of Commence
5.	County Official Sponsor:  (Required for approval of all events at the colorado County Courthouse. Must be the County Judge, County Commissioners of Precinct 1, 2, 3 or 4. Applications are considered incomplete without a letter of sponsorship from the County Official Sponsor.)  **Partial Ty Prause**  County Official Sponsor.)  **Partial Ty Prause**  County Official Sponsor.)
6.	Contact Name(s): Billy Kahn 202 Bonham, Columbus
Ż.	Address: Chamber of Commerce  BP  Chamber of Commerce
8.	Phone No: Cell 713-385 4733 Cell No: 651-428-9800 Fax No:
9.	Email Address: Bl/ blphouting yahoo / executing columbus texas ong
11.	Purpose of Event. Attach additional page if necessary.
	Community event to highlight local artisans and food pratucers
	Community event to highlight local artisans and food preducers and draw people to downtown Columbus.
12.	Description of any large banners, signs, etc. (Nothing may be attached to any structure on the grounds or buildings.) Are handouts included? (Circle one) Yes No we often give out Cofc information and info from other community organizations, Lions Club etc.
13.	Time schedule for program. Please be specific and provide copy or draft program.  Set Up Time
14.	Colorado County Commissioners Court will not provide chains, microphone or speakers.

15.	Please list all equipment, including electrical power requirements, provided by event holder to be used during event. All verdoz provide their own equipment (tables theirs, text etc.) Several require electricity for food prep and musec
16.	Number of persons expected to attend /00 - /75 (Participants) ~50
17.	Is the sponsoring organization tax exempt? Yes No
	I ID Number: (If exempt, you and participants must include proof of tax exempt status er to get refund)
with th event o Commi	ave read the Colorado County Courthouse Policy for Use of the Courthouse Grounds and agree to comply is policy. I/We understand that all events are subject to <u>cancellation</u> . I/We also understand that, in the if rain, the Colorado County Commissioners Court cannot provide electricity and that the Colorado County sciences Court shall prohibit a tent from being placed on the grounds. In addition, I/We understand that m/are responsible for any damages to the building or grounds as a result of my/our event.
	B. Peterman March 14,3021    Jed signature of representative for event Date
Author	B. Peterman March 14, 3021  ized signature of representative for event Date  March, 14, 2020
Author	ized signature of representative for event Date
Ś.	waived (TP)
Deposi	
	Personal check required for refund
Colorad	do County Commissioners Court will determine amount of Deposit when application is received.

\_\_5. Request by the Columbus Chamber of Commerce to use Courthouse grounds for the Magnolia Days Festival on May 13-15, 2021.

Billy Kahn, Columbus Chamber of Commerce Director is looking forward to this upcoming festival.

Motion by Commissioner Wessels to approve request by the Columbus Chamber of Commerce to use Courthouse grounds for the Magnolia Days Festival on May 13-15, 2021, and that he be the County Official Sponsor for this festival; seconded by Commissioner Kubesch; Judge Prause stated to make a motion to amend Commissioner Wessels motion to waive the deposit; seconded by Commissioner Wessels; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)

	COLORADO COUNTY COURTHOUSE GROUNDS
	quest for events on the Contact: Ty Prause, County Judge 979/732-2604 – 979/732-9389 (Fax)
	tructions: Please complete the entire application. Incomplete applications will not be considered. If you have y questions, please contact Judge Ty Prause at 979/732-2604.
1.	Event Name: Magnolia Days Festival
2.	Courthouse area requested (circle one) Sidewalks/Driveway Grounds
3.	Date and Time requested: # May 13 - May 15, 2021
4.	Sponsoring Organization:
5.	County Official Sponsor:  (Required for approval of all events at the Colorado County Courthouse. Must be the County Judge, County Commissioners of Precinct 1, 2, 3 or 4. Applications are considered incomplete without a letter of sponsorship from the County Official Sponsor.)
6.	Contact Name(s): Janet Hollmann
7.	Address: 425 Spring Street
8.	Phone No: 979-732-23 55cell No: Fax No: Fax No:
9.	Email Address: assist@ columbustexas.org
11.	Purpose of Event. Attach additional page if necessary.  Magnolia Days Flottwal to promote Columbus  bruig visitors to town to shop, they &  play. Promote local businesses and  have a fun, family-free buy livent.  Description of any large banners, signs, etc. (Nothing may be attached to any structure on the grounds or  buildings.) Are handouts included? (Circle one) Yes (No)
13.	Time schedule for program. Please be specific and provide copy or draft program.  Set Up Time May 13th Start Time May 14th Land Time May 15th Start Time Month of the Company of the Compa
14. *	May 13 for Setups Way 14-15 for festival

### **COMMISSIONER'S COURT REGULAR MEETING**

MARCH 22, 2021

15. Please list all equipment, including electrical power requirer during event. The electrical with ground.  16. Number of persons expected to attend 3500 - 40 46art	
17. Is the sponsoring organization tax exempt? Yes No Federal ID Number: 14-289623 exempt, you and participation tax exempt.	ants must include proof of tax exempt status
in order to get refund)	
I/We have read the Colorado County Courthouse Policy for Use of the with this policy. I/We understand that all events are subject to <u>cancel</u> event of rain, the Colorado County Commissioners Court cannot provid Commissioners Court shall prohibit a tent from being placed on the gral/We am/are responsible for any damages to the building or grounds.	llation. I/We also understand that, in the de electricity and that the Colorado County ounds. In addition, I/We understand that
Authorized signature of representative for event	Date
Authorized signature of representative for event	Date
\$Deposit	74-2896231  Federal ID#, Tax #, or SS# with a  Personal check required for refund
Colorado County Commissioners Court will determine amount of Depo	osit when application is received.

Approved 3-22-21 by CC



Colorado County, Texas DOUG WESSELS Commissioner, Precinct No. 1 (979) 234-2071

March 22, 2021

Columbus Chamber of Commerce is requesting to use the courthouse grounds for the Magnolia Days Festival on May 13-15, 2021. Please allow this letter to serve as my approval to be the county official sponsor for this event.

Very truly yours,

Doug Wessels

County Commissioner, Precinct No. 1

Wars Wesse

\_\_6. Application submitted by Colorado Valley Telephone to install buried fiber optic cable upon and along the right-of-way of County Road 250, Precinct No. 2. (Kubesch)

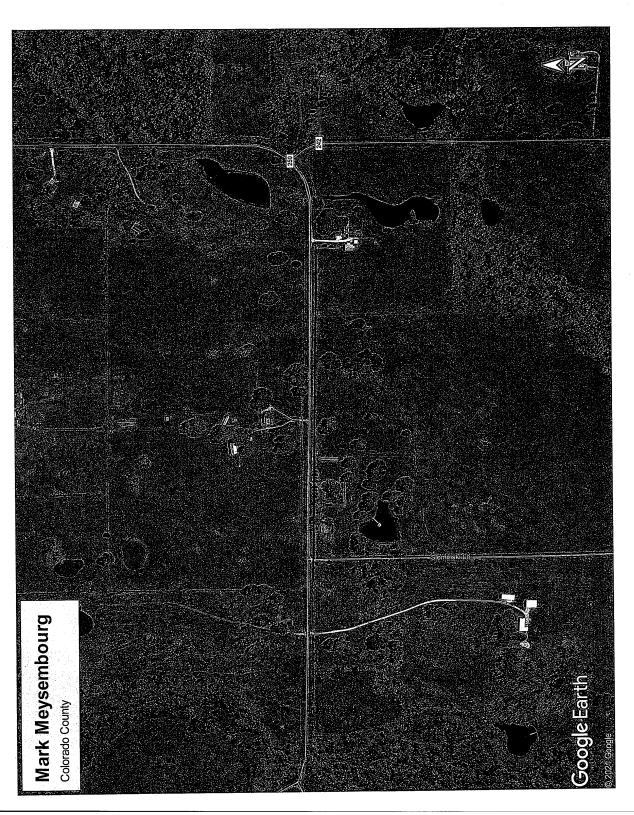
Motion by Commissioner Kubesch to approve Application submitted by Colorado Valley Telephone to install buried fiber optic cable upon and along the right-of-way of County Road 250, Precinct No. 2; seconded by Commissioner Wessels; 5 ayes 0 nays; motion carried, it was so ordered.

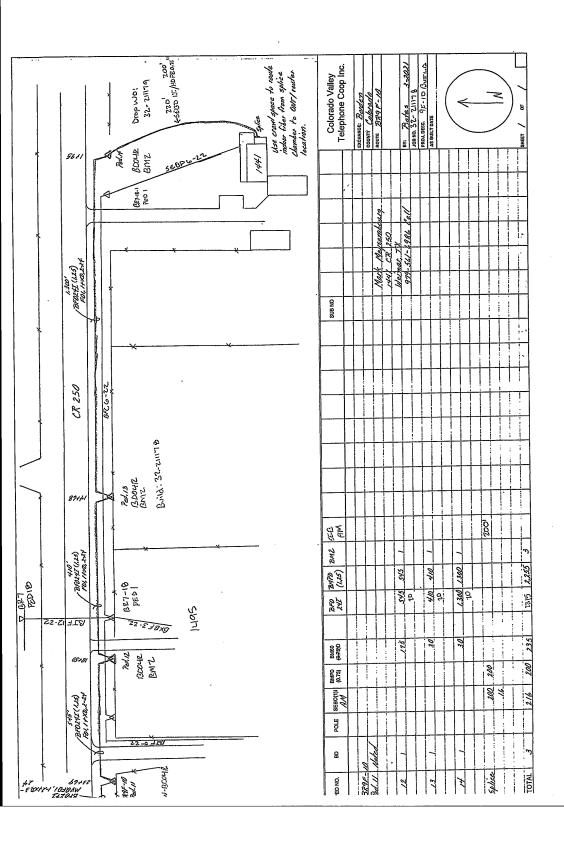
(See Attachment)

## COUNTY ROAD RIGHT-OF-WAY APPLICATION, AGREEMENT & PERMIT FOR COLORADO COUNTY

### **Application**

Applicant Company:	Colorado Valley Telephone		
Contact Person:	Brian R Mueller		
Address:	4915 South US Hwy 77		
	LaGrange, Texas 78945		
Phone:	979-247-8179 Fax: <u>979-247-5115</u>		
	,		
Location of right-of-w	ay for proposed construction/installation/repairs in $\frac{2}{2}$ :		
On Colorado County RC	W near fence along the South side of CR 250 starting at the intersection		
of Slominski I n and pro	ceeding East 2,150' along the South ROW.		
or stormistic Erraria pro			
Description of right-o	f-way work to be performed:		
Install Buried Fiber Op	tic Cable in 1.25 inch HDPE Duct by plowing and boring along CR 250		
	optic pedestal along the Southwest side of the intersection of Slominski Ln		
	ding East along the South ROW to a new fiber pedestal		
03-16-2021	Signature of Firm Name Representative		
Date			
	Brian R Mueller		
	Printed Name of Firm Name Representative		





### COMMISSIONER'S COURT REGULAR MEETING

**MARCH 22, 2021** 

#### Agreement

In exchange for the issuance of a permit by Colorado County to perform the work described on the Application, Applicant agrees to comply with the following provisions:

- Applicant shall pay a permit, inspection and document review fee of \$1,000 for the Oil &
  Gas industry and \$100 for all other types of right-of-way permits and a fee of \$500 for
  each open cut of a County Road if that procedure is approved by the Precinct
  Commissioner.
- 2. Applicant expressly recognizes that the issuance of a permit by Colorado County does not grant any right, claim, title, or easement in or upon the road or its appurtenances. In the future, should Colorado County, for any reason, need to work, improve, relocate, widen, increase, add to, decrease, or in any manner change the structure of the road or right-of-way, the line, if affected, will be moved, or relocated at the complete expense of Applicant.
- 3. Colorado County, its employees, agents or assigns will be held harmless for all claims, actions, or damages of every kind and description which may occur to or be suffered by any person or persons, corporation, or property by reason of the performance of any such work, character of material used or manner of installation, maintenance or operation or by improper occupancy of rights-of-way or public place or public structure, and in case any suit or action is brought against Colorado County for damages arising out of or by reason of any of the above causes, Applicant, is successors or assigns, will upon notice to him or them of commencement of such action, defend the same at his or their own expense, and will satisfy any judgment after said suit or action shall have finally been determined if adverse to Colorado County.
- 4. Colorado County, its employees and agents will, at no time, be held liable for any damage or injury done to the property of Applicant whether in contract or in tort, which may result from improving and/or maintaining its county roads or right-of-ways.
- 5. The Applicant must provide three copies of drawings or diagrams showing proposed location of the utility, pipeline, communication line, electrical line, or telephone line (hereafter "utility") with respect to right-of-way, type of installation or repair, size, length, material, and size of appurtenances, if any.
- 6. The construction and maintenance by Applicant shall not interfere with a previously installed utility. When necessary to remove or adjust another utility, a representative of that other utility shall be notified to decide the method and work to be done. Any cost of temporarily or permanently relocating other utilities shall be borne by Applicant.

#### COMMISSIONER'S COURT REGULAR MEETING

**MARCH 22, 2021** 

- 7. If Applicant is installing a pipeline across a county road, the pipe shall be encased from right-of-way line to right-of-way line. Vents will be provided at each end where the length of casing is over 150 feet. All vents shall be placed outside county road right-of-way. Readily identifiable and suitable markers shall be placed at the right-of-way line where it is crossed by the pipeline.
- 8. If Applicant is installing a pipeline along the county road right-of-way it shall be located as close as possible to the right-of-way line as specified by the Precinct Commissioner. Readily identifiable and suitable markers shall be placed along the pipeline every 1,000 feet.
- 9. Applicant agrees to haul heavy loads or equipment to the work site along routes designated by the Commissioner of the Precinct in which such roads are located and Applicant, further, agrees to reimburse the County for any and all damages to roads and bridges in Colorado County from the movement of said loads or equipment within 30 days of receipt of County's notice of damages.
- 10. The Applicant shall make every effort to open and close all trenching operations during the daylight hours of one day. Appropriate measures shall be followed in the interest of safety, traffic convenience and access to adjacent property for all trenching operations. It shall be the responsibility of the Applicant to adhere to the section on construction and maintenance as outlined in the Texas Manual of Uniform Traffic Control Devices.
- 11. All lines, where practicable, shall be located to cross roadbed at an approximate right angle. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
- 12. Parallel lines will be installed as near to the right-of-way line as possible, and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Precinct Commissioner.
- 13. No work shall be performed in the County right-of-way until after a permit has been issued by the County. Each permit will be valid for a period of 180 days. If construction has not been completed within this period, a new permit must be obtained.
- 14. The Applicant or its Contractor shall have a copy of the executed Application, Agreement and Permit available on the job site during the duration of the work.
- 15. All lines shall be buried at least forty (40) inches below the lowest point of the roads, ditches, creeks or borrow pits.
- 16. All open cut excavations of a county road shall be no greater in width than is necessary to adequately install the utility line.

#### COMMISSIONER'S COURT REGULAR MEETING

**MARCH 22, 2021** 

- 17. Operations along roadways shall be performed in such a manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures, or other right-of-way features as a direct result of this installation will be borne by the Utility.
- 18. Upon completion of the project, all equipment, construction material, surplus materials, trash, broken concrete, lumber, etc. shall be removed from the construction site. The entire construction site shall be graded and cleaned to present the appearance as it was prior to construction or better.
- 19. For utility lines crossing under a County road or private entrance, Contractor shall be required to drill, core, or bore through the sub-grade at a depth to be determined by the Precinct Commissioner. If, however, such procedure is deemed impractical by reason of rock, utilities, underground construction or terrain, special permission shall be obtained from the Precinct Commissioner before an open road cut will be allowed. If approved, trenching, backfilling, and resurfacing of the cut shall be done in accordance with the procedures outlined in this Agreement. The Applicant shall be responsible for all paving repair for a period of one year after completion.
- 20. Backfill requirements for all open cut excavation and trenches shall be as follows:
  - Areas not subject to or influenced by vehicular traffic- the trench backfill shall be placed in layers not more than ten inches (10") in depth, and shall be compacted by whatever means the Contractor chooses.
  - ii. Areas subject to or influenced by vehicular traffic- the trench backfill shall be mechanically compacted in six-inch (6") lifts to a minimum of ninety percent (90%) modified proctor density.
    - <u>Dirt Roads</u>- Backfill shall be well tamped in six inch (6") layers to a
      point nine inches (9") below the surface of the road, after which
      one-foot (1') of good gravel shall be tamped until level with the
      existing surface.
    - Gravel Roads and Streets- Backfill shall be well tamped in six inch
      (6") layers to a point nine inches (9") below the surface of the
      road after which one foot (1') of good gravel shall be tamped until
      level with the existing surface.
    - 3. Asphalt Roads- Backfill materials shall be selected mineral aggregate and cement in proportions of 27 to 1, properly compacted (tamped to proper density of 90%) to within two inches (2") of road surface. Asphaltic concrete must then be added and tamped or rolled to make a level surface with existing road surface.

- 21. The Applicant shall not cut or open more than one-half of the roadway at a time, in order to maintain the flow of traffic at all times. However, in an emergency or with the permission of the Precinct Commissioner, the total width of the roadway may be cut or opened, provided barricades are placed at the first intersection each way from the cut, and suitable detour signs are erected.
- 22. All of the above work shall be done under the direction of, and be satisfactory to, the Precinct Commissioner. The holder of the permit shall notify the Precinct Commissioner twenty-four (24) hours prior to the time the work will be done, to allow the Precinct Commissioner to be present at the time the work is done. This will in no way relieve the Applicant from its responsibility for maintenance due to failure of the repaired cut.
- 23. Failure to Comply with Specifications: If an opening or cut in the county right-of-way is not refilled and restored as herein provided, the County will notify the Applicant in writing to refill and restore the opening to the satisfaction of the Precinct Commissioner. If the Applicant fails to comply with the written request within ninety (90) days after receipt of such notice, the County is authorized to disable or remove the utility from the right-of-way and Applicant will pay for any expenses for the refilling and restoration within thirty (30) days after notice of the amount by County. Failure to refill, restore, or pay will authorize the County to collect using the Performance Bond. No further permits shall be issued to such Applicant until these costs have been paid.
- 24. An opening or cut in a county road that is not refilled and restored within 24 hours following verbal notice to applicant by Precinct Commissioner will be repaired by County and Applicant will be billed for the cost of repairs. Failure to pay this bill will authorize County to collect the bill using the Performance Bond.
- 25. In the event that the Applicant or its successor(s) abandons the utility, Applicant shall give written notice to the Colorado County Judge, P.O. Box 236, Columbus, TX 78934.
- 26. If the utility is abandoned or at the expiration of the use of said utility, Applicant will timely remove the utility from the county right of way. In the event said utility is not removed, ownership of the utility will vest in County. It is agreed that "timely removal" of said utility shall be within 120 days after said utility is abandoned or use expires.
- 27. Applicant must post a performance bond in the amount of \$2,500.00 per mile and \$2500 for each boring under a county road assuring the performance of said work in compliance with the terms of this contract and pay a permit, inspection and document review fee of \$1,000 for the Oil & Gas industry and \$100 for all other types of right-of-way permits to Colorado County.
- 28. Applicant shall obtain, at Applicant's expense, and keep in effect during the term of this Agreement, Commercial General Liability Insurance covering bodily injury and property

damage with minimum coverage of \$1,000,000.00 per occurrence in a form satisfactory to the County.

- 29. Applicant shall comply with and at all times abide by all applicable federal, state and local laws, rules and regulations.
- 30. This permit only applies to Colorado County right-of ways. Applicant acknowledges that this permit does not grant the right to trespass or damage non-right-of-way property owned by adjoining landowners, and Applicant accepts this permit subject to any and all rights of the adjoining landowners.

03/16/2021	Brian R. Muller
Date	Applicant
Approved by Commissioners Court on the 22 dd	1. ay of Mar. 2021.
3-22-21	
Date	Colorado County Judge

### <u>Permit</u>

Following approval by Commissioners Court, Colorado County hereby issues this permit for the work described in the attached Application which is to be performed in accordance with the provisions of the attached Agreement.

Date

Colorado Sunty Judge

#### COMMISSIONER'S COURT REGULAR MEETING

#### **MARCH 22, 2021**

- \_\_7. Award bids for the purchase of the following for county precincts:
  - a. Road paving;
  - b. AC-5 asphalt, AC-10 asphalt, CRS-2 emulsion, MC-30 road oil, and seal coat sealers or proven equal;
  - c. Road materials;
  - d. Herbicides; and
  - e. Culverts.

Motion by Commissioner Gertson to approve all bids for b. through e. based on price, availability, quality and location; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried it was so ordered.

Motion by Commissioner Wessels to approve bids for a. Road paving to Matagorda Construction and H & C Construction Co. based on price, availability and quality; seconded by Commissioner Kubesch; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachments)

### COMMISSIONER'S COURT REGULAR MEETING

MARCH 22, 2021

## ROAD PAVING – BID OPENING: MARCH 10, 2021 – 2:00 P. M. FOR THE PERIOD APRIL 1, 2021 TO MARCH 31, 2022

	Contractor: Cornerstone Paving & Const			
Double Asphalting	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Cont. fur. Heat, haul & apply MC-30 prime oil per gal.	3.85	3.85	3.85	3.85
Cont. fur. Heat, haul & apply AC-5 per gal.	4.22	4.22	NB	NB
Cont. fur. Heat, haul & apply AC-10 per gal.	4.22	4.22	NB	NB
Cont. fur. Heat, haul & apply CRS-2 per gal.	4.80	4.80	NB	NB
Cont. spread rock per cu. yd.	20.00	44.22	NB	NB

Seal Coating	One	Two	Three	Four
Cont. fur. Heat, haul & apply AC-5 asphalt per gal.	3.92	4.22	3.72	3.72
Cont. fur. Heat, haul & apply AC-10	3.92	4.22	3.72	3.72
Cont. fur. Heat, haul & apply CRS-2 asphalt per gal.	4.50	4.75	4.25	4.25
Cont. spread rock per cu. yd.	10.00	12.00	10.00	10.00

	Contractor: Rexco, Inc.			
Double Asphalting	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Cont. fur. Heat, haul & apply MC-30 prime oil per gal.	4.25	4.25	4.25	4.25
Cont. fur. Heat, haul & apply AC-5 per gal.	2.65	2.65	2.65	2.65
Cont. fur. Heat, haul & apply AC-10 per gal.	2.45	2.45	2.45	2.45
Cont. fur. Heat, haul & apply CRS-2 per gal.	2.89	2.89	2.89	2.89
Cont. spread rock per cu. yd.	37.32	37.32	37.32	37.32

Seal Coating	One	Two	Three	Four
Cont. fur. Heat, haul & apply AC-5 asphalt per gal.	2.65	2.65	2.65	2.65
Cont. fur. Heat, haul & apply AC-10	2.45	2.45	2.45	2.45
Cont. fur. Heat, haul & apply CRS-2 asphalt per gal.	2.89	2.89	2.89	2.89
Cont. spread rock per cu. yd.	38.00	38.00	38.00	38.00

	Contractor: H & C Construction Co			
Double Asphalting	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Cont. fur. Heat, haul & apply MC-30 prime oil per gal.	3.50	3.50	3.50	3.50
Cont. fur. Heat, haul & apply AC-5 per gal.	3.06	3.06	3.06	3.06
Cont. fur. Heat, haul & apply AC-10 per gal.	3.06	3.06	3.06	3.06
Cont. fur. Heat, haul & apply CRS-2 per gal.	NB	NB	NB	NB
Cont. spread rock per cu. yd.	4.00	4.00	4.00	4.00

Seal Coating	One	Two	Three	Four
Cont. fur. Heat, haul & apply AC-5 asphalt per gal.	3.06	3.06	3.06	3.06
Cont. fur. Heat, haul & apply AC-10	3.06	3.06	3.06	3.06
Cont. fur. Heat, haul & apply CRS-2 asphalt per gal.	NB	NB	NB	NB
Cont. spread rock per cu. yd.	4.00	4.00	4.00	4.00

### COMMISSIONER'S COURT REGULAR MEETING

MARCH 22, 2021

### ROAD PAVING – BID OPENING: MARCH 10, 2021 – 2:00 P. M. FOR THE PERIOD APRIL 1, 2021 TO MARCH 31, 2022

	Contractor: Matagorda Construction			
Double Asphalting	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Cont. fur. Heat, haul & apply MC-30 prime oil per gal.	3.20	3.20	3.20	3.20
Cont. fur. Heat, haul & apply AC-5 per gal.	2.96	2.96	2.96	2.96
Cont. fur. Heat, haul & apply AC-10 per gal.	2.96	2.96	2.96	2.96
Cont. fur. Heat, haul & apply CRS-2 per gal.	3.05	3.05	3.05	3.05
Cont. spread rock per cu. yd.	5.00	5.00	5.00	5.00

Seal Coating	One	Two	Three	Four
Cont. fur. Heat, haul & apply AC-5 asphalt per gal.	2.96	2.96	2.96	2.96
Cont. fur. Heat, haul & apply AC-10	2.96	2.96	2.96	2.96
Cont. fur. Heat, haul & apply CRS-2 asphalt per gal.	3.05	3.05	3.05	3.05
Cont. spread rock per cu. yd.	5.00	5.00	5.00	5.00

	Contractor:			
Double Asphalting	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Cont. fur. Heat, haul & apply MC-30 prime oil per gal.				
Cont. fur. Heat, haul & apply AC-5 per gal.				
Cont. fur. Heat, haul & apply AC-10 per gal.				
Cont. fur. Heat, haul & apply CRS-2 per gal.				
Cont. spread rock per cu. yd.				

Seal Coating	One	Two	Three	Four
Cont. fur. Heat, haul & apply AC-5 asphalt per gal.				
Cont. fur. Heat, haul & apply AC-10				
Cont. fur. Heat, haul & apply CRS-2 asphalt per gal.				
Cont. spread rock per cu. yd.				

	Contractor:			
Double Asphalting	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Cont. fur. Heat, haul & apply MC-30 prime oil per gal.				
Cont. fur. Heat, haul & apply AC-5 per gal.				
Cont. fur. Heat, haul & apply AC-10 per gal.				
Cont. fur. Heat, haul & apply CRS-2 per gal.				
Cont. spread rock per cu. yd.				

Seal Coating	One	Two	Three	Four
Cont. fur. Heat, haul & apply AC-5 asphalt per gal.				
Cont. fur. Heat, haul & apply AC-10	1000			
Cont. fur. Heat, haul & apply CRS-2 asphalt per gal.				
Cont. spread rock per cu. yd.				

### **COMMISSIONER'S COURT REGULAR MEETING**

**MARCH 22, 2021** 

## BID TABULATION FOR AC-5 ASPHALT, AC-10 ASPHALT, CRS-2 EMULSION, MC-30 ROAD OIL, AND SEAL COAT SEALERS OPENED PUBLICLY MARCH 10, 2021 AT 2:00 P.M. FOR THE PERIOD APRIL 1, 2021 TO MARCH 31, 2022

Bidder: P Squared Emulsion Products		Precincts		
AC-5 Asphalt with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Price per Gal. F.O.B. Plant	NB	NB	NB	NB
Price per Gal. F.O.B. Colorado County Area	NB	NB	NB	NB

Bidder: Prime Eco Group		Precincts			
AC-5 Asphalt with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake	
Price per Gal. F.O.B. Plant	NB	NB	NB	NB	
Price per Gal. F.O.B. Colorado County Area	NB	NB	NB	NB	

Bidder: Ergon Asphalt & Emulsions		Precincts			
AC-5 Asphalt with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake	
Price per Gal. F.O.B. Plant	2.40	2.40	2.40	2.40	
Price per Gal. F.O.B. Colorado County Area	2.57	2.57	2.57	2.57	

Bidder: Cleveland Asphalt Products	Precincts				
AC-5 Asphalt with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake	
Price per Gal. F.O.B. Plant	2.80	2.80	2.80	2.80	
Price per Gal. F.O.B. Colorado County Area	2.97	2.97	2.97	2.97	

Bidder: Martin Asphalt Company	Precincts			
AC-5 Asphalt with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Price per Gal. F.O.B. Plant	1.91	1.91	1.91	1.91
Price per Gal. F.O.B. Colorado County Area	2.04	2.04	2.04	2.04

Bidder: Valero Marketing & Supply Co		Precincts			
AC-5 Asphalt with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake	
Price per Gal. F.O.B. Plant	1.81	1.81	1.81	1.81	
Price per Gal. F.O.B. Colorado County Area	NB.	NB	NB	NB	

### COMMISSIONER'S COURT REGULAR MEETING

Bidder: P Squared Emulsion Products	Precincts			
AC-10 Asphalt with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Price per Gal. F.O.B. Plant	NB	NB	NB	NB
Price per Gal. F.O.B. Colorado County Area	NB	NB	NB	NB

Bidder: Prime Eco Group	Precincts			
AC-10 Asphalt with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Price per Gal. F.O.B. Plant	NB	NB	NB	NB
Price per Gal. F.O.B. Colorado County Area	NB	NB	NB	NB

Bidder: Ergon Asphalt & Emulsions	Precincts			
AC-10 Asphalt with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Price per Gal. F.O.B. Plant	2.35	2.35	2.35	2.35
Price per Gal. F.O.B. Colorado County Area	2.52	2.52	2.52	2.52

Bidder: Cleveland Asphalt Products	Precincts				
AC-10 Asphalt with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake	
Price per Gal. F.O.B. Plant	2.80	2.80	2.80	2.80	
Price per Gal. F.O.B. Colorado County Area	2.97	2.97	2.97	2.97	

Bidder: Martin Asphalt Company		Precincts					
AC-10 Asphalt with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake			
Price per Gal. F.O.B. Plant	1.91	1.91	1.91	1.91			
Price per Gal. F.O.B. Colorado County Area	2.04	2.04	2.04	2.04			

Bidder: Valero Marketing & Supply Co	Precincts			
AC-10 Asphalt with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Price per Gal. F.O.B. Plant	1.73	1.73	1.73	1.73
Price per Gal. F.O.B. Colorado County Area	NB	NB	NB	NB

### COMMISSIONER'S COURT REGULAR MEETING

Bidder: P Squared Emulsion Products	Precincts			
CRS-2 Emulsion with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Price per Gal. F.O.B. Plant	2.74	2.74	2.74	2.74
Price per Gal. F.O.B. Colorado County Area	2.99	2.99	2.99	2.99

Bidder: Prime Eco Group	Eco Group Precincts			
CRS-2 Emulsion with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Price per Gal. F.O.B. Plant	NB	NB	NB	NB
Price per Gal. F.O.B. Colorado County Area	NB	NB	NB	NB

Bidder: Ergon Asphalt & Emulsions	ons Precincts			
CRS-2 Emulsion with pump & hose	One Rock Island	Two Weimar	Three Freisburg	Four Eagle Lake
Price per Gal. F.O.B. Plant	2.35	2.35	2.35	2.35
Price per Gal. F.O.B. Colorado County Area	2.55	2.55	2.55	2.55

Bidder: Cleveland Asphalt Products	Precincts			
CRS-2 Emulsion with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Price per Gal. F.O.B. Plant	1.85	1.85	1.85	1.85
Price per Gal. F.O.B. Colorado County Area	2.02	2.02	2.02	2.02

Bidder: Martin Asphalt Company	Precincts					
CRS-2 Emulsion with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake		
Price per Gal. F.O.B. Plant	2.00	2.00	2.00	2.00		
Price per Gal. F.O.B. Colorado County Area	2.13	2.13	2.13	2.13		

Bidder: Valero Marketing & Supply Co	er: Valero Marketing & Supply Co			Precincts		
CRS-2 Emulsion with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake		
Price per Gal. F.O.B. Plant	NB	NB	NB	NB		
Price per Gal. F.O.B. Colorado County Area	NB	NB	NB	NB		
Bidder:		Prec	incts			
MC-30 Road Oil or Proven Equal with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake		
Price per Gal. F.O.B. Plant						
Price per Gal. F.O.B. Colorado County Area						

### COMMISSIONER'S COURT REGULAR MEETING

Bidder: P Squared Emulsion Products	Precincts			
MC-30 Road Oil or Proven Equal with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Price per Gal. F.O.B. Plant	1.75	1.75	1.75	1.75
Price per Gal. F.O.B. Colorado County Area	2.00	2.00	2.00	2.00

Bidder: Prime Eco Group	co Group			
MC-30 Road Oil or Proven Equal with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Price per Gal. F.O.B. Plant	2.25	2.25	2.25	2.25
Price per Gal. F.O.B. Colorado County Area	2.55	2.55	2.55	2.55

Bidder: Ergon Asphalt & Emulsions	Precincts			
MC-30 Road Oil or Proven Equal with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Price per Gal. F.O.B. Plant	NB	NB	NB	NB
Price per Gal. F.O.B. Colorado County Area	NB	NB	NB	NB

Bidder: Cleveland Asphalt Products	Precincts			
MC-30 Road Oil or Proven Equal with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Price per Gal. F.O.B. Plant	3.80	3.80	3.80	3.80
Price per Gal. F.O.B. Colorado County Area	3.97	3.97	3.97	3.97

Bidder: Martin Asphalt Company	Precincts				
MC-30 Road Oil or Proven Equal with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake	
Price per Gal. F.O.B. Plant	2.75	2.75	2.75	2.75	
Price per Gal. F.O.B. Colorado County Area	2.88	2.88	2.88	2.88	

Bidder: Valero Marketing & Supply Co	Precincts			
MC-30 Road Oil or Proven Equal with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Price per Gal. F.O.B. Plant	2.70	2.70	2.70	2.70
Price per Gal. F.O.B. Colorado County Area	NB	NB	NB	NB

### COMMISSIONER'S COURT REGULAR MEETING

Bidder: P Squared Emulsion Products	Precincts			
Seal Coat Sealers or Proven Equal with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Price per Gal. F.O.B. Plant	2.57	2.57	2.57	2.57
Price per Gal. F.O.B. Colorado County Area	2.82	2.82	2.82	2.82

Bidder: Prime Eco Group	Precincts			
Seal Coat Sealers or Proven Equal with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Price per Gal. F.O.B. Plant	NB	NB	NB	NB
Price per Gal. F.O.B. Colorado County Area	NB	NB	NB	NB

Bidder: Ergon Asphalt & Emulsions	Precincts			
Seal Coat Sealers or Proven Equal with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Price per Gal. F.O.B. Plant	NB	NB	NB	NB
Price per Gal. F.O.B. Colorado County Area	NB	NB	NB	NB

Bidder: Cleveland Asphalt Products	Precincts				
Seal Coat Sealers or Proven Equal with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake	
Price per Gal. F.O.B. Plant	1.15	1.15	1.15	1.15	
Price per Gal. F.O.B. Colorado County Area	1.32	1.32	1.32	1.32	

Bidder: Martin Asphalt Company	Precincts			
Seal Coat Sealers or Proven Equal with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Price per Gal. F.O.B. Plant	NB	NB	NB	NB
Price per Gal. F.O.B. Colorado County Area	NB	NB	NB	NB

Bidder: Valero Marketing & Supply Co Seal Coat Sealers or Proven Equal with pump & hose	Precincts					
	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake		
Price per Gal. F.O.B. Plant	NB	NB	NB	NB		
Price per Gal. F.O.B. Colorado County Area	NB	NB	NB	NB		

#### BID TABULATION FOR ROAD MATERIALS OPENED PUBLICLY MARCH 10, 2021 AT 2:00 P.M. FOR THE PERIOD APRIL 1, 2021 TO MARCH 31, 2022

#### 1. Cover Rock

Vox, Altair, Duncan
Uvalde
New Braunfels
Ellinger
New Braunfels
_

PCT. #2	3/8 Dia.	5/8 Dia.	Picked Up	Plant Location
Alleyton Resouce	NB	NB	16.50/16.50	Vox, Altair, Duncan
Martin Marietta Materials	52.73	52.73	19.00/19.00	Uvalde
Colorado Materials	39.00	39.00	25.00/25.00	New Braunfels
Texas Aggregates	NB	NB	13.00/NB	Ellinger
Brauntex Materials	38.00	38.00	20.00/20.00	New Braunfels

PCT. #3	3/8 Dia.	5/8 Dia.	Picked Up	Plant Location
Alleyton Resource	NB	NB	16.50/16.50	Vox, Altair, Duncan
Martin Marietta Materials	57.14	57.14	19.00/19.00	Uvalde
Colorado Materials	39.50	39.50	25.00/25.00	New Braunfels
Texas Aggregates	NB	NB	13.00/NB	Ellinger
Brauntex Materials	43.00	43.00	20.00/20.00	New Braunfels

PCT. #4	3/8 Dia.	5/8 Dia.	Picked Up	Plant Location
Alleyton Resource	NB	NB	16.50/16.50	Vox, Altair, Duncan
Martin Marietta Materials	57.61	57.61	19.00/19.00	Uvalde
Colorado Materials	40.00	40.00	25.00/25.00	New Braunfels
Texas Aggregates	NB	NB	13.00/NB	Ellinger
Brauntex Materials	43.00	43.00	20.00/20.00	New Braunfels

#### 2. Pit run

PCT. #1	Price Del. To Pct:	Picked Up:	Plant Location:
Alleyton Resource	NB	3.60 *per ton	Altair
Prihoda Gravel Company	9.00	4.25	Altair
Lonny Daley	NB	3.00	1641 Smith Rau Rd Columbus
Zbranek Gravel	9.25	4.50	Altair
Texas Aggregates	NB	8.00	Bastrop

PCT. #2	Price Del. To Pct:	Picked Up:	Plant Location:
Alleyton Resource	NB	3.60 *-per ton	Altair
Prihoda Gravel Company	10.00	4.25	Altair
Lonny Daley	NB	3.00	1641 Smith Rau Rd Columbus
Zbranek Gravel	10.50	4.50	Altair
Texas Aggregates	NB	8.00	Bastrop
55 5		0.00	

PCT. #3	Price Del. To Pct:	Picked Up:	Plant Location:
Alleyton Resource	NB	3.60 *per ton	Altair
Prihoda Gravel Company	10.75	4.25	Altair
Lonny Daley	NB	3.00	1641 Smith Rau Rd Columbus
Zbranek Gravel	11.00	4.50	Altair
Texas Aggregates	NB	8.00	Bastrop

PCT. #4	Price Del. To Pct:	Picked Up:	Plant Location:
Alleyton Resource	NB	3.60 *per ton	Altair
Prihoda Gravel Company	9.00	4.25	Altair
Lonny Daley	NB	3.00	1641 Smith Rau Rd Columbus
Zbranek Gravel	9.25	4.50	Altair
Texas Aggregates	NB	8.00	Bastrop

MARCH 22, 2021

#### 3. 2" & UNDER SCREEN PIT RUN

PCT. #1	Price Del. To Pct:	Picked Up:	Plant Location:
Alleyton Resource	NB	6.25 *per ton	Altair
Prihoda Gravel Company	10.90	6.25	Altair
Zbranek Gravel	11.25	6.50	Altair
Barten Company	NB	13.50	Columbus
Texas Aggregates	NB	11.50	Bastrop

PCT. #2	Price Del. To Pct:	Picked Up:	Plant Location:
Alleyton Resource	NB	6.25 *per ton	Altair
Prihoda Gravel Company	12.25	6.25	Altair
Zbranek Gravel	12.50	6.50	Altair
Barten Company	NB	13.50	Columbus
Texas Aggregates	NB	11.50	Bastrop

PCT. #3	Price Del. To Pct:	Picked Up:	Plant Location:
Alleyton Resource	NB	6.25 *per ton	Altair
Prihoda Gravel Company	12.25	6.25	Altair
Zbranek Gravel	13.00	6.50	Altair
Barten Company	NB	13.50	Columbus
Texas Aggregates	NB	11.50	Bastrop

PCT. #4	Price Del. To Pct:	Picked Up:	Plant Location:
Alleyton Resource	NB	6.25 *per ton	Altair
Prihoda Gravel Company	10.90	6.25	Altair
Zbranek Gravel	11.25	6.50	Altair
Barten Company	NB	13.50	Columbus
Texas Aggregates	NB	11.50	Bastrop

#### 4. Post Oak

PCT. #1	Price Del. To Pct:	Picked Up:	Plant Location:
Barten Company	NB	11.50	Columbus
Brushline Dozer Works	22.00	10.00	Vogelsang Rd

PCT. #2	Price Del. To Pct:	Picked Up:	Plant Location:
Barten Company	NB	11.50	Columbus
Brushline Dozer Works	20.00	10.00	Vogelsang Rd

PCT. #3	Price Del. To Pct:	Picked Up:	Plant Location:
Barten Company	NB	11.50	Columbus
Brushline Dozer Works	14.00	10.00	Vogelsang Rd

Price Del. To Pct:	Picked Up:	Plant Location:
NB	11.50	Columbus
23.00	10.00	Vogelsang Rd
	NB	NB 11.50

#### COMMISSIONER'S COURT REGULAR MEETING

#### **MARCH 22, 2021**

#### 5. Limestone

PCT. #1	1/2"	1"	1 3/4"	Picked Up	Plant Location
Alleyton Resource	NB	NB	NB	NB/NB/26.00	Altair
Vulcan Construction Company	NB	32.63	NB	NB/10.00/NB	San Antonio
Martin Marietta Materials	NB	23.81	23.56	NB/5.50/5.25	New Braunfels
Prihoda Gravel Company	NB	NB .	NB	26.25/NB/23.75	Altair
N & S Trucking	22.07	22.07	21.57	NB/NB/NB	New Braunfels
Bernardo Trucking	22.50 (3/4")	NB	NB	NB/NB/NB	
Colorado Materials	NB	NB	25.00	NB/NB/19.00	Glidden
Brauntex Materials	27.75	27.75	27.75	4.75/4.75/4.75	New Braunfels
Quality Hot Mix	21.50	NB	21.50	26.50/NB/26.50	
PCT. #2	1/2"	1"	1 3/4"	Picked Up	Plant Location
Alleyton Resource	NB	NB	NB	NB/NB/26.00	Altair
Vulcan Construction Company	NB	29.13	NB	NB/10.00/NB	San Antonio
Martin Marietta Materials	NB	20.33	20.08	NB/5.50/5.25	New Braunfels
Prihoda Gravel Company	NB	NB	NB	26.25/NB/23.75	Altair
N & S Trucking	18.43	18.43	17.93	NB/NB/NB	New Braunfels
Bernardo Trucking	21.00 (3/4")	NB	NB	NB/NB/NB	
Colorado Materials	NB	NB	23.00	NB/NB/19.00	Glidden
Brauntex Materials	22.75	22.75	22.75	4.75/4.75/4.75	New Braunfels
Ouality Hot Mix	19.70	NB	19.70	26.50/NB/26.50	New Taiton
PCT. #3	1/2"	1"	1 3/4"	Picked Up	Plant Location
Alleyton Resource	NB	NB	NB	NB/NB/26.00	Altair
Vulcan Construction Company	NB	32.63	NB	NB/10.00/NB	San Antonio
Martin Marietta Materials	NB	24.51	24.26	NB/5.50/5.25	New Braunfels
Prihoda Gravel Company	NB	NB	NB	26.25/NB/23.75	Altair
N & S Trucking	22.35	22.35	21.85	NB/NB/NB	New Braunfels
Bernardo Trucking	22.50 (3/4")	NB	NB	NB/NB/NB	
Colorado Materials	NB	NB	23.50	NB/NB/19.00	Glidden
Brauntex Materials	27.75	27.75	27.75	4.75/4.75/4.75	New Braunfels
Quality Hot Mix	21.50	NB	21.50	26.50/NB/26.50	New Taiton
PCT. #4	1/2"	1"	1 3/4"	Picked Up	Plant Location
Alleyton Resource	NB	NB	NB	NB/NB/26.00	Altair
Vulcan Construction Company	NB	33.34	NB	NB/10.00/NB	San Antonio
Martin Marietta Materials	NB	25.90	25.65	NB/5.50/5.25	New Braunfels
Prihoda Gravel Company	NB	NB	NB	26.25/NB/23.75	Altair
N & S Trucking	22.77	22.77	22.27	NB/NB/NB	New Braunfels
IN OC D ITUOKING	23.00 (3/4")	NB	NB	NB/NB/NB	
Bernardo Truckino					
Bernardo Trucking Colorado Materials		NB	24.00	NB/NB/19.00	Glidden
Bernardo Trucking Colorado Materials Brauntex Materials	NB 27.75	NB 27.75	24.00 27.75	NB/NB/19.00 4.75/4.75/4.75	Glidden New Braunfels

### 6. Lime - Pebbled Lime, Delivered & Applied at Job Site

Bidder	Prct. 1	Prct. 2	Prct. 3	Prct. 4
Austin White Lime	153.55	153.55	153.55	153.55
Texas Lime Company	215.74	215.74	215.74	215.74

### 7. Lime - Hydrated Lime, 50 lbs. Sacks - Delivered to Job Site or Pick up

	Price Del. To Pct:	Picked Up:	Plant Location:
Austin White Lime	5.27	5.27	
Texas Lime Company	275.74	225.00	Cleburne
		'	·

#### 8. Limestone: Grade 4 Washed

Pct. #1	Price per ton del. to Pct.	Picked Up	Plant Location
N & S Trucking	35.82	NB	New Braunfels
Bernardo Trucking	34.00	NB	
Colorado Materials	40.00	22.00	New Braunfels
Brauntex Materials	43.00	20.00	New Braunfels
Quality Hot Mix	32.50	37.50	New Taiton

Pct. #2	Price per ton del. to Pct.	Picked Up	Plant Location
N & S Trucking	32.18	NB	New Braunfels
Bernardo Trucking	31.50	NB	
Colorado Materials	38.50	22.00	New Braunfels
Brauntex Materials	38.00	20.00	New Braunfels
Quality Hot Mix	30.00	37.50	New Taiton

Pct. #3	Price per ton del. to Pct.	Picked Up	Plant Location
N & S Trucking	36.10	NB	New Braunfels
Bernardo Trucking	33.50	NB	
Colorado Materials	39.00	22.00	New Braunfels
Brauntex Materials	43.00	20.00	New Braunfels
Quality Hot Mix	32.50	37.50	New Taiton

Pct. #4	Price per ton del. to Pct.	Picked Up	Plant Location
N & S Trucking	36.52	NB	New Braunfels
Bernardo Trucking	34.00	NB	
Colorado Materials	39.50	22.00	New Braunfels
Brauntex Materials	43.00	20.00	New Braunfels
Quality Hot Mix	32.50	37.50	New Taiton

#### 9. Limestone: Grade 5 Washed

Pct. #1	Price per ton del. to Pct.	Picked Up	Plant Location
N & S Trucking	35.82	NB	New Braunfels
Colorado Materials	41.00	25.00	New Braunfels
Brauntex Materials	43.00	20.00	New Braunfels
Quality Hot Mix	45.00	50.00	New Taiton
		1	1

Price per ton del. to Pct.	Picked Up	Plant Location
32.18	NB	New Braunfels
39.00	25.00	New Braunfels
38.00	20.00	New Braunfels
43.00	50.00	New Taiton
	32.18 39.00 38.00	32.18 NB 39.00 25.00 38.00 20.00

Pct. #3	Price per ton del. to Pct.	Picked Up	Plant Location
N & S Trucking	36.10	NB	New Braunfels
Colorado Materials	39.50	25.00	New Braunfels
Brauntex Materials	43.00	20.000	New BraunfelsB
Quality Hot Mix	45.00	50.00	New Taiton

Pct. #4	Price per ton del. to Pct.	Picked Up	Plant Location
N & S Trucking	36.52	NB	New Braunfels
Colorado Materials	40.00	25.00	New Braunfels
Brauntex Materials	43.00	20.00	New Braunfels
Quality Hot Mix	45.00	50.00	New Taiton

### 10. **Recycled Cement Stabilized Base** Pct. #1 Price per ton del. to Pct. Picked Up **Plant Location** Pct. #2 Price per ton del. to Pct. Picked Up **Plant Location** Pct. #3 Picked Up **Plant Location** Price per ton del. to Pct. Pct. #4 Price per ton del. to Pct. Picked Up **Plant Location**

### 11. Freight – Price per ton per mile

	Prct. 1	Prct. 2	Prct. 3	Prct. 4
Bidder				
Prihoda Gravel Company	0.24	0.24	0.24	0.24
Bernardo Trucking	0.21	0.21	0.21	0.21
Quality Hot Mix	0.18	0.18	0.18	0.18

#### Freight – Price per yard per mile

	Prct. 1	Prct. 2	Prct. 3	Prct. 4
Bidder				
Prihoda Gravel Company	0.26	0.26	0.26	0.26
Bernardo Trucking	0.27	0.27	0.27	0.27
Zbranek Gravel	0.19	0.19	0.19	0.19
		ļ <u>.</u>		
		_		

12. Portland Ce	ment – 94 lbs. bags		
Pet. #1	Price per 94 lbs bags delivered	Picked Up	Plant Location
	Drice yet 04 yet bage		
Pct. #2	Price per 94 per bags delivered	Picked Up	Plant Location
Pct. #3	Price per 94 lbs bags delivered	Picked Up	Plant Location
Pct. #4	Price per ton picked up your plant	Picked Up	Plant Location

_			 	 	 	
	13.	Road Mix				

Pct. #1	Price per ton delivered	Picked Up	Plant Location
Bernardo Trucking	20.00	NB	

Pct. #2	Price per ton picked up your plant	Picked Up	Plant Location
Bernardo Trucking	20.00	NB	

Pct. #3	Price per ton picked up your plant	Picked Up	Plant Location
Bernardo Trucking	19.50	NB	

Pct. #4	Price per ton picked up your plant	Picked Up	Plant Location
Bernardo Trucking	20.00	NB	

### 14. Hot Mix - Cold Laid, Asphaltic Concrete Pavement THD#334 Type D

Pct. #1	Price per ton del. To Pct.	Picked Up	Plant Location
Waller County Asphalt	84.50	66.00	Hempstead
Colorado Materials	88.00	69.00	New Braunfels
Brauntex Materials	78.00	55.00	New Braunfels
Quality Hot Mix	76.00	70.00	New Taiton
		-	

Price per ton del. To Pct.	Picked Up	Plant Location
84.00	66.00	Hempstead
84.00	69.00	New Braunfels
73.00	55.00	New Braunfels
72.00	70.00	New Taiton
	84.00 84.00 73.00	84.00     66.00       84.00     69.00       73.00     55.00

Pct. #3	Price per ton del. To Pct.	Picked Up	Plant Location
Waller County Asphalt	81.00	66.00	Hempstead
Colorado Materials	88.00	69.00	New Braunfels
Brauntex Materials	78.00	55.00	New Braunfels
Quality Hot Mix	76.00	70.00	New Taiton

Pct. #4	Price per ton del. To Pct.	Picked Up	Plant Location
Waller County Asphalt	77.50	66.00	Hempstead
Colorado Materials	90.00	69.00	New Braunfels
Brauntex Materials	78.00	55.00	New Braunfels
Quality Hot Mix	76.00	70.00	New Taiton

### 15. Cold Mix - Limestone Rock Asphalt Pavement THD#330 Type D

Pct. #1	Price per ton del. To Pct.	Picked Up	Plant Location
Vulcan Construction Company	79.40	41.00	Dabney(23 miles w of Uvalde)
Martin Marietta Materials	83.82	46.00	Uvalde
Bernardo Trucking	78.50	NB	
		<del></del>	

Pct. #2	Price per ton del. To Pct.	Picked Up	Plant Location
Vulcan Construction Company	75.08	41.00	Dabney(23 miles w of Uvalde)
Martin Marietta Materials	79.73	46.00	Uvalde
Bernardo Trucking	74.50	NB	

Pct. #3	Price per ton del. To Pct.	Picked Up	Plant Location
Vulcan Construction Company	79.72	41.00	Dabney(23 miles w of Uvalde)
Martin Marietta Materials	84.14	46.00	Uvalde
Bernardo Trucking	78.50	NB	
		ļ	

Pct. #4	Price per ton del. To Pct.	Picked Up	Plant Location
Vulcan Construction Company	80.20	41.00	Dabney(23 miles w of Uvalde)
Martin Marietta Materials	84.61	46.00	Uvalde
Bernardo Trucking	78.90	NB	

### 16. Cold Mix - High Performance Patching Material THD#ASPPM 9202 Type IV

Pct. #1	Price per ton del. To Pct.	Picked Up	Plant Location
Waller County Asphalt	106.50	88.00	Hempstead

Pct. #2	Price per ton del. To Pct.	Picked Up	Plant Location
Waller County Asphalt	106.00	88.00	Hempstead

Pct. #3	Price per ton del. To Pct.	Picked Up	Plant Location
Waller County Asphalt	103.00	88.00	Hempstead

Pct. #4	Price per ton del. To Pct.	Picked Up	Plant Location
Waller County Asphalt	99.50	88.00	Hempstead

#### 17. Hot Mix - Asphaltic Concrete Pavement THD#340 Type D

Pct. #1	Price per ton del. To Pct.	Picked Up	Plant Location
Waller County Asphalt	81.50	63.00	Hempstead
Colorado Materials	68.00	48.00	New Braunfels
Brauntex Materials	73.00	50.00	New Braunfels
Quality Hot Mix	67.00	60.00	New Taiton

Pct. #2	Price per ton del. To Pct.	Picked Up	Plant Location
Waller County Asphalt	81.00	63.00	Hempstead
Colorado Materials	64.00	48.00	New Braunfels
Brauntex Materials	68.00	50.00	New Braunfels
Quality Hot Mix	67.00	60.00	New Taiton

Pct. #3	Price per ton del. To Pct.	Picked Up	Plant Location
Waller County Asphalt	78.00	63.00	Hempstead
Colorado Materials	68.00	48.00	New Bruanfels
Brauntex Materials	73.00	50.00	New Braunfels
Quality Hot Mix	67.00	60.00	New Taiton

Pct. #4	Price per ton del. To Pct.	Picked Up	Plant Location
Waller County Asphalt	74.50	63.00	Hempstead
Colorado Materials	69.00	48.00	New Braunfels
Brauntex Materials	73.00	50.00	New Braunfels
Quality Hot Mix	65.00	60.00	New Taiton

#### 18. ASHPHALT STABILIZER OR PROVEN EQUAL

	Precincts	P Squ	uared Em	ulsions
Asphalt Stabilizer or Proven Equal	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Price per Gal. F.O.B. Plant	2.44	2.44	2.44	2.44
Price per Gal. F.O.B. Colorado County Area	2.69	2.69	2.69	2.69

Asphalt Stabilizer or Proven Equal	Precincts				
	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake	
Price per Gal. F.O.B. Plant					
Price per Gal. F.O.B. Colorado County Area					

Asphalt Stabilizer or Proven Equal	Precincts				
	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake	
Price per Gal. F.O.B. Plant					
Price per Gal. F.O.B. Colorado County Area			<u> </u>		

Asphalt Stabilizer or Proven Equal	Precincts			
	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Price per Gal. F.O.B. Plant				
Price per Gal. F.O.B. Colorado County Area				

Asphalt Stabilizer or Proven Equal	Precincts			
	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Price per Gal. F.O.B. Plant				
Price per Gal. F.O.B. Colorado County Area			l	

#### 19. ASPHALT STABILIZER OR PROVEN EQUAL WITH PUMP & HOSE

Asphalt Stabilizer or Proven Equal with pump & hose	Precincts	P Squa	ared Emu	Isions
	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Price per Gal. F.O.B. Plant	2.44	2.44	2.44	2.444
Price per Gal. F.O.B. Colorado County Area	2.69	2.69	2.69	2.69

	Precincts			
Asphalt Stabilizer or Proven Equal with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake
Price per Gal. F.O.B. Plant				
Price per Gal. F.O.B. Colorado County Area				

Asphalt Stabilizer or Proven Equal with pump & hose	Precincts				
	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake	
Price per Gal. F.O.B. Plant					
Price per Gal. F.O.B. Colorado County Area					

	Precincts				
Asphalt Stabilizer or Proven Equal with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake	
Price per Gal. F.O.B. Plant					
Price per Gal. F.O.B. Colorado County Area					

	Precincts					
Asphalt Stabilizer or Proven Equal with pump & hose	One Rock Island	Two Weimar	Three Frelsburg	Four Eagle Lake		
Price per Gal. F.O.B. Plant						
Price per Gal. F.O.B. Colorado County Area						

MARCH 22, 2021

#### BID TABULATION FOR WEED AND BRUSH CONTROL OPENED PUBLICLY MARCH 10, 2021 FOR THE PERIOD APRIL 1, 2021 TO MARCH 31, 2022

#### (1) Herbicide, "Round-up Pro", or proven equal

	2-1/2 Gallons			30 Ga	alions
	Del.	Picked Up		Del.	Picked Up
Helena Agri	NB	50.00	Garwood	NB	600.00
Target Specialty	33.10	33.10	Houston	380.42	380.42
Nutrien Ag	32.56	37.50	Wharton	630.00	440.10
SiteOne Landscape	NB	45.61	Katy	NB	460.48
Pickup Location			·		

#### (2) Arsenal, or proven equal

	1 Quart		2-1/2 Gallons		30 Gallon Drum	
	Del.	Picked Up	Del.	Picked up	Del.	Picked Up
Helena Agri	NB	NB	NB	54.55	NB	NB
Target Specialty	NB	NB	128.19	128.19	1538.27	1538.27
Nutrien Ag	NB	NB	140.00	NB	NB	NB
SiteOne Landscape	NB	NB	NB	185.30	NB	NB
						:
Pickup Location						

#### (3) Herbicide, Pramital, or proven equal

	1 Gallon		2-1/2	2 Gallons	Plant
	Del.	Picked Up	Del.	Picked up	Location
Helena Agri	NB	NB	NB	NB	Garwood
Target Specialty	46.72	46.72	NB	NB	Houston
Nutrien Ag	NB	NB	NB	NB	
SiteOne Landscape	NB	54.68	NB	132.12	Katy
Pickup Location					

#### BID TABLULATION FOR CULVERTS OPENED PUBLICLY MARCH 10, 2021 AT 2:00 P.M. FOR THE PERIOD APRIL 1, 2021 TO MARCH 31, 2022

#### 1. Galvanized Corrugated Steel Pipe (Price per linear foot)

Bidder	Dia	2-2/3x1/2 10 Gage	2-2/3x1/2 12 Gage	2-2/3x1/2 14 Gage	2-2/3x1/2 16 Gage	Delivery Charge
Wilson Culverts	12	NB	NB	13.65	11.34	No Chg
	15	NB	NB	17.06	14.11	No Chg
	18	NB	28.11	20.44	16.90	No Chg
	24	NB	36.17	27.04	22.52	No Chg
	30	NB	45.27	33.93	28.21	No Chg
	36	NB	55.09	40.63	34.13	No Chg
	48	NB	73.03	54.28	NB	No Chg
	54	NB	82.00	61.10	NB	No Chg
	60	NB	NB	NB	NB	
	72	NB	NB	NB	NB	
	84	NB	NB	NB	NB	
	96	NB	NB	NB	NB	

Bidder	Dia	2-2/3x1/2 10 Gage	2-2/3x1/2 12 Gage	2-2/3x1/2 14 Gage	2-2/3x1/2 16 Gage	Delivery Charge
Contech	12	NB	NB	18.60	15.50	\$400.00 per load
Engineered						
Solutions						
	15	NB	NB	23.25	18.60	\$400.00 per load
	18	NB	NB	27.90	23.25	\$400.00 per load
	24	NB	51.15	37.20	29.45	\$400.00 per load
	30	NB	63.55	46.50	37.20	\$400.00 per load
	36	96.10	75.95	55.80	44.95	\$400.00 per load
	48	127.10	100.75	74.40	58.90	\$400.00 per load
	54	142.60	113.15	83.70	NB	\$400.00 per load
	60	159.65	125.55	NB	NB	\$400.00 per load
	72	190.65	NB	NB	NB	\$400.00 per load
	84	NB	NB	NB	NB	
	96	NB	NB	NB	NB	

### 2. Galvanized Corrugated Steel Pipe (Price per linear foot)

Bidder	Dia	3x1 or 5x1 10 Gage	3x1 or 5x1 12 Gage	3x1 or 5x1 14 Gage	3x1 or 5x1 16 Gage	Delivery Charge
Wilson Culverts	36	NB	NB	NB	NB	No Chg
	48	111.80	87.33	64.71	54.21	No Chg
	54	125.81	98.51	73.26	60.97	No Chg
	60	139.72	107.80	79.72	66.98	No Chg
	72	167.70	130.16	96.36	80.34	No Chg
	84	197.11	149.96	111.48	NB	No Chg
	96	223.54	172.12	127.08	NB	No Chg
	108	245.57	193.25	142.32	NB	No Chg
	120	272.87	210.47	NB	NB	No Chg
	132	299.64	NB	NB	NB	No Chg
	144	327.47	NB	NB	NB	No Chg

Bidder	Dia	3x1 or 5x1 10 Gage	3x1 or 5x1 12 Gage	3x1 or 5x1 14 Gage	3x1 or 5x1 16 Gage	Delivery Charge
Contech	36	NB	NB	NB	NB	
Engineered			ŀ			
Solutions						
	48	NB	NB	NB	NB	
	54	164.30	128.65	94.55	77.50	\$400.00 per load
	60	182.90	142.60	103.85	85.25	\$400.00 per load
	72	217.00	170.50	125.55	102.30	\$400.00 per load
	84	254.20	198.40	145.70	119.35	\$400.00 per load
	96	291.40	227.85	165.85	134.85	\$400.00 per load
	108	327.05	255.75	186.00	NB	Call for quote
	120	362.70	283.65	207.70	NB	Call for quote
	132	401.45	316.20	NB	NB	Call for quote
	144	437.10	NB	NB	NB	Call for quote

### 3. Arched Galvanized Corrugated Steel Pipe (Price per linear foot)

Bidder	Round Inches	Arch Inches	10 Gage	12 Gage	14 Gage	16 Gage	Del.Chg.
Wilson Culverts	15	17x13	NB	NB	18.06	15.11	No Chg
	18	21x15	NB	29.11	21.44	17.90	No Chg
	21	24x18	NB	33.63	24.86	20.70	No Chg
	24	28x20	NB	37.17	28.04	23.52	No Chg
	30	35x24	NB	46.27	34.93	29.21	No Chg
	36	42x29	NB	56.09	41.63	NB	No Chg
	48	53x41	NB .	88.83	66.21	NB	No Chg
	54	60x46	NB	100.01	74.76	NB	No Chg
	60	66x51	NB	109.30	81.22	NB	No Chg

Bidder	Round Inches	Arch Inches	10 Gage	12 Gage	14 Gage	16 Gage	Del.Chg.
Contech Engineered Solutions	15	17x13	NB	NB	26.72	21.38	\$400.00 per load
	18	21x15	NB	NB	32.07	26.72	\$400.00 per load
	21	24x18	NB	51.67	37.41	30.29	\$400.00 per load
	24	28x20	NB	58.79	42.76	33.85	\$400.00 per load
	30	35x24	NB	73.05	53.45	42.76	\$400.00 per load
	36	42x29	110.46	87.30	64.14	51.67	\$400.00 per load
	48	53x41	146.09	115.80	85.52	67.70	\$400.00 per load
·	54	60x46	188.85	130.06	96.21	NB	\$400.00 per load
	60	66x51	210.23	144.31	NB	NB	\$400.00 per load

### 4. Aluminized Corrugated Steel Pipe (Price per linear foot)

Bidder	Dia	2-2/3x1/2 10 Gage	2-2/3x1/2 12 Gage	2-2/3x1/2 14 Gage	2-2/3x1/2 16 Gage	Delivery Charge
Wilson Culverts	12	NB	NB	16.38	13.60	No Chg
	15	NB	NB	20.47	16.93	No Chg
	18	NB	33.73	24.52	20.28	No Chg
	24	NB	43.40	32.44	27.02	No Chg
	30	NB	54.32	40.71	33.85	No Chg
	36	NB	66.10	48.75	40.95	No Chg
	48	NB	87.63	65.13	NB	No Chg
	54	NB	98.40	73.32	NB	No Chg
	60	NB	NB	NB	NB	
	72	NB	NB	NB	NB	
	84	NB	NB	NB	NB	
	96	NB	NB	NB	NB	

Bidder	Dia	2-2/3x1/2 10 Gage	2-2/3x1/2 12 Gage	2-2/3x1/2 14 Gage	2-2/3x1/2 16 Gage	Delivery Charge
Contech Engineered Solutions	12	NB	NB	20.67	17.22	\$400.00 per load
	15	NB	NB	25.83	20.67	\$400.00 per load
	18	NB	NB	31.00	25.83	\$400.00 per load
	24	NB	56.83	41.33	32.72	\$400.00 per load
	30	NB	70.61	51.67	41.33	\$400.00 per load
	36	106.78	84.39	62.00	49.94	\$400.00 per load
	48	141.22	111.94	82.67	65.44	\$400.00 per load
	54	182.56	125.72	93.00	NB	\$400.00 per load
	60	203.22	139.50	NB	NB	\$400.00 per load
	72	241.11	NB	NB	NB	\$400.00 per load
	84	NB	NB	NB	NB	•
	96	NB	NB	NB	NB	

### 5. Aluminized Corrugated Steel Pipe (Price per linear foot)

Bidder	Dia	3x1 or 5x1 10 Gage	3x1 or 5x1 12 Gage	3x1 or 5x1 14 Gage	3x1 or 5x1 16 Gage	Delivery Charge
Wilson Culverts	36	NB	NB	NB	NB	
	48	NB	104.79	77.65	65.05	No Chg
	54	NB	118.21	87.91	73.16	No Chg
	60	NB	129.36	95.66	80.37	No Chg
	72	NB	156.19	115.63	96.40	No Chg
	84	NB	179.95	133.77	NB	No Chg
	96	NB	206.54	152.49	NB	No Chg
	108	NB	231.90	170.78	NB	No Chg
	120	NB	252.56	NB	NB	No Chg
	132	NB	NB	NB	NB	
	144	NB	NB	NB	NB	

Bidder	Dia	3x1 or 5x1 10 Gage	3x1 or 5x1 12 Gage	3x1 or 5x1 14 Gage	3x1 or 5x1 16 Gage	Delivery Charge
Contech	36	NB	NB	NB	NB	
Engineered					1.12	
Solutions						
	48	NB	NB	NB	NB	
	54	182.56	142.94	105.06	86.11	\$400.00 per load
	60	203.22	158.44	115.39	94.72	\$400.00 per load
	72	241.11	189.44	139.50	113.67	\$400.00 per load
	84	282.44	220.44	161.89	132.61	\$400.00 per load
	96	323.78	253.17	184.28	149.83	\$400.00 per load
	108	363.79	284.17	206.67	NB	Call for quote
	120	403.00	315.17	230.78	NB	Call for quote
	132	446.06	351.33	NB	NB	Call for quote
	144	485.67	NB	NB	NB	Call for quote

### 6. Reinforced Concrete Pipe

Bidder	Diameter "Inches"	Price per linear foot	Delivery Charge
Wilson Culverts Inc.	12	NB	
	15	NB	
	18	NB	
	24	NB	•
	30	NB	
	36	NB	
	48	NB	
	54	NB	
	60	NB	
	72	NB	
	84	NB	
	96	NB	

Bidder	Diameter "Inches"	Price per linear foot	Delivery Charge
Contech Engineered Solutions	12	NB	
	15	NB	
	18	NB	
	24	NB	
	30	NB	
	36	NB	
	48	NB	
	54	NB	
	60	NB	
	72		
	84		
·	96		

### 7. High Density Polyethylene (HDPE) Pipe

Bidder	Diameter "Inches"	Price per linear foot	Delivery Charge
Wilson Culverts Inc.	12	NB	•
	15	NB	
	18	NB	
	24	NB	
	30	NB	
	36	NB	
	48	NB	
	54	NB	
	60	NB	

Bidder	Diameter "Inches"	Price per linear foot	Delivery Charge
Contech Engineered Solutions	12	NB	
	15	NB	
	18	NB	
	24	NB	
	30	NB	
	36	NB	
	48	NB	
	54	NB	
	60	NB	

Bidder	Diameter "Inches"	Price per linear foot	Delivery Charge
	12		
	15		
	18		
	24		
	30		
	36		
	48		
	54		
	60		

### 8. Arched Aluminized Corrugated Steel Pipe

Bidder	Round Inches	Arch Inches	10 Gage	12 Gage	14 Gage	16 Gage	Del.Chg.
Wilson Culverts	15	17x13	NB	NB	21.47	17.93	No Chg
	18	21x15	NB	34.73	25.52	21.28	No Chg
	21	24x18	NB	38.80	29.35	24.52	No Chg
	24	28x20	NB	44.40	32.44	28.02	No Chg
	30	35x24	NB	55.32	41.71	34.85	No Chg
	36	42x29	NB	67.10	49.75	NB	No Chg
	48	53x41	NB	106.29	79.15	NB	No Chg
-	54	60x46	NB	119.71	89.41	NB	No Chg
	60	66x51	NB	130.86	97.16	NB	No Chg

Bidder	Round Inches	Arch Inches	10 Gage	12 Gage	14 Gage	16 Gage	Del.Chg.
Contech Engineered Solutions	15	17x13	NB	NB	30.19	24.16	\$400.00 per load
	18	21x15	NB	NB	36.23	30.19	\$400.00 per load
	21	24x18	NB	58.38	42.27	34.22	\$400.00 per load
	24	28x20	NB	66.43	48.31	38.25	\$400.00 per load
	30	35x24	NB	82.53	60.39	48.31	\$400.00 per load
	36	42x29	124.81	98.64	72.47	58.38	\$400.00 per load
	48	53x41	165.06	130.84	96.62	76.49	\$400.00 per load
	54	60x46	213.38	163.05	122.79	NB	\$400.00 per load
	60	66x51	237.53	185.19	134.87	NB	\$400.00 per load

\_\_8. Award bids for fuel for County Precincts, Sheriff's Department, EMS and Robert R. Wells Jr. Airport.

Motion by Commissioner Gertson to award bids for fuel for County Precincts, Sheriff's Department, EMS and Robert R. Wells Jr. Airport to Colorado County Oil; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)

#### COLORADO COUNTY FUEL BIDS OPENED PUBLICLY FEBRUARY 25, 2021 AT 3:00 P.M. FOR THE PERIOD APRIL 1, 2021 TO MARCH 31, 2022

Precinct No.	Octane	Colorado	Sun Coast				
One (1)	Rating	County Oil	Resources				
Diesel	HSD	0.125	0.119				
Diesel	LSD	0.325	0.319				
Gasoline	No Lead	0.325	0.319				
				-			
	1		<u> </u>				<u> </u>
Precinct No.	Octane	1		T			
Two (2)	Rating						
Diesel	HSD	0.125	0.119				
Diesel	LSD	0.325	0.319				
Gasoline	No Lead	0.325	0.319				
Gasoniic	140 Boat	0.525	0.517				
				<del>                                     </del>		-	
	<u> </u>						
TD	0.4	T	<del></del>	1	1		T
Precinct No.	Octane						
Three (3)	Rating	0.105	0.110				
Diesel	HSD	0.125	0.119				
Diesel	LSD	0.325	0.319				
Gasoline	No Lead	0.325	0.319				
		<del></del>					
Precinct No.	Octane		İ				
Four (4)	Rating						
Diesel	HSD	0.125	0.119				
Diesel	LSD	0.325	0.319				
Gasoline	No Lead	0.325	0.319				
Sheriff	Octane						
Gasoline	Rating						
Gasoline	No Lead	0.325	0.319				
<u> </u>							
			,				
CCSF	Octane		1				
EMS	Rating						
Diesel	LSD	0.325	0.319				
210301	1 202	1 3.525	1	1			
Robert R.	T						
Wells Jr.							
100 LL avgas		No Bid	No Bid				
Jet A	-	No Bid	No Bid	1			
JULIA	1	1 TAO DIG	LIGDIG	1	1		

\_\_9. Renew membership with County Judges and Commissioners Association of Texas for 2021 and payment of dues in the amount of \$1,800.00.

Motion by Judge Prause to approve to renew membership with County Judges and Commissioners Association of Texas for 2021 and payment of dues in the amount of \$1,800.00; seconded by Commissioner Gertson; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)

#### COMMISSIONER'S COURT REGULAR MEETING

**MARCH 22, 2021** 

MAR 0 8 2021

County Judges and Commissioners Association of Texas 402 West 12<sup>th</sup> Street Austin, Texas 78701

### INVOICE ANNUAL COUNTY DUES

Taxpayer I.D. # 74-2611550

Honorable Ty Prause Colorado County Judge P.O. Box 236 Columbus, Texas 78934-0236

February 28, 2021

YEAR	COUNTY	ASSESSED DUES FOR CALENDAR YEAR	PAST DUE	TOTAL AMOUNT DUE
2021	Colorado County	\$1800.00	None	\$1800.00

The County Judges and Commissioners Association of Texas is requesting payment of your annual county dues in the amount specified above. The dues are assessed based on the population of your county, from the 2010 census.

The dues paid by the counties are utilized in the following ways:

Legislative: Jim Allison, General Counsel, monitors the legislative session, all called special sessions, and interim hearings. The State Officers supervise and assist in the support of our legislative program.

Consultation: Jim and his legal staff are available for internet list serve, telephone, and email consultation for important problems in your county. Phone numbers: (512) 482-0701, (800) 733-0699; Email address: j.allison@allison-bass.com.

Education: The State Association Education Committee monitors and certifies the Continuing Education Program for County Commissioners. Our educational programs are a vital part of our organization, and we need to maintain their excellence. The State Association maintains a transcript and issues a Certificate of Completion to all commissioners who complete the required 16 hours of continuing education.

County Progress Magazine provides informative monthly articles of special interest to us. Your dues include an annual subscription for each member of the Commissioners Court. By your support, we will be able to continue these services for each of you.

Please make check payable to: County Judges and Commissioners Association of Texas Mail to: County Judges and Commissioners Association of Texas 402 West 12<sup>th</sup> Street Austin, Texas 78701 If you have questions, please call:

Ben Zeller, President County Judges and Commissioners Association of Texas (361) 582-5871

\_10. Budget Calendar for 2021 fiscal year. (Kana)

Motion by Judge Prause to approve Budget Calendar for 2021 fiscal year; seconded by Commissioner Wessels; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)

#### COMMISSIONER'S COURT REGULAR MEETING

**MARCH 22, 2021** 

#### COLORADO COUNTY BUDGET AND TAX RATE PLANNING CALENDAR FOR BUDGET YEAR 2022 AND TAX YEAR 2021

Senate Bill 2 has made changes to the county budget and tax rate planning calendar. Tax Code Section 26.04(c) requires an officer or employee designated by the governing body to calculate the no-new revenue tax rate and voterapproval tax rate for the taxing unit. SB 2 changed the names of the tax rates (from "effective" tax rate to "no-new-revenue" tax rate and from "rollback" tax rate to "voter-approval" tax rate) but the process is similar. The calculation process starts after the chief appraiser delivers to the taxing unit the certified appraisal roll and the estimated values of properties under protest.

- By April 30 Deadline for chief appraiser to provide preliminary tax roll values.
- By May 7 County Judge to send out budget request forms.
- By June 4 Budget request forms due back to the County Judge's Office.
- June 14 Commissioners' Court review budget requests.
- June 14 Departmental hearings with Commissioners' Court (if needed).
- July 12 Complete initial budget analysis.
- By July 25 Deadline for the chief appraiser to certify appraisal roll to Tax A/C.

  (If the appraisal review board for an appraisal district has not approved the appraisal records for the district by July 20, the chief appraiser must prepare and certify an estimate of the taxable value of the property.
- July 26 Present proposed budget to Commissioners' Court
- By July 30 Budget Officer files a copy of proposed budget with the county clerk. Copy shall be available for public inspection and posted on website.
- By Aug 1 (or as soon as practicable after) The Tax A/C or CAD if contracted must submit the appraisal roll for the County with the total appraised, assessed, and taxable values of all property and the total taxable value of new property to the Commissioners' Court.

The appraisal district must certify the anticipated collection rate for the current year for the County.

#### COMMISSIONER'S COURT REGULAR MEETING

MARCH 22, 2021

- As soon as practicable after Aug 1 The designated officer or employee must calculate the no-new-revenue tax rate and the voter-approval tax rate and submit and certify the calculations forms to the Tax A/C or CAD.
- By Aug 7 (or as soon as practicable after) The designated officer or employee must submit the rates to the Commissioners' Court and post the rates on the homepage of the county's website in the manner prescribed by the Comptroller.

The Chief Appraiser must deliver by mail or email a notice of where the estimated amount of taxes imposed on the property to each property owner in the county may be accessed.

Commissioners' Court may not hold a hearing on a proposed tax rate or to adopt a tax rate until the fifth day after the date the chief appraiser has delivered the notices to property owners and made available the tax rate calculations on their website.

This provision goes into effect in 2021 for counties with a population of fewer than 200,000.

- Aug 9 Prepare a schedule of proposed salaries, personal expenses or allowances for elected county or precinct officials.
- Aug 9 Notify each elected county or precinct official of their proposed salary, personal expenses and allowances in the budget.
- Aug 9 Meeting of Commissioners' Court to discuss tax rate; if proposed tax rate exceeds the no-new-revenue tax rate, take record vote and schedule a public hearing not be held before the fifth day after notice is given the date must be included in the published notice and on the County's website along with the tax rate calculations.

Same applies if the proposed tax rate exceeds the voter-approval tax rate except required to hold an election so that the voters may accept or reject the proposed rate. Adoption of the tax rate must not be later than the 71<sup>st</sup> day before the November election date. Deadline to order an election to be held on the November Uniform Election Date is the 78<sup>th</sup> day before election day. (August 16<sup>th</sup>)

This provision goes into effect in 2021 for counties with a population of fewer than 200,000.

#### COMMISSIONER'S COURT REGULAR MEETING

**MARCH 22, 2021** 

On or after Aug 16 - File proposed budget with county clerk.

- Aug 23 Publish "Notice of Public Hearing on 2022 Budget" 10-30 days before hearing.
- Aug 23 Publish "Notice of Public Hearing on 2021 Tax Rate".
- Aug 23 Publish in a newspaper of general circulation in the county a notice of any elected county or precinct officials' salaries, expenses or allowances that are proposed to be increased; and the amount of the proposed increase. (10 days prior to meeting)
- Sept 13 Hold public meeting to set the salaries, expenses or allowances of the elected county or precinct officials.
- Sept 13 Hold Public Hearing on 2021 Budget.
- Sept 13 Meeting of Commissioners' Court to adopt the 2022 Budget.
- Sept 13 Hold Public Hearing on 2021 Tax Rate.

  The commissioners court may adopt a tax rate at the public hearing, but not later than the seventh day after the date of the public hearing. A record vote required if adopted rate exceeds the no-new-revenue rate. The rate must be broken down into two components: (1) debt service and (2) maintenance and operations. The total adopted rate cannot exceed the proposed tax rate. At least four members of commissioners' court must be present and at least three must vote in favor of the proposed tax rate.
- Sept 13 Meeting of Commissioners' Court to adopt the 2021 Tax Rate. (The Commissioners' Court must adopt a tax rate before the later of September 30 or the 60<sup>th</sup> day after the certified appraisal roll is received.)

Dates are subject to change without notice due to the fact that the Truth-in-Taxation section of the Comptroller's Website is not updated to reflect all the changes of SB2. It is important to note that the Texas Comptroller of Public Accounts will disseminate new forms to assist all taxing entities in calculating a tax rate for 2021. The Comptroller anticipates the forms and sample templates will be available in the spring of 2021.

#### COMMISSIONER'S COURT REGULAR MEETING

#### **MARCH 22, 2021**

#### Consent Items: \_11.

- a. Certificate of Completion from the V.G. Young Institute of County Government for continuing education to:
  - 1. Doug Wessels, Commissioner Precinct No. 1;
  - Darrell Kubesch, Commissioner Precinct No. 2;
  - 3. Keith Neuendorff, Commissioner Precinct No. 3; and
  - 4. Darrell Gertson, Commissioner Precinct No. 4.
- b. Certificate of Completion from the County Judges & Commissioners Association of Texas for continuing education to:
  - Doug Wessels, Commissioner Precinct No. 1; and
     Darrell Gertson, Commissioner Precinct No. 4.
- c. County Historical Commission Annual Report for 2020.
- d. Donation from Eastex Tower, LLC to Colorado County Precinct 2 in the amount of \$5,200.00.
- e. Continuation Certificate posted by EOG Resources, Inc. for Superheavy Bond No. SUR0042309 (3/6/2021-3/6/2022).
- f. Certificate of Liability Insurance posted by:
  - 1. Frank Surveying Co., Inc. DBA FSC, Inc. (2/28/2021-2/28/2022);
  - 2. Sundown Energy, LP (3/1/2021-3/1/2022); and
  - 3. Viper Oil & Gas a Division of Viper S.W.D., LLC (8/1/2020-8/1/2021).

Motion by Commissioner Neuendorff to approve all Consent Items as presented; seconded by Commissioner Gertson; 5 ayes 0 nays; motion carried, it was so ordered. (See Attachments)

# Certificate of Completion

EXTENSION

The V.G. Young Institute of County Government **Awards This Certificate To** 

**Doug Wessels** 

For Successfully Completing

20.00 Hours of Educational Training

VG Young School for County Commissioners Courts

College Station, TX

Zen Zeller, President
County Judges & Commissioners Association of Texas

Texas A&M AgriLife Extension Service Ph.D., Director

Jovernment Institute of County

Peter J. McGuill, Ph.D., Director
V.G. Young Institute of County Government

MARCH 22, 2021



## Certificate of Completion

The V.G. Young Institute of County Government **Awards This Certificate To** 

Darrell Kubesch

For Successfully Completing

16.00 Hours of Educational Training

VG Young School for County Commissioners Courts

College Station, TX

County Judge mmissioners Association of Texas

Texas A&M AgriLife Extension Service Jeff Hyde, Ph.D., Director

Institute of County Peter J. McGuill, Ph.D., Director V.G. Young Insitute of County Government

Mrs. Links

Jovernment



## The V.G. Young Institute of County Government **Awards This Certificate To**

Keith Neuendorff

For Successfully Completing

20.00 Hours of Educational Training

VG Young School for County Commissioners Courts

College Station, TX

County Judge & Commissioners Association of Texas

Peter J. McGuill, Ph.D., Director V.G. Young Insitute of County Government

tota Au odniel

Texas A&M AgriLife Extension Service Director

Institute of County
Covernment



# **Certificate of Completion**

The V.G. Young Institute of County Government **Awards This Certificate To** 

**Darrell Gertson** 

For Successfully Completing

20.00 Hours of Educational Training

VG Young School for County Commissioners Courts

College Station, TX

County Judge & Commissioners Association of Texas

Peter J. McGuill, Ph.D., Director V.G. Young Insitute of County Government

later (the educited

Texas A&M AgriLife Extension Service

Jovernment Institute of
County

#### COUNTY JUDGES & COMMISSIONERS ASSOCIATION OF TEXAS

COMMISSIONERS EDUCATION CERTIFICATE OF COMPLETION

This is to certify that

## Doug Wessels Colorado County Commissioner

has successfully completed the continuing education provisions of Article 81.0025 of the Texas Local Government Code

2020

Debbie Gonzales Ingalsbe, Chair Commissioners Education Committee

Ben Zeller, President
County Judge and Commissioners
Association of Texas

#### COUNTY JUDGES AND COMMISSIONERS ASSOCIATION OF TEXAS

County Commissioner Continuing Education Transcript

Reporting Period: 1/1/2020 - 12/31/2020

Hon. Doug Wessels Commissioner Colorado County 3334 County Road 106 Rock Island, TX 77470 Phone: (979) 234-2071 Fax: (979) 234-2071 ID: 196350 Term: 1/1/2001 - 12/31/2024

Date	Description	Earned Hours
1/1/2020	Excess hours carried from 2019	8.00
2/13/2020	2020 VG Young Conference	4.00
9/30/2020	Sep 2020 TAC RMP Core Courses Live Seminars	5.25
12/17/2020	District 11 - County Judges & Commissioners Conference	6.50
	Total Hours Earned: 23.75	

You have met your 2020 Commissioner Statutory Continuing Education requirement.
You will carry forward 7.75 hours to the next reporting period.

See Statute: Section 81.0025 Continuing Education, Local Government Code

Because continuing education sponsors are not required by law to report attendance to the Association, this transcript may not be a complete list of continuing education hours earned by the commissioner for this calendar year.

### COUNTY JUDGES & COMMISSIONERS ASSOCIATION OF TEXAS

### COMMISSIONERS EDUCATION CERTIFICATE OF COMPLETION

This is to certify that

## Darrell D. Gertson Colorado County Commissioner

has successfully completed the continuing education provisions of Article 81.0025 of the Texas Local Government Code

2020

Debbie Gonzales Ingalsbe, Chair Commissioners Education Committee Ben Zellér, President County Judge and Commissioners Association of Texas

#### COUNTY JUDGES AND COMMISSIONERS ASSOCIATION OF TEXAS

County Commissioner Continuing Education Transcript

Reporting Period: 1/1/2020 - 12/31/2020

Hon. Darrell D. Gertson Commissioner Colorado County 310 S McCarty Ave Eagle Lake, TX 77434-3108 Phone: (979) 234-2633 Fax: (979) 234-3832 ID: 192494 Term: 1/1/1999 - 12/31/2022

Date	Description	Earned Hours
1/1/2020	Excess hours carried from 2019	8.00
10/8/2020	98th Annual County Judges and Commissioners Conference	13.00

Total Hours Earned: 21.00

You have met your 2020 Commissioner Statutory Continuing Education requirement.

You will carry forward 5.00 hours to the next reporting period.

See Statute: Section 81.0025 Continuing Education, Local Government Code

Because continuing education sponsors are not required by law to report attendance to the Association, this transcript may not be a complete list of continuing education hours earned by the commissioner for this calendar year.

Print Date: 2/24/2021

#### COMMISSIONER'S COURT REGULAR MEETING

**MARCH 22, 2021** 

2020 CHC Annual Report

#### #91

COMPLETE

Collector: Web Link 1 (Web Link)

Started: Thursday, February 25, 2021 6:12:24 PM Last Modified: Thursday, February 25, 2021 8:16:46 PM

Time Spent: 02:04:21 IP Address: 104.148.30.54

Page 2: Contact Information

Q1

Please enter the name of your county.

Colorado

Q2

Enter name of CHC chair who managed 2020 work. If you have "co-chairs," pick the one chair who can be the one point of contact for our agency.

Name of 2020 CHC chair Ken Stavinoha

Chair's address 2815 Bamore Road Rosenberg TX 77471

Chair's cell phone number 7138260185

Email address for chair depotagt@texas.net

Q3 Respondent skipped this question

Info for individual filling out this report IF OTHER THAN CHAIR, so we can make further inquiries about report.

Page 3: Organizational Basics

Q4 # of CHC appointees 28

Provide the total number of CHC appointees serving in the 2020 year of service. Please enter numbers only for your answer; webpage will not advance if you enter punctuation, symbols, or text.

Q5 Volunteer hours 500

Enter volunteer hours that were contributed in 2020. If you do not track hours, enter an approximate number. Enter the number "0" if your CHC is inactive.

#### COMMISSIONER'S COURT REGULAR MEETING

**MARCH 22, 2021** 

#### 2020 CHC Annual Report

Q6

Enter the number of full commission meetings your CHC held in 2020. Both items below must be answered using numbers only; do not use punctuation, symbols or text. Enter the number "0" in both boxes, if your CHC did not meet.

CHC full commission meetings in 2020

3

Q7

If needed, provide comments / clarifications about hours, appointee count, or meetings. Skip if no comment.

Down significantly due to pandemic

Page 4: Organizational Basics (continued)

Q8

Quorum is met when a majority of all appointees are present at a CHC meeting. Check the box next to the percentage that best reflects how often a QUORUM was present for your full commission meetings in 2020. Clicking a circle selects the circle; clicking again will deselect the circle.

51-75% of full commission meetings made quorum

Q9

Open Meetings Act training is offered by the Texas Attorney General's office on their website. All appointees should take this training so that your CHC adheres to applicable laws and policies concerning appointed roles. Check the percentage that best reflects the number of CHC appointees who have completed Open Meetings training.

1-25% of our CHC appointees have taken Open Meetings training

Page 5: Organizational Basics (continued)

010

Check each way your CHC officially reported 2020 activities to your county officials.

Presented to county commissioners court about a particular project/s

Met with the county judge,

Met with county commissioners,

Provided suggested CHC appointments

011

Check the elected officials that your CHC regularly invited to events and activities in 2020.

County judge,

**County commissioners** 

#### COMMISSIONER'S COURT REGULAR MEETING

**MARCH 22, 2021** 

#### 2020 CHC Annual Report

#### Page 6: Financial Resources

#### Q12

Which serves as the repository for CHC money? Check each answer that applies to your CHC.

#### Q13

Enter the amount of money provided to your CHC next to each line item. Use numbers for the dollar amount, rounding amount up to the nearest dollar. Please do not use symbols or text; commas and decimals are considered to be symbols. Each box requires an amount; enter the number "0" if no monies are associated with the line item.

#### County treasury

Balance carried over from

2019: Annual county allocation for 0 2020 (not including money for museums): County money allotted for museums in 2020 (passing through CHC): Any other money issued by 0 county during 2020 (one-time amount for a special project, etc.): CHC fundraising proceeds 0 (events, book sales, etc.) during 2020: Grant money provided to CHC 0 in 2020: Partner/nonprofit money donations made in 2020: "Membership" dues (though 200 not recommended, some CHCs do request dues): Any other money amounts for 0 2020 not already included above; DO NOT include CHC appointee out-of-pocket expenses.

#### Q14

Provide any clarifications about above amounts; skip if you have no comments.

Numbers are approximate. Changing treasurers this term and information is not available prior to report deadline.

Page 7: Financial Resources (continued)

#### Q15

Respondent skipped this question

Check the alternative funding methods that apply to your CHC in 2020.

#### COMMISSIONER'S COURT REGULAR MEETING

**MARCH 22, 2021** 

#### 2020 CHC Annual Report

#### Q16

In-kind donations are goods and/or services provided to your organization at no charge. Check any in-kind donations provided by your COUNTY in 2020.

Computer hardware or software,

Web hosting on county website,

Assistance from county staff-posting meetings, financial reports, legal consultations, etc.

Professional expertise of county staff (for any subject / need)

Meeting and/or office space for CHC

Page 8: Organizational Planning

#### Q17

Work plans define project tasks, responsible participants, and deadlines. Check the box by the statement that best reflects the state of CHC planning documents.

CHC has a work plan but it is simply a list of work that needs to be accomplished

#### Q18

Check the boxes below that identify areas where concerted efforts were made to improve work in 2020 relative to previous years of service. Skip if none apply to your CHC.

Online presence of CHC and/or county history,

Initiated a new CHC project / event

#### Page 9: CHC Appointee Education

#### Q19

Enter the number of CHC appointees who attended each training type or training from the listed organization. Please use numbers only; do not use text or symbols.

THC museum workshop or

webinar

Any other history-related opportunity (not hosted by your CHC)

#### Q20

Check the box if your CHC provided or accessed the listed educational opportunity for its appointees.

Used the THC website information to educate appointees

Made use of the 2020 THC Recommendations to CHCs material shared in September over CHC listserv

1

Page 10: CHC Stewardship and Survey

#### Q21

Please acknowledge accuracy of reporting answers.

I certify that, when specified by questions and information requests below, my answers will reflect CHC work performed in the 2020 year of service.

#### COMMISSIONER'S COURT REGULAR MEETING

#### **MARCH 22, 2021**

#### 2020 CHC Annual Report

#### Q22

Check the work items in which your CHC was actively involved during 2020.

Maintain an inventory of subject MARKERS in your county

Visit sites to monitor the physical condition of subject MARKERS in your county

Maintain an inventory of CEMETERIES in your county, Visit sites to monitor the physical condition of CEMETERIES in your county

Maintain an inventory of CEMETERY ORGANIZATIONS in your county

#### Q23

Are you aware of ongoing work that is managed by individuals / organizations other than the CHC?

Respondent skipped this question

#### Page 11: CHC Stewardship and Survey (continued)

#### Q24

Please read the survey description above. If your CHC has performed work associated with formal cultural and historic resource survey, use the comment box below to describe survey work completed in 2020. Include work to initiate or maintain existing surveys. Skip question if CHC has not performed this type of survey work.

Respondent skipped this question

#### Page 12: CHC Programs and Events

#### Q25

Check the box for each work item in which your CHC was actively involved in 2020.

Consulted with citizens about potential  $\emph{I}$  ongoing historical MARKER topics

Provided tours of historic buildings (other than courthouses) and/or sites within the county

CHC appointees volunteered at a historic site that is open to the public at large

Provided educational events / presentations / info on preservation / history to audiences outside your CHC

Promoted historic and cultural sites to develop and sustain heritage tourism initiatives

#### COMMISSIONER'S COURT REGULAR MEETING

**MARCH 22, 2021** 

#### 2020 CHC Annual Report

Page 13: Community Awareness, Participation, and Revitalization

#### Q26

Check the box next to each work item in which your CHC was actively involved during 2020.

Identified and/or researched historic highways, roads, and trails in your county

Identified and/or researched historic farms and ranches in your county

Identified and/or researched historic bridges and/or bridge types in your county

Identified and/or researched parks and/or open spaces, Involved in local economic development plans / projects / organizations

CHC has a role in reviewing and/or making recommendations for COUNTY historic site tax exemptions / incentives

#### Q27

Are you aware of ongoing work in your county related to these preservation-related matters?

Areas of development within county that could impact cultural / historic resources

Please share what you know about work related to the boxes you checked above.:

Widening of Interstate 10 and construction of bridges on Colorado River in Columbus TX

Page 14: CHC Partnerships

#### COMMISSIONER'S COURT REGULAR MEETING

**MARCH 22, 2021** 

#### 2020 CHC Annual Report

#### Q28

Partnering is more than just attending meetings of other organizations. Effective partnerships build a stronger and more diverse preservation community. Check each of the individuals and organizations with which your CHC partnered during 2020.

City officials,

Local businesses,

Libraries,

Museums,

Cemetery organizations,

Texas Heritage Trails regional nonprofits,

Landmark commissions or local historic design review boards

Chambers of commerce / downtown business associations

County officials

Page 15: CHC Partnerships (continued)

#### Q29

Check the boxes that reflect your CHC's role with museums.

CHC appointees volunteer with museum/s,

CHC appointees sit on board of a county museum

#### Q30

When considering your overall workload, check the range that applies to your CHC.

1-25% of CHC time spent on museum related work

#### Q31

Please note the name, address, phone number, and operating hours for each of the museums the CHC operates.

Respondent skipped this question

Page 16: 2020 Project Descriptions

#### COMMISSIONER'S COURT REGULAR MEETING

**MARCH 22, 2021** 

#### 2020 CHC Annual Report

#### Q32

Project Description #1 (of 3)—Share ONE project, effort, or service that resulted in a preservation and/or protection outcome. Projects may include, but are not limited to, building rehabilitations, site clean-ups, digitization of archival documents, oral history, and efforts to monitor physical condition of historic resources and sites. Description must include the following information to illustrate the nature of efforts involved: -- your county name-- describe project, effort, or service and your CHC's role -- note partners in planning and/or implementation; note how each contributed-- impact of the project/effort/service—improvements made, public benefit, etc.

In 1988, the Colorado County Historical Commission began a program to mark the county's former common school sites. At various times in the county's history, there were well over 100 common schools spread from Oakland to Eagle Lake and all points between under the control of the County Superintendent of Schools. Over the years, many of these schools consolidated or vanished from the landscape as the communities dwindled. Ultimately, by the time of integration, Rock Island, Garwood, Sheridan, Columbus, Weimar, and Eagle Lake were the remaining largest schools in the county until Eagle Lake, Sheridan, and Garwood consolidated in to Rice CISD, and Rock Island consolidated with Columbus ISD. In 2013, additional markers were purchased.

Of the 37 markers ultimately established, four are missing and all are so significantly sun-bleached, or otherwise in disrepair, that they should be replaced. Effects of the pandemic prevented realization of the commission's goal in 2020 to replace all 37 markers. Commissioners reallocated funds for 2021 to assist the commission in fulfilling this appropriation.

#### Page 17: 2019 Project Descriptions

#### Q33

Project Description #2 (of 3)—Share ONE project, effort, or service that was developed to educate the citizens of your county and/or celebrate history with the citizens of your county. Description must include the following information to illustrate the nature of efforts involved: -- your county name-- describe project, effort, or service and your CHC's role-- note partners in planning and/or implementation; note how each contributed -- impact of the event/effort/service—attendance, improvements made, public benefit, etc.

#### Respondent skipped this question

Page 18: 2019 Project Descriptions

#### Q34

Project Description #3 (of 3)—Share ONE project, effort, or service that was developed to educate audiences OUTSIDE of your county or celebrate history with audiences OUTSIDE of your county.Many CHCs report on heritage tourism activities or public symposiums that are outside of the county. Description must include the following information to illustrate the nature of efforts involved: -- your county name-- describe project, effort, or service and your CHC's role -- note partners in planning and/or implementation; note how each contributed-- impact of the event/effort/service—attendance, improvements made, public benefit, etc.

#### Respondent skipped this question

2020 CHC Annual Report

Page 19: CHC Comments for the THC

Q35

Respondent skipped this question

Share your thoughts on THC and/or CHC Outreach services that have helped your CHC.

#### Q36

If you'd like, share information not already submitted in this report. Feel free to comment on specific preservation issues in your county--successes and/or challenges. This year, we'd like you to comment on how CHC activities have been impacted by the current pandemic.

We only had half of the usual CCHC meetings in 2020. Attendance was down overall, but enough to realize a quorum in the latter part of the year. The average age of our commission appointees is around 70 and so usual activity was curbed significantly as most appointees limited public/group interaction.

#### **COMMISSIONER'S COURT REGULAR MEETING**

MARCH 22, 2021



#### EASTEX TOWER, LLC 3537 GUM SPRINGS ROAD LONGVIEW, TX 75602 (719) 632-8822

JPMORGAN CHASE BANK, N.A. 23-101 1020

5758

March 4, 2021

SECURITY FEATURES INCLUDE FOIL HOLOGRAM \* HEAT SENSITIVE ICON \* MICROPRINT \* MULTI-COLOR BACKGROUND \$12.512.51

CHECK NO. AMOUNT 5758 \$\*\*\*\*\*5,200.00

PAY TO THE ORDER

Pay: \*\*

Colorado County Precinct 2 404 South Eagle Weimar, TX 78962

TOVALID TOVALIDATION VALIDVALIDA VALIDVALIDA VALIDVALIDA VALIDVALIDA VALIDA VALIDA VALIDA VALIDA

Jan Michorized SIGNATURE

#005758# #102001017#

9406883850

Colorado County Precinct 2

EASTEX TOWER, LLC

5758

a

			LONGVIE	N, TX 75602	
DATE	INVOICE NO	DESCRIPTION.	INVOICE AMOUNT 5200.00	DEDUCTION . 0 0	BALANCE 5200.00
-04-21	INVOICE NO. 732-1980	DESCRIPTION. AEP/EDNA	5200.00	00	5200.00
•				I	
		/ E 2			
	•		. Š		
					*
	•		8 .		
	,		<b>]</b> *`	i	
2 :				<i>'</i>	
			(		
			: _ · · ·	, . [	
		The state of the s			
<u>~</u>			1 tt.0		
•					-
					/**
	<del> </del>		5000 00	.00	5200.00
	3-04-21 CHECK	$_{\rm b}\rangle$ $^{5758}$ Totals $\rangle$	5200.00	· · · · · ·	5200.00
TE /	NUMBE	r/ /			



March 09, 2021

EOG Resources, Inc. 1111 Bagby Sky Lobby 2 Houston, Texas 77002

P.O. Box 4362 Houston, Texas 77210-4362

Sharon Marsalia County Judge's Office PO Box 236 Columbus, TX 78934

RE: EOG RESOURCES, Inc. (BOND SUR0042309) - Continuation Certificate

Dear Ms. Marsalia:

Please find attached a continuation certificate for bond SUR0042309 in the name of EOG Resources, Inc that was originally submitted in 2017.

Should you need anything further, please don't hesitate to contact me via email at <u>ann\_catron@eogresources.com</u> or via phone at 713-571-4356.

Very truly yours,

Ann Catron

Risk Management Analyst

EOG Resources, Inc.

#### **CONTINUATION CERTIFICATE**

To be attached to and form a part of bond number <u>SUR0042309</u> (Bond),
for Overweight Road Maintenance Bond County Road Use to Tonkawa #1 Well
dated the 6th day of March 2017, in the penal sum of
Six Hundred Thousand and 00/100 — dollars (\$ 600,000.00 )
issued by Argonaut Insurance Company as Surety (Surety), on behalf of
EOG Resources, Inc as Principal (Principal), in favor of
Colorado County as Obligee (Obligee).
The Surety hereby certifies that the Bond is continued in full force and effect from the
6th day of <u>March</u> 2021 until the
6th day of March
Gui day of March 2022 .
This continuation certificate does not create a new obligation as is executed upon the express
condition and provision that the Surety's liability under said bond and this and all Continuation
Certificates issued in connection therewith shall not be cumulative and that the said Surety's
aggregate liability under said bond and this and all such Continuation Certificates on account of
all defaults committed during the period (regardless of the number of years) said bond had
been and shall be in force, shall not in any event exceed the amount of said bond as
hereinbefore set forth.
Signed and dated thisday of March
Argonaut Insurance Company
(Surety)
By: Day T. Violette  (Attorney-In-Fact, David 7. Midlette )
(Attorney) The Tact, David J. Wildelie J

#### COMMISSIONER'S COURT REGULAR MEETING

**MARCH 22, 2021** 

#### **Argonaut Insurance Company** Deliveries Only: 225 W. Washington, 24th Floor Chicago, IL 60606

United States Postal Service: P.O. Box 469011, San Antonio, TX 78246

#### POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the Argonaut Insurance Company, a Corporation duly organized and existing under the laws of the State of Illinois and having its principal office in the County of Cook, Illinois does hereby nominate, constitute and appoint:

David T. Miclette, Barry K. McCord, Ashley Britt, Rita G. Gulizo, Tabitha Dorman, Nikole Jeannette, Robert C. Davis, Heather Noles, Susan Zapalowski. Alyson Carmichael, Lauren O. Moudy, Robert M. Overbey, Jr., Lacey Mayfield

Their true and lawful agent(s) and attorney(s)-in-fact, each in their separate capacity if more than one is named above, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all bonds, contracts, agreements of indemnity and other undertakings in suretyship provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

#### \$85,000,000.00

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of

"RESOLVED, That the President, Senior Vice President, Vice President, Assistant Vice President, Secretary, Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney, of the Company, qualifying the attorney or attorneys named in the given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the Argonaut Insurance Company, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

IN WITNESS WHEREOF, Argonaut Insurance Company has caused its official seal to be hereunto affixed and these presents to be signed by its duly

Argonaut Insurance Company

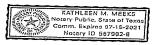
Joshua C. Betz , Senior Vice President

STATE OF TEXAS

COUNTY OF HARRIS SS:

On this 8th day of May, 2017 A.D., before me, Notary Public of the State of Texas, in and for the County of Harris, duly commissioned and qualified, came THE ABOVE OFFICER OF THE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of same, and being by me duly sworn, deposed and said that he is the officer of the said Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said corporation, and that Resolution adopted by the Board of Directors of said Company, referred to in the preceding instrument is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal at the County of Harris, the day and year first above written.



I, the undersigned Officer of the Argonaut Insurance Company, Illinois Corporation, do hereby certify that the original POWER OF ATTORNEY of which the foregoing is a full, true and correct copy is still in full force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed the Seal of said Company, on the 4th day of



James Bluzard . Vice President-Surety

#### COMMISSIONER'S COURT REGULAR MEETING

**MARCH 22, 2021** 



Anco Insurance 3103 Bee Cave Rd, Suite 242 Austin, TX 78746

#### FRANSUR-01

DIANA

#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/2/2021

FAX (A/C, No): (979) 774-5372

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

CONTACT Lori Nelson
PHONE
(A/C, No, Ext): (800) 749-1733 6329
E-MAIL
ADDRESS; nelson@anco.com

1						INSURER(S) AFFORDING COVERAGE					NAIC#
<u></u>						INSUR	RA: Great N	lorthern In	surance Company		20303
INS	URED					INSUR	R в : Federa	l Insurance	Company		20281
İ		Frank Surveying Co., Inc. DBA FSC, Inc.				INSURE	Rc:Texas	<u> Mutual Insเ</u>	ırance Company		22945
		2205 Walnut Street				INSURE	R D : Endura	nce Ameri	can Spec Ins Co		41718
		Columbus, TX 78934				INSURE	RE:				
						INSURE	RF:				
CC	VER	RAGES CEI	RTIF	CAT	E NUMBER:				REVISION NUMBER:		
C	ERTI EXCL	IS TO CERTIFY THAT THE POLIC ATED. NOTWITHSTANDING ANY I IFICATE MAY BE ISSUED OR MAY JSIONS AND CONDITIONS OF SUCH	REQU PEF POL	IIREM RTAIN ICIES	ENT, TERM OR CONDITIO , THE INSURANCE AFFOR . LIMITS SHOWN MAY HAVE	N OF A	NY CONTRAI THE POLICE REDUCED BY	CT OR OTHEI IES DESCRIE PAID CLAIMS	R DOCUMENT WITH RESPE SED. HEREIN IS SUBJECT 1	ECT TO	WHICH THIS
INSF		TYPE OF INSURANCE	INST	LSUBF	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	s	
Α	X	COMMERCIAL GENERAL LIABILITY							EACH OCCURRENCE	s	1,000,000
		CLAIMS-MADE X OCCUR			36057910		2/28/2021	2/28/2022	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	1,000,000
1									MED EXP (Any one person)	\$	10,000
									PERSONAL & ADV INJURY	s	1,000,000
	GE	N'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$	2,000,000
l		POLICY X PRO-							PRODUCTS - COMP/OP AGG	s	2,000,000
		OTHER:								s	
Α	AU1	TOMOBILE LIABILITY		Ī					COMBINED SINGLE LIMIT (Ea accident)	s	1,000,000
	Х	ANY AUTO	İ		000073607932		2/28/2021	2/28/2022	BODILY INJURY (Per person)	s	
		OWNED SCHEDULED AUTOS							BODILY INJURY (Per accident)	s	
		HIRED NON-OWNED AUTOS ONLY	1						PROPERTY DAMAGE (Per accident)	\$	
		AUTOS CINET	1						(FEI ACCIDENT)	\$	
В	X	UMBRELLA LIAB X OCCUR	İ	Ì				·	EACH OCCURRENCE	\$	10,000,000
		EXCESS LIAB CLAIMS-MADE		1	000078189898		2/28/2021	2/28/2022	AGGREGATE	s	10,000,000
		DED RETENTION \$	1	1					AGGREGATE	\$	
С	WOR	RKERS COMPENSATION EMPLOYERS' LIABILITY	<del>                                     </del>	+-					X PER OTH-	\$	
			İ		0002027980		2/28/2021	2/28/2022			1,000,000
	OFFI	PROPRIETOR/PARTNER/EXECUTIVE N CER/MEMBER EXCLUDED?	N/A						E.L. EACH ACCIDENT	\$	1,000,000
	If yes	s, describe under CRIPTION OF OPERATIONS below							E.L. DISEASE - EA EMPLOYEE		1,000,000
D	Pro	cription of operations below fessional Liabili	<del> </del>	┼	DPL10014403102	i	2/28/2021	2/28/2022	E.L. DISEASE - POLICY LIMIT	\$	5,000,000
					213014400102		2.120.2021	2/20/2022	i ei Glaini/Aggregate		3,000,000
DES RE:	CRIPT	ION OF OPERATIONS / LOCATIONS / VEHIC Contract No. 20-065-079-C231	LES (	ACORE	i 1 101, Additional Remarks Schedul	ie, may b	e attached if more	e space is requi	ed)		
CEI	RTIF	ICATE HOLDER				CANC	ELLATION		100.00		
		Colorado County 400 Spring Columbus, TX 78934				SHO THE ACC	ULD ANY OF T EXPIRATION ORDANCE WIT	DATE THE	ESCRIBED POLICIES BE CA EREOF, NOTICE WILL E Y PROVISIONS.		
						AUTHOR	RIZED REPRESEN	HATIVE			

ACORD 25 (2016/03)

#### COMMISSIONER'S COURT REGULAR MEETING

**MARCH 22, 2021** 

Ą	CORD® CERT	ΠF	IC	ATE OF LIA	BIL	ITY IN	SURA	NCE		MM/DD/YYYY) 2021
E	THIS CERTIFICATE IS ISSUED AS A MAT CERTIFICATE DOES NOT AFFIRMATIVE BELOW. THIS CERTIFICATE OF INSURA REPRESENTATIVE OR PRODUCER, ANI	LY O ANCI D TH	R NE E DO E CE	GATIVELY AMEND, EXTE ES NOT CONSTITUTE A C RTIFICATE HOLDER.	ND OR ONTRA	ALTER THE	COVERAGE A	AFFORDED BY THE POI NG INSURER(S), AUTHO	LICIES DRIZED	
t	MPORTANT: If the certificate holder is a the terms and conditions of the policy, o certificate holder in lieu of such endorse	erta	in po							
PRO	ODUCER				CONTAI NAME:	CT Pam Bre	wer			
мо	DCO INSURANCE AGENCY, INC.				PHONE (A/C, No	Evt). (817)	546-1955	FAX (A/C, No.)	(817)546	-1957
63	300 RIDGLEA PLACE #920				E-MAIL	ss. pam@mod	coins.com	(1,00),110)	<u></u>	
					ABBILL			RDING COVERAGE		NAIC #
FO	ORT WORTH TX 76	116			INSURE		l Ins. C		-	111.1.5 13
INS	URED						Int'l I			
Su	ındown Energy, LP				INSURE					
Kn	oll Trail Plaza, Suite 100				INSURE					
16	3400 Dallas Parkway				INSURE					
Da	ıllas TX 75	248			INSURE					
CO	OVERAGES CER	TIFIC	CATE	NUMBER: CL11119024				REVISION NUMBER:		
II C	THIS IS TO CERTIFY THAT THE POLICIES OF NDICATED. NOTWITHSTANDING ANY REQU CERTIFICATE MAY BE ISSUED OR MAY PERT EXCLUSIONS AND CONDITIONS OF SUCH PO	IREN TAIN,	IENT, THE I	TERM OR CONDITION OF AN NSURANCE AFFORDED BY T	Y CONT HE POL	RACT OR OTI	HER DOCUME IBED HEREIN I	NT WITH RESPECT TO WH	IICH THIS	
NSR LTR	TYPE OF INSURANCE	ADDL	SUBR WVD	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMI	TS.	
	GENERAL LIABILITY							EACH OCCURRENCE	s	1,000,000
	X COMMERCIAL GENERAL LIABILITY							DAMAGE TO RENTED PREMISES (Ea occurrence)	s	1,000,000
A	CLAIMS-MADE X OCCUR			3605-75-14		03/01/2021	03/01/2022	MED EXP (Any one person)	s	10,000
								PERSONAL & ADV INJURY	s	1,000,000
								GENERAL AGGREGATE	s	2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:		İ					PRODUCTS - COMP/OP AGG	s	1,000,000
	X POLICY PRO- JECT LOC								\$	
	AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT (Ea accident)	s	1,000,000
A	X ANYAUTO							BODILY INJURY (Per person)	s	
	ALL OWNED SCHEDULED AUTOS NON-OWNED			7360-72-10	ĭ	03/01/2021	03/01/2022	BODILY INJURY (Per accident)	\$	
	HIRED AUTOS NON-OWNED AUTOS							PROPERTY DAMAGE (Per accident)	s	
									S	
	X UMBRELLA LIAB X OCCUR							EACH OCCURRENCE	\$	5,000,000
A	EXCESS LIAB CLAIMS-MADE			7818-89-90	ì	03/01/2021	03/01/2022	AGGREGATE	s	5,000,000
	DED RETENTION S								ş	
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  Y/N							X WC STATU- OTH-	↓	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A		7177-07-12		12/31/2020	12/31/2021	E.L. EACH ACCIDENT	s	1,000,000
	1 (Mandatory in NH)				l			E.L. DISEASE - EA EMPLOYEE	s	1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below		<u> </u>	ery remarks of the second				E.L. DISEASE - POLICY LIMIT	s	1,000,000
В	CONTROL OF WELL AND EXTRA EXPENSE			JCOW101534		03/01/2021	03/01/2022	COW: 5MM AOO; 10MM AOO	ccc	: 1MM A00
BL	GRIPTION OF OPERATIONS/LOCATIONS/VEHICLES ANKET ADDITIONAL INSURED ON GI BREILLA, COW AND WORK COMP AS F	., A	UTO,	UMBRELLA AND COW.	BLANK	ore space is requi ET WAIVER	red) OF SUBROC	EATION ON GL, AUTO	,	
CEI	RTIFICATE HOLDER			•,	CANC	ELLATION				
	979) 732-9389 susan.rogers@co.colorado.tx.u					ULD ANY OF T	ATE THEREOF	SCRIBED POLICIES BE CAI , NOTICE WILL BE DELIVE PROVISIONS.		BEFORE
	Attn: Susan Rogers			ł	AUTHOR	IZED REPRESEN	TATIVE			
	318 Spring Street, Room	101								ļ
	Columbus, TX								1 1	, 1
					Gary :	Ray/PAM		/	Janes Re	4cy

The ACORD name and logo are registered marks of ACORD

© 1988-2010 ACORD CORPORATION. All rights reserved.

ACORD 25 (2010/05) INS025 (201005).01

#### COMMISSIONER'S COURT REGULAR MEETING

MARCH 22, 2021



#### ELCAM-1

OP ID: JB

#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 03/08/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. IMPORTANT: If the certificate notice is an ADDITIONAL INSURED, the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

RODUCER 832-449-3232

RODUCER 832-449-3232

CONTACT Janice Bloise PHONE
PHONE
(AG, No, Ext): 832-449-3232

[FAX No): 832-449-3061

[AG, No, Ext): 332-449-3061

[AG, No]: 832-449-3061

[AG, No]: 832-449-3061

FACT NAME: PHONE (AIC, No, Ext): 832-449-3232 FAX (AIC, No): 832-449-3061	PRO	DUCER		832	2-449-3232	CONTAC	⊤ Janice B	loise			
Richmond, TX 77406 COUTE August 18 Cas A Division of Insurance Company 35378 INSURED, I.S. Gas A Division of Insurance Company 35378 INSURED, I.S. Gas A Division of Insurance Company 35378 INSURED, I.S. Gas A Division of Insurance Company 35378 INSURED, I.S. Gas A Division of Insurance Company 35378 INSURED, I.S. Gas A Division of Insurance Company 35378 INSURED, I.S. Carrier Company 353	Ene	gy Insurance Group LLC			<del></del>	CONTACT Janice Bloise NAME: PHONE 832-449-3232 FAX No. 832-449-3061					
INSURERIAL PERPONE COVERAGE   MACE	Richmond, TX 77406						[ (A/C, No, Ext): [ (A/C, No):				
MINURER   Everest Indomnity Ins. Co.   10851	Sco	t Kulcak									NAIC#
INSURER B. EVANSION INSURANCE COMPRISED											
Insurer_c. Markel American Insurance   28932   Insurance Co.   16044   Insurer_c. Markel American Insurance Co.   16044   Insurer_c. Texas Mutual Insurance Co.   12203   Insurer_c. Texas Mutual Insurance Co.   12204   Insurer_c. Texas Mutual Insurance Co.   12205   Insurance Co.   Insurer_c. Texas Mutual Insurance Texas Mutual Insurance Texas Mutual Insurance Texas Mutual Insurance Co.   Insurer_c. Texas Mutual Insurance Texas Mutual Insurance Texas Mutual Insurance Texas Mutual Insurance Texas Mutual Insurance Texas M					Nuse-	INSURE	- Evanste	on insurance	e Company	-	35378
INSURER P. T. EXAS Mutual Insurance Co   12045   INSURER P. T. EXAS Mutual Insurance Co   12203   INSURER P. T. EXAS MUTUAL INSURANCE P. T. EXAS Mutual Insurance Co   12203   INSURER P. T. EXAS Mutual Insurance Co   12203   INSURER P. T. EXAS Mutual Insurance Co   INSURER P. T. EXAS Mutual Insurance Co   INSURE P. T. EXAS Mutual Insurance Co   INSURER P. T. EXAS Mutual Insurance Co   INSURER P. T. EXAS Mutual Insurance Co   INSURER P. T. EXAS Mutual Insurance Co   INSURER P. T. EXAS Mutual Insurance Co   INSURER P. T. EXAS Mutual Insurance Co   INSURER P. T. EXAS Mutual Insurance Co   INSURER P. T. EXAS Mutual Insurance Co   INSURER P. T. EXAS Mutual Insurance Co   INSURER P. T. EXAS Mutual Insurance Co   INSURER P. T. EXAS Mutual Insurance P. T. EXAS Mutual Insurance Co   INSURER P. T. EXAS Mutual Insurance P. T. EXAS Mutual Insurance P. T. EXAS Mutual Insurance P. T. EXAS Mutual Insurance P. T. EXAS Mutual Insurance P. T. EXAS Mutual Insurance P. T. EXAS MUtual Insurance P. T. EXAS MUtual Insurance	Vipe	r Oil & Gas A Division of				INSURE	- Markel	American I	nsurance		28932
Naurer e   Texas Mutual Insurance Co   22945   Naurer   Texas Mutual Insurance Co   12203	Vipe 402	r S.W.D., LLC Dam Road				INSURE	Everest	Denali Ins	urance Co.		
COVERAGES  CERTIFICATE NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITESTANDING ANY RECUIREMENT FERM ON CONTROL OF ANY CONTR	ÉÏC	ampo, TX 77437				INSURE	Tayas N	Autual Insu	rance Co		
COVERAGES  CERTIFICATE NUMBER:  THIS IT O CERTIFICATION PLICES OF INSURANCE ISSUE OF DELOY HAVE BEEN ISSUED TO THE INSURED PAMED ARBOE PART THE POLICY PERIOD CONDITION OF ANY CONTRACT OR CHIEFE DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OF MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICY PERIOD CONDITION OF ANY CONTRACT OR CHIEFE DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OF MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESPECIATE HERE IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.  TYPE OF RISURANCE.  A COMMERCIAL GENERAL LABILITY  CHAMS-MADE X OCCUR  A COMMERCIAL GENERAL LABILITY  CHAMS-MADE X OCCUR  ANY AUTO  OFFICIAL AGREGATE LIMIT APPLIES PER:  X POLICY LIMITS SHOWN MAY HAVE BEEN RESOURT ON THE DEVELOPE OF A STATEMENT OF THE POLICY PER POLICY						INSURE	lames	River Insur	ance Co		
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD MOICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY PLAYE BEEN REDUCED BY PAID CLAIMS.  LIMITS  TYPE OF INSURANCE  ADD. SUBS.  TYPE OF INSURANCE  ADD. SUBS.  TYPE OF INSURANCE  ADD. SUBS.  TYPE OF INSURANCE  ADD. SUBS.  POLICY NUMBER  MIKLV4ENV103332  BY OLICY SUBS.  BY OLICY SUBS.  BY OLICY SUBS.  THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS OF THE POLICIES LIMITS SHOWN MAY PAVE BEEN REDUCED BY PAID CLAIMS.  LIMITS  LIMITS  BACH COMMERCIAL GENERAL LIABILITY  ANY AUTO  OFFICIAL AGGREGATE LIMIT APPLIES PER:  ANY AUTO  OWNED ANY AUTO  OWNED ANY AUTO  OWNED ONLY  ANY AUTO  OWNED ONLY  ANY AUTO  OWNED ONLY  ANY AUTO  OWNED ONLY  ANY AUTO  OWNED ONLY  ANY AUTO  OWNED ONLY  AND OWNED ONLY  AND OWNED ONLY  ANY AUTO  OWNED ONLY  AND OWNED ONL						INSURE	RF: Dailles				1
INDICATED. NOTWITHSTANDING ANY RECOURMENT, TERM OR CONDITION ANY CONTRIBUTION OF ANY C						VE DEE!	LICOLIED TO			IE DOI	ICY DEDIOD
CERTIFICATE MAY BE ISSUED OR MAY PERTIAN, THE INSURANCE AFFORDED BY THE POLICIES: LIMITS SHOWN MAY HAVE BEEN REQUICED BY PAID CLAIMS.  TYPE OF INSURANCE  A X COMMERCIAL GENERAL LABILITY  B X SVVD Gen Liability  CEATIFICATE MAY BE ISSUED OR MAY PERTIAN, THE INSURANCE AFFORDED BY THE POLICIES: LIMITS SHOWN MAY HAVE BEEN REQUICED BY PAID CLAIMS.  ENGINEERY TO REVIEW BY THE OF INSURANCE STAND CLAIMS.  ENGINEERY TO REVIEW BY THE OF INSURANCE STAND CLAIMS.  ENGINEERY TO REVIEW STAND COLUMBER  A X COMMERCIAL GENERAL LABILITY  CERTIFICATE MAY BE ISSUED OR MAY PERTIAN, THE INSURANCE AFFORDED BY THE POLICIES: LIMITS  CLAIMS-MADE X OCCUR  X SVVD Gen Liability  ANY AUTO  COMMINED SINCLE LIMIT APPLIES PER:  COMMINED SINCLE LIMIT APPLIES PER:  COMMINED SINCLE LIMIT STAND SINCLE LIMIT STAND SINCLE LIMIT STAND SINCLE LIMIT STAND SINCLE LIMIT STAND SINCLE LIMIT STAND SINCLE LIMIT STAND SINCLE LIMIT STAND SINCLE LIMIT STAND SINCLE LIMIT STAND SINCLE LIMIT STAND SINCLE LIMIT STAND SINCLE LIMIT STAND SINCLE LIMIT STAND SINCLE LIMIT STAND SINCLE LIMIT STAND SINCLE LIMIT STAND SINCLE LIMIT SCORE SINCLE LIMIT STAND SINCLE LIMIT STAND SINCLE LIMIT STAND SINCLE LIMIT STAND SINCLE LIMIT STAND SINCLE LIMIT STAND SINCLE LIMIT STAND SINCLE LIMIT STAND SINCLE LIMIT STAND SINCLE LIMIT STANDARD SINCLE LIMIT STANDARD SINCLE LIMIT STANDARD SINCLE LIMIT SCORE SINCLE LIMIT STANDARD SINCLE LIMIT SCORE SINCLE LIMIT STANDARD SINCLE LIMIT SCORE SINCLE LI	IN	DICATED NOTWITHSTANDING ANY RE	OLUB	SEME	NT TERM OR CONDITION	OF ANY	CONTRACT	OR OTHER I	JOCUMENT WITH RESPEC	,, ,,,	WHICH INIO
Type of insurance   ADDL Bytte   Policy Number   Policy Number   Policy Property	C	RTIFICATE MAY BE ISSUED OR MAY	PERT	AIN.	THE INSURANCE AFFORD	ED BY	THE POLICIE	s describei	HEREIN IS SUBJECT TO	ALL .	THE TERMS,
A X COMMERCIAL GENERAL LIABILITY    CAMMS-MADE   X SVD Gen Liability   X X X EN1ML00026-201   08/01/2020   08/01/2021   08/01/2020   08/01/2021   08			POLIC	CIES.	LIMITS SHOWN MAY HAVE	BEENR	EDUCED BY	PAID CLAIMS.			
A X COMMENTAL DEPROPRIATION SHOWN AND ANY AUTO OR THERE TO ANY AUTO OR THE STATION SHOWN ADDRESS LOAD OR STATION SHOWN ADDRESS COMPENSATION AND SENDED LIAB BY CLAIMS-MADE IN ADDRESS COMPENSATION AND SENDED CHARGE STATION SHOWN ADDRESS COMPENSATION ADDRESS COMPENSATION AND SENDED CHARGE STATION SHOWN ADDRESS COMPENSATION A			INSD	WVD	POLICY NUMBER		(MM/DD/YŸYY)	(MM/DD/YYYY)			1 000 000
B   X   SWD Gen Liability	Α			l		Ì			DAMAGE TO RENTED		
STATUTE   STAT			X	X					PREMISES (Ea occurrence)		
GENL AGGREGATE LIMIT APPLIES PER:  X POLICY   180	В	X SWD Gen Liability		1	MKLV4ENV103332		08/01/2020	08/01/2021	MED EXP (Any one person)	<u>s</u>	
CERTIFICATE HOLDER    Service   Company   Comp									PERSONAL & ADV INJURY		
A POLICY SET LOC OTHER:  D AUTOMOBILE LIABILITY ANY AUTO ANY AUTO AUTOS ONLY									GENERAL AGGREGATE	5	
D AUTOMOBILE LIABILITY  ANY AUTO OVER ONLY AUTOS ONLY A		X POLICY PRO- LOC							PRODUCTS - COMP/OP AGG	\$	2,000,000
AUTOMOBILE LIABILITY  ANY AUTO  ANY AUTO  ANY AUTOS ONLY  AUTOS  BODILY NUJURY (Per escident)  S  BODILY NUJURY (Per escident)  S  BODILY NUJURY (Per escident)  S  BODILY NUJURY (Per escident)  S  BODILY NUJURY (Per escident)  S  BODILY NUJURY  BODILY NUJURY  AUTOS  BODILY NUJURY  BODILY NUJURY  BODILY NUMY  AUTOS  BODILY NUJURY  BODILY NUMY  AUTOS  BODILY NUJURY  BODILY NUMY  AUTOS  BODILY NUJURY  BODILY NUMY  AUTOS  BODILY NUMY  BODILY NUMY  AUTOS  BODILY NUMY  BODILY NUMY  BODILY NUMY  BODILY NUMY  BODILY NUMY  AUTOS  BODILY NUMY  BODILY NUMY  BODILY NUMY  BODILY NUMY  BODILY NUMY  BODILY NUMY  BODILY NUMY  BODILY NUMY  BODILY NUMY  BODILY NUMY  BODILY NUMY  BODILY NUMY  BODILY NUMY  BODILY NUMY  BODILY NUMY  BODI		OTHER:				i				\$	4 000 000
AUTOS ONLY AUTOS ONLY	D	AUTOMOBILE LIABILITY			,	1			(Ea accident)	\$	1,000,000
Higher of the performance of any such work, character of material used or manner of installation, maintenance or operation.   SACOCCURRENCE			x	х	EN1CA00030-201		08/01/2020	08/01/2021	BODILY INJURY (Per person)	\$	
Higher of the performance of any such work, character of material used or manner of installation, maintenance or operation.   SACOCCURRENCE		OWNED X SCHEDULED AUTOS		1					BODILY INJURY (Per accident)	\$	
F UMBRELLA LIAB X OCCUR X EXCESS LIAB X CLAIMS-MADE X X 00072968-4    DED   RETENTIONS   S   S   S   S   S   S   S   S   S		HIRED NON-OWNED AUTOS ONLY							(Per accident)	\$	
Management   Man										\$	
E WORKERS COMPENSATION ANY PROPRIETOR/PARTINEM/EXECUTIVE OFFICE/MIRMBER EXCLUDED? (Mandatory in NH) If yes, describe under property in OFFICE/MIRMBER EXCLUDED? (Mandatory in NH) If yes, describe under property in OFFICE/MIRMBER EXCLUDED? (Mandatory in NH) If yes, describe under property in OFFICE/MIRMBER EXCLUDED? (Mandatory in NH) If yes, describe under property in OFFICE/MIRMBER EXCLUDED? (Mandatory in NH) If yes, describe under property in OFFICE/MIRMBER EXCLUDED? (Mandatory in NH) If yes, describe under property in OFFICE/MIRMBER EXCLUDED? (Mandatory in NH) If yes, describe under property in OFFICE/MIRMBER EXCLUDED? (Mandatory in NH) If yes, describe under property in OFFICE/MIRMBER EXCLUDED? (Mandatory in NH) If yes, describe under property in OFFICE/MIRMBER EXCLUDED?  MKLMSIM0052078  08/01/2020 08/01/2021 03/09/2022  X	F	UMBRELLA LIAB X OCCUR							EACH OCCURRENCE	\$	
WORKERS COMPENSATION ANY PROPRIETOR/PARTINEWEXECUTIVE OFFICE/MIRMBER EXCLUDED? (Mandatory in NH) If yes, describe under Under		X EXCESS LIAB CLAIMS-MADE	Х	X	00072968-4		08/01/2020	08/01/2021	AGGREGATE	\$	5,000,000
AND EMPLOYERS LIABILITY AND ROPORTICTOR/PARTINEME/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS / DETAILORS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  DESCRIPTION OF OPERATIONS / USE or assigns will be held harmless for all claims, actions, or damages of every kind and description which may occur to or be suffered by any person or persons, corporation, or property by reason of the performance of any such work, character of material used or  CERTIFICATE HOLDER  AND 0001234916  03/09/2021  03/09/2021  03/09/2021  E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 2,500  08/01/2020  08/01/2021  Deductibl  2,500  CERTIFICATE HOLDER  CANCELLATION		DED RETENTION\$	]							\$	
ANY PROPRIETOR/PARTNER/EXECUTIVE CONTROL OF COMMENCE O	E	WORKERS COMPENSATION							X PER STATUTE CRH-		
If yes, describe under DESCRIPTION OF OPERATIONS below    E.L. DISEASE - POLICY LIMIT   \$ 1,000,000		AND EMPLOYERS LIABILITY  Y/N  ANY PROPRIETOR/PARTNER/EXECUTIVE	l	Х	0001234916		03/09/2021	03/09/2022	E.L. EACH ACCIDENT	\$	
If yes, describe under DESCRIPTION OF OPERATIONS below    E.L. DISEASE - POLICY LIMIT   \$ 1,000,000		OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A						E.L. DISEASE - EA EMPLOYEE	s	
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  Colorado County, its employees, agents or assigns will be held harmless for all claims, actions, or damages of every kind and description which may occur to or be suffered by any person or persons, corporation, or property by reason of the performance of any such work, character of material used or manner of installation, maintenance or operation.  CERTIFICATE HOLDER  CANCELLATION		If yes, describe under	1			İ			E.L. DISEASE - POLICY LIMIT	\$	
Colorado County, its employees, agents or assigns will be held harmless for all claims, actions, or damages of every kind and description which may occur to or be suffered by any person or persons, corporation, or property by reason of the performance of any such work, character of material used or manner of installation, maintenance or operation.  CERTIFICATE HOLDER  CANCELLATION	c		1		MKLM5IM0052078		08/01/2020	08/01/2021	Deductibl		2,500
Colorado County, its employees, agents or assigns will be held harmless for all claims, actions, or damages of every kind and description which may occur to or be suffered by any person or persons, corporation, or property by reason of the performance of any such work, character of material used or manner of installation, maintenance or operation.  CERTIFICATE HOLDER  CANCELLATION	_										
Colorado County, its employees, agents or assigns will be held harmless for all claims, actions, or damages of every kind and description which may occur to or be suffered by any person or persons, corporation, or property by reason of the performance of any such work, character of material used or manner of installation, maintenance or operation.  CERTIFICATE HOLDER  CANCELLATION											
Colorado County, its employees, agents or assigns will be held harmless for all claims, actions, or damages of every kind and description which may occur to or be suffered by any person or persons, corporation, or property by reason of the performance of any such work, character of material used or manner of installation, maintenance or operation.  CERTIFICATE HOLDER  CANCELLATION	DEC	CRIPTION OF OPERATIONS / LOCATIONS / VEHIC	LES (	ACOR	D 101, Additional Remarks Schede	ule, may b	e attached if mo	re space is requi	red)		
all claims, actions, or damages of every kind and description which may occur to or be suffered by any person or persons, corporation, or property by reason of the performance of any such work, character of material used or manner of installation, maintenance or operation.  CERTIFICATE HOLDER  CANCELLATION	0-1	arada County ite amplayees and	ante	or a	esians will he held hat	rmless	for				
CERTIFICATE HOLDER CANCELLATION											
CERTIFICATE HOLDER CANCELLATION	loccur to or be suffered by any person or persons, corporation, or property by reason of the performance of any such work, character of material used or										
	mai	nner of installation, maintenance	or o	pera	ition.						
	CE	STIFICATE HOLDER				CANO	ELLATION				
		VIII DATE HOLDEN			COLORAD	T					

Colorado County Judge 400 Spring, Room 113 Columbus, TX 78934

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Solu-

© 1988-2015 ACORD CORPORATION. All rights reserved.

ACORD 25 (2016/03)

\_12. Examine and approve all accounts payable and budget amendments.

Motion by Commissioner Kubesch to approve all accounts payable and budget amendments; seconded by Commissioner Gertson; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)

#### COMMISSIONER'S COURT REGULAR MEETING

03/22/2021FUND/DEPARTMENT/VENDOR INVOICE TIME:08:32 AM CLA	IMS FOR PAYMENT	AS OF	MARCH 22, 2021	PREPARER:0004
DEPARTMENT				
NAME-OF-VENDOR	INVOICE-NO	s	DESCRIPTION-OF-INVOICE	AMOUNT
0100-TOTAL REVENUES/CARRY-OVER				
JAMES KRETSCHMER	221588	Α	REIMB (6) COMMERCIAL PERMITS	2,100.00
JAMES KRETSCHMER	221589	Α	REIMB (6) 911 SIGNS	60.00
MANSKE & MANSKE, PLLC	221590	Α	REFUND CASH BOND/CAUSE#CR-19-0118	165.00
RAVONDRE WICKS	221683	Α	·	41.00
TEXAS PARKS AND WILDLIFE DEPARTMENT	221612	Α	TPW FINE/CAUSE#21C0097/A8381197	156.40
TEXAS PARKS AND WILDLIFE DEPARTMENT DEPARTMENT TOTAL	221613	A	TPW FINE/CAUSE#21C0098/A8381197	156.40 2,678.80
0200-LIABILITY ACCOUNTS				
GHS, LTD	221562	R	BAL DUE FEB ATTY COLLECTINS FEE/JP2	97.50
GHS, LTD	221563	R		153.00
DEPARTMENT TOTAL	22.7503		DAL DOL TED ATTI COLLECTING FELYOF4	250.50
0400-COUNTY JUDGE				
GREATAMERICA FINANCIAL SVCS	221564	R	COPIER LEASE PMT/INV#28880218	128.00
TIME WARNER CABLE ENTERPRISES LLC	221571	R		31.64
DEPARTMENT TOTAL				159.64
0401-COMMISSIONER'S COURT				
CRAIN, CATON & JAMES, P.C.	221619	Α	DEFENSE COST/REMEDIATION CLAIM	1,062.75
CRAIN, CATON & JAMES, P.C.	221620	A		4,823.25
CRAIN, CATON & JAMES, P.C.	221621	A		2,902.12
DAVID B. BROOKS	221708	A		100,00
DEPARTMENT TOTAL		••	TES ELEME SOMESETATION STOS	8,888.12
0403-COUNTY CLERK				
AT&T LONG DISTANCE	221521	R	LONG DISTANCE SVC/#858540623-0	0.56
DEWITT POTH AND SON	221650	Α	KYOCERA MULTI-FUNCTION PRINTER	995.00
PRESTIGE OFFICE PRODUCTS, LLC	221600	Α	OFFICE SUPPLS/#121550,121590,121657	219.31
SOUTHWEST FILING & STORAGE	221609	Α	CASEBINDERS/INV#15710	1,609.08
TEXAS ASSOCIATION OF COUNTIES	221611	Α	2021 PROBATE ACADEMY/ID#249698	125.00
TIME WARNER CABLE ENTERPRISES LLC	221565	R	TRUNKED PHONE LINES	47.47
TIME WARNER CABLE ENTERPRISES LLC	221566	R		15.83
DEPARTMENT TOTAL				3,012.25
0426-COUNTY COURT				
PATRICIA WAGNER	221598	Α	COURT REPORTER ON 3-3/INV#292	375.00
DEPARTMENT TOTAL			•	375.00
0428-PUBLIC DEFENDER				
AT&T LONG DISTANCE	221504	R	LONG DISTANCE SVC/#858540623-0	1.00
TIME WARNER CABLE ENTERPRISES LLC	221574	R	TRUNKED PHONE LINES	15.83
DEPARTMENT TOTAL				16.83
0435-DISTRICT COURT				
D'LOIS L. JONES	221552	Α	COURT REPORTER'S RECORD/INV#DJ-596	325.00
D'LOIS L. JONES	221553	Α	COURT REPORTER'S RECORD/INV#DJ-596	45.00
HUGHES & LEISSNER, PLLC	221586	Α	MEDIATION/CAUSE#22,329/CPS	450.00
HUGHES & LEISSNER, PLLC	221587	Α	MEDIATION/CAUSE#22,860/CPS	450.00
PATRICIA WAGNER	221724	Α	REPORTER'S RECORD/INV#298	366.00
DEPARTMENT TOTAL				1,636.00
0450-DISTRICT CLERK				
AT&T LONG DISTANCE	221505	R	LONG DISTANCE SVC/#858540623-0	0.72
AT&T LONG DISTANCE DEPARTMENT TOTAL	221506	R	LONG DISTANCE SVC/#858540623-0	0.13 0.85
				0.03
0451-JUSTICE OF THE PEACE #1				

#### COMMISSIONER'S COURT REGULAR MEETING

03/22/2021FUND/DEPARTMENT/VENDOR INV TIME:08:32 AM	CLAIMS FOR PAYMENT	AS OF	MARCH 22, 2021	PREPARER:0004
DEPARTMENT				
NAME-OF-VENDOR	INVOICE-NO	s	DESCRIPTION-OF-INVOICE	AMOUNT
AT&T LONG DISTANCE	221517	R	LONG DISTANCE SVC/#858540623-0	4.60
PRESTIGE OFFICE PRODUCTS, LLC	221602	Α	PRINTER CARTRIDGE/INV#121534	126.99
PRESTIGE OFFICE PRODUCTS, LLC	221680	Α	DUSTERS & TISSUES/INV#121684	29.00
DEPARTMENT TOTAL				160.59
0452-JUSTICE OF THE PEACE #2				
SPARKLIGHT	221595	R	INTERNET ACCESS/ACCT#127120608	65.50
DEPARTMENT TOTAL			:	65.50
0453-JUSTICE OF THE PEACE #3				
AT&T LONG DISTANCE	221509	R	LONG DISTANCE SVC/#858540623-0	0.74
PRESTIGE OFFICE PRODUCTS, LLC	221627	Α	OFFICE SUPPLIES/INV#121658	91.80
TIME WARNER CABLE ENTERPRISES LL	c 221573	R	TRUNKED PHONE LINES	31.66
DEPARTMENT TOTAL				124.20
0454-JUSTICE OF THE PEACE #4				
PRESTIGE OFFICE PRODUCTS, LLC	221603	Α	OFFICE SUPPLIES/INV#121585	308.04
STAN WARFIELD	221726	Α	JP VIRTUAL CORE CURRICULUM SEMINAR	50.00
DEPARTMENT TOTAL				358.04
0475-COUNTY ATTORNEY				
AT&T LONG DISTANCE	221511	R	LONG DISTANCE SVC/#858540623-0	0.85
OFFICE DEPOT, INC.	221591	Α	OFFICE SUPPLIES/INV#156922124001	544.40
OFFICE DEPOT, INC.	221592	Α	OFFICE SUPPLIES/INV#156953805001	103.89
OFFICE DEPOT, INC.	221593	Α	OFFICE SUPPLIES/INV#156953807001	149.47
SYNCB/AMAZON	221642	Α		32.99
TIME WARNER CABLE ENTERPRISES LL	C 221572	R	TRUNKED PHONE LINES	63.29
DEPARTMENT TOTAL				894.89
0495-COUNTY AUDITOR'S OFFICE				
AT&T LONG DISTANCE	221507	R	LONG DISTANCE SVC/#858540623-0	0.79
TIME WARNER CABLE ENTERPRISES LL	C 221569	R	TRUNKED PHONE LINES	31.66
DEPARTMENT TOTAL				32.45
0497-COUNTY TREASURER				
TIME WARNER CABLE ENTERPRISES LL DEPARTMENT TOTAL	C 221570	R	TRUNKED PHONE LINES	15.83 15.83
DEPARTMENT TOTAL				15.05
0499-TAX ASSESSOR-COLLECTOR AT&T LONG DISTANCE	221508	R	LONG DISTANCE SVC/#858540623-0	0.13
PRESTIGE OFFICE PRODUCTS, LLC	221681	A	OFFICE SUPPLIES/INV#121517	57.98
PRESTIGE OFFICE PRODUCTS, LLC	221682	Ā	LETTERHEAD & ENVELOPES/INV#121583	1,128.29
TEXAS ASSOCIATION OF COUNTIES	221684	A		250.00
TIME WARNER CABLE ENTERPRISES LL		R	TRUNKED PHONE LINES	31.66
DEPARTMENT TOTAL	5 221300		THOMES THOSE ETHE	1,468.06
0510-COURTHOUSE BUILDING				
COLORADO FEED CO.	221746	Α	RANGER PRO/TICKET #639879	52.00
COLUMBUS PLUMBING & SERVICE, INC		A	REP TO WATER FOUNTAIN @ PROBATION	189.00
CONDRA COMMUNICATIONS	221685	A	REPAIR FAX LINE/INV#62059	50.00
CONSTELLATION NEW ENERGY, INC.	221561	R	EL EMS @ ALTAIR ELECTRICITY TO 3-2	54.53
CONSTELLATION NEW ENERGY, INC.	221737	Α	ANNEX ELECTRICITY TO 3/5/21	1,757.60
CONSTELLATION NEW ENERGY, INC.	221738	Α	CRTHSE ELECTRICITY TO 3/5/21	2,691.35
CONSTELLATION NEW ENERGY, INC.	221739	Α.	JP#3 ELECTRICITY TO 3/5/21	487.76
CONSTELLATION NEW ENERGY, INC.	221740	Α.	AG BLDG ELECTRICITY TO 3/5/21	157.70
CONSTELLATION NEW ENERGY, INC.	221741	Α.	RMO/MAINT ELECTRICITY TO 3/5/21	204.19
CONSTELLATION NEW ENERGY, INC.	221742	Α	PROBATON ELECTRICITY TO 3/5/21	744.15

#### COMMISSIONER'S COURT REGULAR MEETING

03/22/2021FUND/DEPARTMENT/VENDOR INV TIME:08:32 AM	CLAIMS FOR PAYMENT	AS OF	MARCH 22, 2021	PAGE 3 PREPARER:0004	
DEPARTMENT					
NAME-OF-VENDOR	INVOICE-NO	s	DESCRIPTION-OF-INVOICE	AMOUNT	
CONSTELLATION NEW ENERGY, INC.	221743	A	TRAVIS STREETLIGHT TO 3/5/21	7.53	
CONSTELLATION NEW ENERGY, INC.	221744 221578 221579 221580	Α	SPRING STREETLIGHT TO 3/5/21	15.09	
GULF COAST PAPER CO., INC.	221578	Α		136.00	
GULF COAST PAPER CO., INC.	221579	Α	TOWELS & TISSUE/INV#2012149	310.43	
GULF COAST PAPER CO., INC.	221580	Α	CLEANING SUPPLIES/INV#2012149	393.42	
	221580	Α	CLEANING SUPPLIES/INV#2012399	18.24	
GULF COAST PAPER CO., INC.	221582	Α	A/C FILTERS/INV#2012625	213.24	
ROSENBAUM ELECTRIC, LLC	221604 221605 221641	Α	•	715.00	
ROSENBAUM ELECTRIC, LLC	221605	Α	INSTALL NEW LIGHTS @ COURTHOUSE	1,660.41	
SYNCB/AMAZON	221641	A A	FILTERS	45.54	
TRACTOR SUPPLY CREDIT PLAN	221748 221614	Α	MANIFOLD REPAIR KIT	6.99	
WALMART COMMUNITY/SYNCB	221614	Α	STICK VACUUM/TR#09234 CLEANING SUPPLIES/TR#09233 MONTHLY TRASH SVC/ACCT#104003680	217.00	
WALMART COMMUNITY/SYNCB	221615	Α	CLEANING SUPPLIES/TR#09233	58.20	
WCA WASTE SYSTEMS INC	221528	R	MONTHLY TRASH SVC/ACCT#104003680	37.77	
DEPARTMENT TOTAL				10,223.14	
0515-PARKS & RECREATION DEPT	004700		(3)55 GALS TRASH CANS/INV#131087028	300.89	
ULINE DEPARTMENT TOTAL	221729	Α	(3)33 GALS IRASH CANS/INV#131007020	300.89	
D525-SEPTIC SYSTEM/FLOODPLAIN					
AT&T LONG DISTANCE	221525	R	LONG DISTANCE SVC/#858540623-0	1.35	
DEPARTMENT TOTAL	22.323	.,	2010 0101111102 0007, 110000 110000	1.35	
530-EMERGENCY MANAGEMENT					
· AT&T LONG DISTANCE	221518	R	LONG DISTANCE SVC/#858540623-0	15.28	
COLUMBUS TIRE CENTER	221618	Α	TIRE REPAIR/INV#11745	24.75	
DEPARTMENT TOTAL				40.03	
540-EMS DIRECTOR/AMBULANCE					
A & A OIL CO., INC.	221530	R	NOV GAS & DIESEL FOR EMS	638.49	
A & A OIL CO., INC.	221531	R	DEC GAS & DIESEL FOR EMS	595.74	
A & A OIL CO., INC.	221532	R	JAN GAS & DIESEL FOR EMS	527.36	
A & A OIL CO., INC.	221533 221649	R	FEB GAS & DIESEL FOR EMS	830.29	
AMANDA DANIEL			EMS UNIFORM PANTS	85.39	
AT&T LONG DISTANCE	221513	R	LONG DISTANCE SVC/#858540623-0	6.35	
AT&T LONG DISTANCE	221519	R		0.07	
COLUMBUS TIRE CENTER	221551	Α		773.09	
EMS MANAGEMENT & CONSULTANTS, IN	c. 221651	Α	FEB EMS BILLING/INV#041938	1,602.19	
H&H DOOR COMPANY INC.	221622	Α		158.00	
H&H DOOR COMPANY INC.	221623	Α	SVC OVERHEAD DOORS/INV#4469LGR21	257.00	
HENRY SCHEIN INC.	221583	Α		649.43	
HENRY SCHEIN INC.	221584	Α		168.7	
HENRY SCHEIN INC.	221583 221584 221585 221652 221653 221594	Α	MEDICAL SUPPLIES/INV#90296156	148.0	
HENRY SCHEIN INC.	221652	Α	MEDICAL SUPPLIES/INV#90614692	237.47	
HENRY SCHEIN INC.	221653	Α	MEDICAL SUPPL/INV#89821325,89819530	342.8	
O'REILLY AUTO PARTS		Α	ADESIVE & SILICONE/CUST#1269382	32.4	
O'REILLY AUTO PARTS	221596	Α		52.99 48.09	
O'REILLY AUTO PARTS	221656	Α	OIL & STARTER FLUID/CUST#1269382	68.95	
O'REILLY AUTO PARTS	221657	A	CAR WASH/CUST#1269382	34.93	
PENGUIN MANAGEMENT, INC.	221624	Α	eDISPATCH SVC/INV#64347	73.00	
PRAXAIR DISTRIBUTION, INC.	221599	A	MEDICAL SUPPLIES/INV#61696160	149.2	
QUADMED, INC.	221658	A	MEDICAL SUPPLIES/INV#187395,188036	1,177.4	
QUADMED, INC.	221659	Α	MEDICAL SUPPLIES/INV#187973	89.5	
QUADMED, INC.	221660	Α	MEDICAL SUPPLIES/INV#188054,188210	315.59	
QUADMED, INC.	221661	Α	MEDICAL SUPPLIES/INV#188203,188323	321.9	
QUADMED, INC.	221662	Α	MEDICAL SUPPLIES/INV#188353	69.38	

#### COMMISSIONER'S COURT REGULAR MEETING

MARCH 22, 2021

03/22/2021FUND/DEPARTMENT/VENDOR INVOIC IIME:08:32 AM CL/			MARCH 22, 2021	PREPARER:00
DEPARTMENT			•	
NAME-OF-VENDOR	INVOICE-NO	s	DESCRIPTION-OF-INVOICE	AMOUI
QUADMED, INC. QUADMED, INC. TIME WARNER CABLE ENTERPRISES LLC WALMART COMMUNITYSYNCB	221663	Α	MEDICAL SUPPLIES/INV#188453,188475	87.0
QUADMED, INC.	221664	Α	MEDICAL SUPPLIES/INV#188295	324.4
TIME WARNER CABLE ENTERPRISES LLC	221567	R	TRUNKED PHONE LINES	31.0
WALMART COMMUNITY/SYNCB	221665	Α	TIDE, BANDAGES, FREBREEZE OIL/#1987	78 1
DEPARTMENT TOTAL				9,927.
555-911 RURAL ADDRESSING				
AT&T LONG DISTANCE DEPARTMENT TOTAL	221520	R	LONG DISTANCE SVC/#858540623-0	13.6 13.6
560-COUNTY SHERIFF				
APPLIED CONCEPTS, INC.	221610	Α	(4) RADAR UNITS/INV#S254034 .	10,929.0
AT&T LONG DISTANCE	221610 221510	R.	LONG DISTANCE SVC/#858540623-0	151.6
ATET LONG DISTANCE	221510	В	LONG DISTANCE SVC/#858540823-0	
CAVENDER FORD	2215//0	Α.	OIL CHG & TAHOE REPAIRS/INV#149503	10.7
AT&T LONG DISTANCE CAVENDER FORD COLORADO COUNTY OIL CO., INC. COLORADO COUNTY OIL CO., INC. COLORADO COUNTY OIL CO., INC. COLORADO COUNTY OIL CO., INC. COLORADO COUNTY OIL CO., INC. COLORADO COUNTY OIL CO., INC. COLORADO COUNTY OIL CO., INC. COLORADO COUNTY OIL CO., INC.	221608	A .	814 GALS GASOLINE/INV#428045	294.7 1,538.9
COLORADO COUNTY OIL CO. INC.	221070	A .	7 7 CALC MEDOCINE/INV#420043	1,030.
COLORADO COUNTY OIL CO. INC.	221099	A	7.3 GALS KEROSENE/INV#428632,428247 690 GALS GASOLINE/INV#429228	29.9
COLORADO COUNTY OIL CO., INC.:	221700	A	690 GALS GASOLINE/INV#429228	
COLORADO COUNTY OIL CO., INC.	221701	Α.	500 GALS GASOLINE/INV#428635	968.
COLORADO COUNTY OIL CO., INC.	221702	A	207 GALS GASOLINE/INV#428791	400.9
CT DISTRIBUTORS INC.	221703	A	762 GALS GASOLINE/INV#428520	1,483.
GT DISTRIBUTORS, INC.	221560	A	UNIFORMS/INV0829193	58.
O'REILLY AUTO PARTS O'REILLY AUTO PARTS	221397	A	WIPER BLADES/CUST#126983	106.
O'REILLY AUTO PARTS	221626	A	ADHESIVE/CUST#1269383	3.
PRESTIGE OFFICE PRODUCTS, LLC	221601	A	OFFICE SUPPLIES/INV#121592	101.
SCHNEIDER TIRE & LUBE LLC	221606	A	TIRE CHG/INV#35705	24.
SCHNEIDER TIRE & LUBE LLC	221560 221597 221626 221601 221606 221607	A	OIL CHG/INV#35630	92.9
SCHNEIDER TIRE & LUBE LLC DEPARTMENT TOTAL	221628	Α.	OIL CHG/INV#35775	44.9 17,707.
665-OPERATION OF JAIL				
CLINICAL SOLUTIONS PHARMACY	221668	Δ	FEB INMATE MEDICINE/INV#70185	13.2
CLINICAL SOLUTIONS PHARMACY	221669	Α.	FEB INMATE MEDICINE/INV#70185	12.6
CLINICAL SOLUTIONS PHARMACY	221669 221670 221671 221672 221673	Δ	FEB INMATE MEDICINE/INV#70185	37.9
CLINICAL SOLUTIONS PHARMACY	221671	^	FEB INMATE MEDICINE/INV#70185	5.2
CLINICAL SOLUTIONS PHARMACY	221672	^	FEB INMATE MEDICINE/INV#70185	8.1
CLINICAL SOLUTIONS PHARMACY	221673	^	FEB INMATE MEDICINE/INV#70185	15.0
CLINICAL SOLUTIONS PHARMACY	221673	^	FEB INMATE MEDICINE/INV#70185	17.9
CLINICAL SOLUTIONS PHARMACY	221674	^	FEB INMATE MEDICINE/INV#70185	5.9
	221674 221675 221676	^	FEB INMATE MEDICINE/INV#70185	36.4
CLINICAL SOLUTIONS PHARMACY	221070	^	FEB INMATE MEDICINE/INV#70185	59.3
COLUMBUS COMMUNITY HOSPITAL	2210//	A .	HOSP CHGS/20389402/2-12-21/INMATE	
CONCORD MEDICAL GROUP, PLLC	221241	^	PHYSICIAN SVCS/95359366/2-23/INMATE	
DOUBLE "C" PEST CONTROL	221001	A .	PEST CONTROL @ JAIL/INV#28111	98.9 60.0
H.E. BUTT GROCERY COMPANY	221334	A	PEST CONTROL & JAIL/INV#20111	132.5
H.E. BUTT GROCERY COMPANY	221037	A .	FOOD FOR INMATES/INV#234311 FOOD FOR INMATES/INV#044448	118.9
LABATT FOOD SERVICE	221/12	Α .	HEERLY ECOD ODDED (INV#07115211	
MATERA DADER CONDAIN	221030	A .	WEEKLY FOOD ORDER/INV#03115211 CLEANING SUPPLIES/INV#H536229	2,030.0
MATERA PAPER COMPANY	221676 221677 221541 221667 221554 221637 221712 221638 221717 221718	A	PACESETTER FLOOR BUFFER/INV#H536442	
			,=	1,195.0
MOBILEXUSA MOBILEVISA	221719	A	RADIOLOGY/M34031784/1-11-21/INMATE	130.0
MOBILEXUSA	221720	A	RADIOLOGY/M33966514/1-3-21/INMATE	65.0
SOUTHERN HEALTH PARTNERS, INC	221608	A	MEDICAL SUPPLS FOR INMATES/MISC7413	71.8
SOUTHERN HEALTH PARTNERS, INC	221639	A	APR INMATE MEDICAL CONTRACT SVCS	9,557.1
TOEPPERWEIN AIR-CONDITIONING	221643	A	SERVICE EXHAUST FANS/INV#14284	608.5
WALMART COMMUNITY/SYNCB	221616	A	INMATE MEDICINE/TR#06162	55.4
WALMART COMMUNITY/SYNCB	221644	Α	ALEVE/TR#05480	9.4
DEPARTMENT TOTAL				16,054.8

0570-SUPERVISION & CORRECTIONS

#### COMMISSIONER'S COURT REGULAR MEETING

03/22/2021FUND/DEPARTMENT/VENDOR INVOIC TIME:08:32 AM CL	AIMS FOR PAYMENT			PAGE 5 PREPARER:0004
DEPARTMENT NAME-OF-VENDOR	INVOICE-NO	s	DESCRIPTION-OF-INVOICE	AMOUNT
ATASCOSA COUNTY AUDITOR DEPARTMENT TOTAL	221539	A	FEB SHORT-TERM JUV DETENTION SVCS	220.00 220.00
0580-VETERAN SERVICE OFFICER				
AT&T LONG DISTANCE DEPARTMENT TOTAL	221516	R	LONG DISTANCE SVC/#858540623-0	0.36 0.36
0585-INFORMATION TECHNOLOGY				
TIME WARNER CABLE ENTERPRISES LLC DEPARTMENT TOTAL	221576	R	TRUNKED PHONE LINES	15.83 15.83
0640-CONTRACT SERVICES				
CARING TRANSPORTS, LLC	221694	Α	TRANSPORT BODY/INV#1107	217.45
TRAVIS COUNTY MEDICAL EXAMINER DEPARTMENT TOTAL	221728	A	AUTOPSY/PA20-06320/INV#3300004456	900.00 1,117.45
0645-INDIGENT HEALTH CARE				
BRYAN RADIOLOGY ASSOCIATES	221537	Α	RADIOLOGY/BRA82732/2-23-21/INMATE	7.22
BRYAN RADIOLOGY ASSOCIATES	221538	A	RADIOLOGY/BRA82732/2-23-21/INMATE	6.42
BRYAN RADIOLOGY ASSOCIATES	221630	A	RAD IOLOGY/BRA181022/3-1-21/IHC	8.29
BRYAN RADIOLOGY ASSOCIATES COLUMBUS COMMUNITY HOSPITAL	221631 221632	A A	RADIOLOGY/BRA125026/3-5-21/IHC HOSP CHGS/20390575/2-26-21/IHC	28.87 132.30
COLUMBUS COMMUNITY HOSPITAL	221633	A	HOSP CHGS/20390338/2-25-21/IHC	97.51
COLUMBUS COMMUNITY HOSPITAL	221634	A	HOSP CHGS/20387625/2-1-21/IHC	166.94
COLUMBUS MEDICAL CLINIC	221542	Α	OFFICE VISIT/359788/2-10-21/IHC	73.00
COLUMBUS MEDICAL CLINIC	221543	Α	OFFICE VISIT/359654/2-9-21/IHC	73.00
COLUMBUS MEDICAL CLINIC	221544	Α	OFFICE VISIT/361104/3-2-21/IHC	73.00
COLUMBUS MEDICAL CLINIC	221545	A	OFFICE VISIT/354335/12-11-21/IHC	73.00
COLUMBUS MEDICAL CLINIC COLUMBUS MEDICAL CLINIC	221546 221547	A A	OFFICE VISIT/360663/2-25-21/IHC OFFICE VISIT/360789/2-26-21/IHC	73.00 98.32
COLUMBUS MEDICAL CLINIC	221548	A	OFFICE VISIT/360946/3-1-21/IHC	73.00
COLUMBUS MEDICAL CLINIC	221549	A	OFFICE VISIT/360982/3-1-21/IHC	98.32
COLUMBUS MEDICAL CLINIC	221550	Α	OFFICE VISIT/361083/3-2-21/IHC	73.00
CONCORD MEDICAL GROUP, PLLC	221635	Α	PHYSICIAN SVCS/95083280/2-14-21/IHC	79.62
CONCORD MEDICAL GROUP, PLLC	221636	Α	PHYSICIAN SVCS/95326708/2-23-21/IHC	79.62
INDIGENT HEALTHCARE SOLUTIONS, LTD		Α	APRIL IHC PROFESSIONAL SVCS/#71358	1,059.00
ST MARKS MEDICAL CENTER	221640	A	HOSP CHGS/217949801/2-2-21/IHC	249.48 15.83
TIME WARNER CABLE ENTERPRISES LLC DEPARTMENT TOTAL	221575	R	TRUNKED PHONE LINES	2,638.74
0665-AGRI EXTENSION SERVICE				
AT&T LONG DISTANCE	221514	R	LONG DISTANCE SVC/#858540623-0	4.05
AT&T LONG DISTANCE	221524	R		5.55
PRESTIGE OFFICE PRODUCTS, LLC	221678	A	-	39.58 14.32
PRESTIGE OFFICE PRODUCTS, LLC DEPARTMENT TOTAL	221735	A	OFFICE SUPPLIES/INV#121698	63.50
0685-H-GAC SOLID WASTE GRANT				
BLUETARP CREDIT SERVICES	221692	Α	(22) SAFETY VESTS FOR HHW EVENT	84.79
BLUETARP CREDIT SERVICES  DEPARTMENT TOTAL	221693	Α	SAFETY VESTS & WORK GLOVES FOR HHW	110.91 195.70
0695-MISCELLANEOUS				
BANNER-PRESS NEWSPAPER, INC.	221534	Α	NOTICE OF PUBL HEARING/CR151 & 152	60.00
BANNER-PRESS NEWSPAPER, INC.	221535	Α	NOTICE TO BIDDERS/ROAD PAVING	195.00
BANNER-PRESS NEWSPAPER, INC.	221536	A	NOTICE TO BIDDERS/FUEL	90.00
COLORADO COUNTY CITIZEN	221617	Α	PUBL NOTICE/HAZARD MITIGATION GRANT	106.00

#### COMMISSIONER'S COURT REGULAR MEETING

	03/22/2021FUND/DEPARTMENT/VENDOR INVOICE LISTING 0012 GENERAL FUND  CYCLE: ALL TIME:08:32 AM CLAIMS FOR PAYMENT AS OF MARCH 22, 2021				
DEF	PARTMENT				
	NAME-OF-VENDOR	INVOICE-NO	s	DESCRIPTION-OF-INVOICE	AMOUNT
	COUNTY JUDGES & COMM ASSOC OF TEXAS	221706	Α	2021 ANNUAL COUNTY DUES	1,800.00
	TEXAS ASSOCIATION OF COUNTIES	221747	·A	DEFICIT BILLING/INV#DP-2020-3-0450	1,879.57
	TIME WARNER CABLE ENTERPRISES LLC	221577	R	TRUNKED PHONE LINES	31.66
	UNITED RADIO INC	221679	Α	SHIPPING FOR RADIO REP/#320937727	13.00
	WEIMAR MERCURY	221629	Α	PUBL NOTICE/HAZARD MITIGATION GRANT	52.50
	DEPARTMENT TOTAL	1			4,227.73
	FUND TOTAL				82,885.51

03/22/2021FUND/DEPARTMENT/VENDOR INVOI TIME:08:32 AM C	CE LISTING OC LAIMS FOR PAYMENT			L PAGE 7 PREPARER:0004
DEPARTMENT			,	
NAME-OF-VENDOR	INVOICE-NO	· s	DESCRIPTION-OF-INVOICE	TAUOMA
0621-R&B #1 TOTAL DISBURSEMNTS				•
A-LINE AUTO PARTS	221645	Α	TOOLS/CUST#45768	26.31
A-LINE AUTO PARTS	221646	Α	OIL/CUST#45768	116.64
A-LINE AUTO PARTS	221647	Α	SHOP SUPPLIES/CUST#45768	46.86
A-LINE AUTO PARTS	221648	Α	PARTS/CUST#45768	. 39.45
AT&T LONG DISTANCE	221523	R	LONG DISTANCE SVC/#858540623-0	10.34
COLORADO COUNTY O'LL CO., INC.	221736	Α	DRUM OF OIL/INV#428466	662.41
MOTAL MACHINE	221654	Α	LABOR ON PIPE/INV#645083	30.00
MUSTANG CAT	221655	Α	REPLACE SOLENOID VALVE/#WORK1093893	1,870.97
PRAXAIR DISTRIBUTION, INC.	221725	Α	SHOP SUPPLIES/INV#62141751	102.00
SAN BERNARD ELECTRIC COOPERATIVE	- 221526	R	ELECTRICITY TO 2/25-ACCT#1180600	120.00
TEXAS DISPOSAL SYSTEMS, INC.	221527	R	MONTHLY TRASH SVC/INV#5825284	149.33
WALMART COMMUNITY/SYNCB	221666	Α	SHOP SUPPLIES/TR#01022	138.01
DEPARTMENT TOTAL				3,312.32
			1750	
FUND TOTAL	*\$	•	·	3,312.32

03/22/2021FUND/DEPARTMENT/VENDOR INVO	ICE LISTING 002 CLAIMS FOR PAYMENT	22 R&B	PCT #2 CYCLE: ALI MARCH 22, 2021	PAGE 8 PREPARER:0004
DEPARTMENT NAME-OF-VENDOR	INVOICE-NO	s	DESCRIPTION-OF-INVOICE	AMOUNT
0622-PCT #2 TOTAL DISBURSEMNTS BERNARDO TRUCKING COMPANY EDWARD J. SEIFERT OIL CO. GORMAN UNIFORM RENTAL, INC M-G FARM SERVICE CENTER M-G FARM SERVICE CENTER WALLER COUNTY ASPHALT, INC WALLER COUNTY ASPHALT, INC WALLER COUNTY ASPHALT, INC DEPARTMENT TOTAL	221749 221555 221710 221711 221715 221716 221731 221732 221732	. A A A A A A	26.3 TONS LIMESTONE/INV#13793 DEF/INV#58516 UNIFORMS/INV#2594804,2596030 SHOP SUPPLIES/INV#2594804,2596030 TOW ADAPTER/CUST#3310 DRILLING BIT/CUST#3310 25.17 TONS COLD MIX/INV#20375 48.95 TONS COLD MIX/INV#20378 25.66 TONS COLD MIX/INV#20404	526.00 55.00 180.70 53.06 19.98 29.99 2,579.93 5,017.38 2,630.15 11,092.19
. FUND TOTAL			`	,,,0,21,,

#### COMMISSIONER'S COURT REGULAR MEETING

3/22/2021FUND/DEPARTMENT/VENDOR INVOICE LISTING 0023 R&B PCT #3 . CYCLE: ALL IME:08:32 AM CLAIMS FOR PAYMENT AS OF MARCH 22, 2021 F								
DEPARTMENT								
NAME-OF-VENDOR	INVOICE-NO	s	DESCRIPTION-OF-INVOICE	UOMA				
23-R&B #3 TOTAL DISBURSEMNTS								
AT&T LONG DISTANCE	221522	R	LONG DISTANCE SVC/#858540623-0	4.				
BARTEN CO. LLC	221688	Α	36 YDS PIT RUN GRAVEL/INV#10968	414.				
BARTEN CO. LLC	221689	, A	192 YDS PIT RUN GRAVEL/INV#10937	2,208.				
BARTEN CO. LLC	221690	Α	180 YDS PIT RUN GRAVEL/INV#10954	2,070.				
BARTEN CO. LLC	221691	Α	756 YDS PIT RUN GRAVEL/INV#10992	8,694.				
CINTAS CORPORATION	221696	Α	UNIFORMS/NV#4078085590,4078759983	418.				
CINTAS CORPORATION	221697	A	SHOP SUPPLIES/NV#4078085590	39.				
COLORADO COUNTY OIL CO., INC.	221704	A	1490 GALS DIESEL/INV#429961	3,269.				
HOELSCHER CAR-CARE CENTER, INC.	221713	Α	BACKHOE & GRADER TIRES/INV#37818	1,678.				
JOHN DEERE FINANCIAL	221714	Α	PARTS/ACCT#75317-75398	1,157.				
MUSTANG CAT	221721	Α	PARTS/INV#PART5502848,PART5502847	553.				
NEUENDORFF'S REPAIR SERVICE	221722	Α	DUMP TRUCK REPAIR/INV#2274	1,445.				
POWERPLAN .	221723	Α	JD GRADER REPAIR/ACCT#8850502871	1,776.				
TEXAS DISPOSAL SYSTEMS, INC.	221727	Α	TRASH SVC/INV#5825826	131.				
WALLER COUNTY ASPHALT, INC	221734	Α	24.94 TONS COLD MIX/INV#20394	2,568.				
DEPARTMENT TOTAL				26,428.				
FUND TOTAL				26,428.				

03/22/2021FUND/DEPARTMENT/VENDOR INVOICE I TIME:08:32 AM CLAIM			PCT #4 MARCH 22, 2021	CYCLE: ALL	PAGE 10 PREPARER:0004
DEPARTMENT			DESCRIPTION OF 199/0105		AMOUNT
NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE		ANOUNT
0624-PCT #4 TOTAL DISBURSEMNTS					
AT&T LONG DISTANCE	221515	R	LONG DISTANCE SVC/#858540623	5-0	6.55
CINTAS CORPORATION	221695	Α	UNIFORMS/INV#4078252431		96.07
DARRELL GERTSON	221707	. А	MILEAGE (3-5 TO 3-17)		325.92
GARWOOD LUMBER	221709	Α	LUMBER/INV#14608		89.55
VICBAT, INC.	221730	Α	(2) BATTERIES/INV#10054245		205.52
WCA WASTE SYSTEMS INC	221529	R	MONTHLY TRASH SVC/ACCT#10400	3681	35.25
DEPARTMENT TOTAL					758.86
FUND TOTAL					758.86

### MINUTES OF THE COLORADO COUNTY

### COMMISSIONER'S COURT REGULAR MEETING

### MARCH 22, 2021

DEPARTMENT					
NAME-OF-VENDOR		INVOICE-NO	s	DESCRIPTION-OF-INVOICE	AMOUN
0610-ELECTION SERVICES CONTRACT					
ELECTION SYSTEMS & SOFTWARE	. TNC.	221556	А	CITY/SCHOOL BALLOT LAYOUT/#1181361	115.8
ELECTION SYSTEMS & SOFTWARE		221557	Â	CITY/SCHOOL BALLOT BY MAIL/#1181314	94.8
ELECTION SYSTEMS & SOFTWARE		221558	A	CITY/SCHOOL ELECTION BALLOT/1181499	68.7
ELECTION SYSTEMS & SOFTWARE	INC.	221559	A	CITY/SCHOOL ELECTION AUDIO/181350	1,292.3
ELECTION SYSTEMS & SOFTWARE	, INC.	221686	Α	EXPRESSVOTE ACTIVATION CARD/1182832	79.2
FEDEX		221687	Α	MAIL USB TO ES&S/INV#7-295-41934	7.8
DEPARTMENT TOTAL					1,658.7
FUND TOTAL					
FOND TOTAL				•	1,658.7
				, ·	
7					
•					
	INVOICE	LISTING 00	raul 06	ICE COURT TECHNOLOGY FUND CYCLE: ALI	. PAGE 1
FIME:08:32 AM				MARCH 22, 2021	PREPARER:000
DEPARTMENT					
NAME-OF-VENDOR		INVOICE-NO	s	DESCRIPTION-OF-INVOICE	AMOUN
					•
0615-JUSTICE COURT TECHNOLOGY EXPE	NSES				
NETPROTEC LLC		221625	Α	ANNUAL VPN CONNECTION TO NET DATA	1,940.0
DEPARTMENT TOTAL				•.	1,940.0
FUND TOTAL					1,940.0
					•
			<del></del>		
					DACE 13
3/22/2021FUND/DEPARTMENT/VENDOR	INVOICE L		0 нот (	CHECK FUND CYCLE: ALL	
IME:08:32 AM	CLAIM	S FOR PAYMENT	AS OF N	THE TONO	PAGE 13 PREPARER:0004
IME:08:32 AM	CLAIM	S FOR PAYMENT	AS OF N	THE TONO	PREPARER:0004
IME:08:32 AM  EPARTMENT	CLAIM	S FOR PAYMENT	AS OF N	JARCH 22, 2021	PREPARER:0004
IME:08:32 AM	CLAIM	S FOR PAYMENT	AS OF N	JARCH 22, 2021	PREPARER:0004
IME:08:32 AM  EPARTMENT	CLAIM	S FOR PAYMENT	AS OF N	DESCRIPTION-OF-INVOICE	PREPARER: 0004
IME:08:32 AM  EPARTMENT  NAME-OF-VENDOR	CLAIM	S FOR PAYMENT	AS OF N	DESCRIPTION-OF-INVOICE	PREPARER:0004 AMOUNT
IME:08:32 AM  PARTMENT  NAME-OF-VENDOR  475-COUNTY ATTY-HOT CHK FUND	CLAIM	S FOR PAYMENT	AS OF N	DESCRIPTION-OF-INVOICE	PREPARER:0004 AMOUNT
IME:08:32 AM  PARTMENT NAME-OF-VENDOR  475-COUNTY ATTY-HOT CHK FUND COLORADO COUNTY CITIZEN DEPARTMENT TOTAL	CLAIM	S FOR PAYMENT	AS OF N	DESCRIPTION-OF-INVOICE	
IME:08:32 AM  PARTMENT NAME-OF-VENDOR  475-COUNTY ATTY-HOT CHK FUND COLORADO COUNTY CITIZEN	CLAIM	S FOR PAYMENT	AS OF N	DESCRIPTION-OF-INVOICE	PREPARER:0004  AMOUNT  46.00
IME:08:32 AM  PARTMENT NAME-OF-VENDOR  475-COUNTY ATTY-HOT CHK FUND COLORADO COUNTY CITIZEN DEPARTMENT TOTAL	CLAIM	S FOR PAYMENT	AS OF N	DESCRIPTION-OF-INVOICE	PREPARER:0004  AMOUNT  46.00
IME:08:32 AM  PARTMENT NAME-OF-VENDOR  475-COUNTY ATTY-HOT CHK FUND COLORADO COUNTY CITIZEN DEPARTMENT TOTAL	CLAIM	S FOR PAYMENT	AS OF N	DESCRIPTION-OF-INVOICE	PREPARER:0004  AMOUNT  46.00
IME:08:32 AM  PARTMENT NAME-OF-VENDOR  475-COUNTY ATTY-HOT CHK FUND COLORADO COUNTY CITIZEN DEPARTMENT TOTAL  FUND TOTAL	CLAIM	INVOICE-NO 221705	s . A	DESCRIPTION-OF-INVOICE  1-YR SUBSCRIPTION/CO ATTORNEY	PREPARER:0004  AMOUNT  46.00  46.00
IME:08:32 AM  PARTMENT NAME-OF-VENDOR  475-COUNTY ATTY-HOT CHK FUND COLORADO COUNTY CITIZEN DEPARTMENT TOTAL  FUND TOTAL  3/22/2021FUND/DEPARTMENT/VENDOR	CLAIM	INVOICE-NO  221705	S A A	DESCRIPTION-OF-INVOICE  1-YR SUBSCRIPTION/CO ATTORNEY  D TOTAL PAGE  CYCLE: ALL	PREPARER:0004  AMOUNT  46.00  46.00
IME:08:32 AM  EPARTMENT NAME-OF-VENDOR  475-COUNTY ATTY-HOT CHK FUND COLORADO COUNTY CITIZEN DEPARTMENT TOTAL  FUND TOTAL  3/22/2021FUND/DEPARTMENT/VENDOR IME:08:32 AM	CLAIM	INVOICE-NO 221705	S A A	DESCRIPTION-OF-INVOICE  1-YR SUBSCRIPTION/CO ATTORNEY  D TOTAL PAGE  CYCLE: ALL	PREPARER:0004  AMOUNT  46.00  46.00
IME:08:32 AM  PARTMENT NAME-OF-VENDOR  475-COUNTY ATTY-HOT CHK FUND COLORADO COUNTY CITIZEN DEPARTMENT TOTAL  FUND TOTAL  3/22/2021FUND/DEPARTMENT/VENDOR IME:08:32 AM	CLAIM	INVOICE-NO  221705	S A A	DESCRIPTION-OF-INVOICE  1-YR SUBSCRIPTION/CO ATTORNEY  D TOTAL PAGE  CYCLE: ALL	PREPARER:0004  AMOUNT  46.00  46.00
IME:08:32 AM  EPARTMENT NAME-OF-VENDOR  475-COUNTY ATTY-HOT CHK FUND COLORADO COUNTY CITIZEN DEPARTMENT TOTAL  FUND TOTAL  3/22/2021FUND/DEPARTMENT/VENDOR IME:08:32 AM  EPARTMENT	CLAIM	INVOICE-NO  221705	S A A	DESCRIPTION-OF-INVOICE  1-YR SUBSCRIPTION/CO ATTORNEY  D TOTAL PAGE  CYCLE: ALL	PREPARER:0004  AMOUNT  46.00  46.00
IME:08:32 AM  PARTMENT NAME-OF-VENDOR  475-COUNTY ATTY-HOT CHK FUND COLORADO COUNTY CITIZEN DEPARTMENT TOTAL  FUND TOTAL  3/22/2021FUND/DEPARTMENT/VENDOR IME:08:32 AM	CLAIM	INVOICE-NO  221705  .ISTING 995 IS FOR PAYMENT	S S A A A A A A A A A A A A A A A A A A	DESCRIPTION-OF-INVOICE  1-YR SUBSCRIPTION/CO ATTORNEY  D TOTAL PAGE MARCH 22, 2021	PREPARER: 0004  AMOUNT  46.00  46.00  PAGE 14  PREPARER: 0004

SALARIES   Falable   SALARIES   Falable   SALARIES   Falable   SALARIES   Falable   SALARIES   Falable   SALARIES   Falable   SALARIES   Falable   SALARIES   Coentrol   SALAR	20,062.89 (C 20,06	8.381.65)1( 0.00)1( 0.00)1( 2.909.81 312.85)1( 2.493.03 33.30)1( 1.289.04)1( 1.289.04)1( 1.289.04)1( 1.289.04)1(	7CDRS 32,606,22 19,033,06)	TOTAL	ACCOUN	ACCOUNTS PAYABLE CHECKS	
273,396,44 (	20,062,89 (C.0.00) (C	8 8 00 12 8 8 8 7 8 8	32,606,22 19,033,06)	TOTAL	ACCOUN	TS PAYABLE CHECKS	
273,396,44 ( 0,00 ( 12,285,75 ( 11,672,50 ( 13,430,00 ( 9,406,75 ( 9,406,75	20,062,89 20,062,89 0,00 0,00 0,00 0,00 908,68 889,22 889,22 889,22 889,22 889,22 884,40 684,40 684,40 12,76 12,76		19,033.06)	000 000			
0.00 ( 12,285,75 ( 11,672,50 ( 13,430,00 ( 9,406,75	20,082,89 (( 0.00 ) (		19,033.06)	379 787 7M			
13.4.	908.68 908.68 908.68 889.22 889.22 884.40 928.80 928.80 12.76 12.76	0.00 0.00))(( 2.909.81 312.85))( 2.493.03 33.30))(( 1.289.04))( 1.289.04))( 332.48)	00.00				
11.6	908.68 908.68 908.68 893.22 893.22 894.40 928.80 928.80 928.40 12.76	2,900,81 312.85) ( 2,493.03 33.30) ( 1,289.04) ( 1,289.04) ( 1,289.04) ( 332.48) (	1000	0.00	7357	TAC HEBP	164,511.28
12,286,75 (11,672,50 (13,430,00 (13,436,75 (14,675)	908.68 908.68 { 869.22 } 892.22 } 893.22 }( 928.60 } 928.40 } 12.76 }	2,909.81 312.85)1( 2,483.03 33.30)1( 1,289.04)1( 2,487.67 332.48)1(	111 22:2		7358	AIREVAC	18.00
12,285.75 (11,672.50 13,430.00 (13,430.00	908.68   908.68   1	2,909.81 312.85)( 2,079.80 1,280.04)( 1,280.04)( 2,467.67 2,467.67			7359	MASA	1,018.00
11,672.50 (	908.68   (( 889.22)   ( 928.80	312.85 )) (( 2,489.03 33.30.) ( 2,078.80 1,289.04 ) (( 2,487.67 322.48 ) (	1,474.29	17,578.53	7360	LINA	44.75
11,672.50 (	889.22 899.22 (699.22) 928.80 928.80 (694.40 684.40 12.76	2,493.03 33.30)(( 2,079.80 1,289.04))(( 2,467.67 332.48))(	857.22)		7361	PIC	15.00
11,672.50 (	889.22 889.22) [( 928.80) ( 928.80) ( 684.40) ( 12.76) ( 12.76) ( 12.76) ( 12.76) (	2,079.80 (1,280.04)((1,280.04))((1,280.04))((1,280.04))((1,2467.67)					
13,430,00	928.80 928.80 928.80 684.40 684.40 12.76	2,079,80 1,289,04) [(	1,400.70	16,455.45			
13,430.00 (	928.80 928.80 ) ( 684.40 ) ( 684.40 ) ( 12.76		017.07			-	
13,430.00	928.80) ( 928.80) ( 684.40) ( 684.40) ( 12.76						
9,406.75	928.80 ) ( 684.40 ) ( 684.40 ) ( 12.76		1,494.00	17,932.60		TEXAS CSDU	1.481.93
9,406.75	684.40 ( 684.40 )( 12.76		871.50			TEXAS LIFE	856.02
9,406.75	684.40 )( 684.40 )( 12.76					TRANSAMERCIA	352.09
9,406.75	684.40 )( 684.40 )( 12.76					MACO	850.00
8,40b.75	684.40 J( 684.40 J( 12.76 12.76		70 007 7	00 707 04		O LL	00,000
9	12.76	332.48))(	1,128.81	13,707.63		AFLAC	6,224.30
	12.76		658.48			CDRS	119,625.58
	12.76		=	•		FED'L RESERVE BANK	72,560.67
	12.76					DENTAL SELECT	190.33
167.50	12.76	0.00	20.12	200.38		VOYA	967.50
)	14.10	00:0	11.73)			GYM MEMBERSHIP	698.32
00:00	0.00	0.00	0.00	0.00			
	0.00	0.00	0.00				
=							
1,611.25	73.93	00:00	229.35	1,914.53			
	73.93	00'0	(9.64)				
						Social Security	38 447 48
000	000	000	000	00 0		Medicare Tax	8 991 70
200	20.0	25.5	200			Was a maintain	0,100,0
()	0.00()(	0.00()	0.00				47,439.18
			_			FED WIH	25,121.49
							72 560 67
1471	70.05	000	140.64	1 100 48			
WEDLICTIONS.	70.02	00.0	20.00	1,102,10	62 197 54		
	10.00	1700.0	000		0,101,00		
					03,107.54		
					126,375.08		75,552.68
322,891.69	23,719.59	63,187.54	38,375.24	448,174.06	10,349.32	EMPLOYEE	44,072,90
_	23,719.59 1(	10,349.22	22,385.81		10,349.32	TCDRS	119,625.58
	47 439 18	73 536 76	RO 781 05		27 870 741		
	21.002.12	21:000	2010100	100			
				GUO C	0,126,100	1	
				NS .			
				낊			
				WE	MED INS/SAN 495.92	č	
				TAC	٦		

## COLORADO COUNTY

### INDIGENT HEALTH CARE

<u>March</u> 2021



Form 3072

### COUNTY INDIGENT HEALTH CARE PROGRAM MONTHLY FINANCIAL REPORT

County Name Colorado Co. Indigent

Report for (Month/Year)

03/2021

or

Amendment of the Report for (Month/Year)

I. REIMBURSABLE EXPENDITURES during This Report Month

I. REIMBURSABLE EXPENDITURES during This Report I	MOHUH		- Augusta (Barella	
Physician Services	1.	\$344.57		
Prescription Drugs	2.	\$0.00		
Hospital, Inpatient Services	3.	\$7,581.09		
Hospital, Outpatient Services	4.	\$3,757.09		
Laboratory/X-Ray Services	5.	\$216.76		
Skilled Nursing Facility Services	6.	\$0.00		
Family Planning Services	7.	\$0.00		
Rural Health Clinic Services	8.	\$947.64		
State Hospital Contracts	9.	\$0.00		
Optional Health Care Services	10.	\$0.00		
Amount of Intergovernmental Transfer	11.			
Total Expenditures (Add #1 through #11.)			12.	\$12,847.15
Reimbursements Received (Do not include State Assistance.)	13. (	\$249.90 <b>)</b>		
6% Eligibility System Review Findings (\$ in error)	14. (	)		
Total to be Deducted (Add #13 + #14.)			15. (	\$249.90 )
Applied to State Assistance			16.	\$12 <u>,</u> 597.25
Eligibility/Reimbursement (#12 minus #15)			M	

### II. EXPENDITURE TRACKING for State Assistance Funds Eligibility/Reimbursement

TOTAL EXPI	ENDITURES for Current State Fiscal Year (9/1 - 8/31) \$	<u>38.148.60</u>
GRTL\$	<u>7.441,959.83</u> <b>4%</b> of GRTL \$	<u>297,678.39</u>
:	6% of GRTL \$	<u>446,517.59</u>
	8% of GRTL \$	<u>595,356.79</u>

Signature of Person Submitting Form 3072

03/16/2021 Date

September 2013

### Colorado County Indigent Health Care Courthouse Annex 318 Spring Street, #111 Columbus, Texas 78934

April, 2021

### **ACTIVE CASES:**

Marnie Jones Joe Mayorga Manuel Hernandez Linda Sauceda Brenda Ellison Cody Gillett

Albert Rios Brandon Barton Tommy Endsley LaKeith Williams David Schriefer Angelica Carrillo

DENIED DUE TO CHANGE:
DENIED APPLICATIONS:
APPROVED APPLICATIONS: Angelica Carrillo
APPLICATIONS PENDING [DISABILITY/SSI]:

(Approved SSI w/Medicaid) (Income) (Moved)

### COLORADO COUNTY COMMISSIONERS COURT NOTICE OF OPEN MEETING

(Second Agenda)

DATE OF MEETING:

MARCH 22, 2021 - 9:45 A.M.

BUILDING:

Colorado County Courthouse, County Courtroom

STREET LOCATION:

400 Spring Street

Columbus, Texas CITY OF LOCATION:

Pursuant to the Suspension Order by Governor Abbott of certain provisions of the Texas Open Meetings laws, seating inside the County Courtroom shall be limited according to spacing guidelines to protect the public, staff and members from potential exposure to the Coronavirus (COVID-19). Anyone can also remotely participate in the meeting by the Zoom meetings app or a dial in number listed below:

Join Zoom Meeting

#### https://txcourts.zoom.us/j/93198500943

Meeting ID: 931 9850 0943

One tap mobile

+13462487799,,93198500943# US (Houston)

+16699006833,,93198500943# US (San Jose)

Dial by your location

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 301 715 8592 US (Washington D.C.)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Meeting ID: 931 9850 0943

Find your local number: https://txcourts.zoom.us/u/ai5pV5Ylk

Join by Skype for Business

https://txcourts.zoom.us/skype/93198500943

Pursuant to the authority granted under Government Code, Chapter 551, the Commissioners Court may convene in a closed meeting to discuss, deliberate and take action on any of the agenda items listed below. Immediately before any closed session, the specific section or sections of Government Code, Chapter 551, which provides statutory authority, will be announced.

On this the 22nd day March 2021, the Commissioners Court of Colorado County, Texas met in Regular Session at 9:00 A.M., in their regular meeting place at the Colorado County Courthouse, County Courtroom, 400 Spring Street, in the City of Columbus, Texas.

### The Following Members were present, to wit:

**Honorable Ty Prause** 

**County Judge** 

**Honorable Doug Wessels** Honorable Darrell Kubesch **Commissioner Precinct #1** 

**Commissioner Precinct #2** 

**Honorable Keith Neuendorff** 

**Commissioner Precinct #3 Commissioner Precinct #4** 

**Honorable Darrell Gertson** Honorable Kimberly Menke

**County Clerk** 

By: Nancy Davenport

**Deputy Clerk** 

County Judge Ty Prause called the meeting for the Second Agenda to order at 9:48 A.M.

DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:

\_\_1. Agenda as posted.

Motion by Commissioner Wessels to approve Second Agenda; seconded by Commissioner Kubesch; 5 ayes 0 nays; motion carried; it was so ordered.

(See Attachment)

### MINUTES OF THE COLORADO COUNTY

### COMMISSIONER'S COURT REGULAR MEETING

(SECOND AGENDA)

MARCH 22, 2021

### COLORADO COUNTY COMMISSIONERS COURT NOTICE OF OPEN MEETING (Second Agenda)

FILED FOR RECORD COLORADO COUNTY. TX

2021 MAR 19 AM 9: 36

DATE OF MEETING: **BUILDING:** 

MARCH 22, 2021 - 9:45 A.M.

Colorado County Courthouse, County Courtroom

STREET LOCATION: CITY OF LOCATION: 400 Spring Street

Columbus, Texas

KIMBERLY MENKE COUNTY CLERK

N.D.

Pursuant to the Suspension Order by Governor Abbott of certain provisions of the Texas Open Meetings laws, seating inside the County Courtroom shall be limited according to spacing guidelines to protect the public, staff and members from potential exposure to the Coronavirus (COVID-19). Anyone can also remotely participate in the meeting by the Zoom meetings app or a dial in number listed below:

Join Zoom Meeting

### https://txcourts.zoom.us/j/93198500943

Meeting ID: 931 9850 0943

One tap mobile

+13462487799,,93198500943# US (Houston)

+16699006833,,93198500943# US (San Jose)

Dial by your location

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 301 715 8592 US (Washington D.C.)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Meeting ID: 931 9850 0943

Find your local number: https://txcourts.zoom.us/u/ai5pV5Ylk

Join by Skype for Business

https://txcourts.zoom.us/skype/93198500943

Pursuant to the authority granted under Government Code, Chapter 551, the Commissioners Court may convene in a closed meeting to discuss, deliberate and take action on any of the agenda items listed below. Immediately before any closed session, the specific section or sections of Government Code, Chapter 551, which provides statutory authority, will be announced.

### DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:

1.	Agenda as posted.
2.	Public comments.
3.	Request for approval and authorization to add SIP phone service at EMS facility and to purchase licenses for phone system at EMS facility for COVID-19 vaccinations. (Schneider)
4.	Adjourn.

The Colorado County Courthouse is wheelchair accessible and accessible parking spaces are available.

# MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING (SECOND AGENDA)

**MARCH 22, 2021** 

2.	<b>Public</b>	comments

There were no Public Comments.

\_3. Request for approval and authorization to add SIP phone service at EMS facility and to purchase licenses for phone system at EMS facility for COVID-19 vaccinations. (Schneider)

Charles Schneider, IT stated he is hoping to add SIP phone service through Spectrum which is like the phone service at the Courthouse and Annex. There is a minimum of (8) lines for \$15.00 per line. The upgrade includes (6) phones and the licensing which is a total of \$5,580.00.

Motion by Judge Prause to approve the request and authorization to add SIP phone service at EMS facility and to purchase licenses for phone system at EMS facility for COVID-19 vaccinations; seconded by Commissioner Gertson; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)

### MINUTES OF THE COLORADO COUNTY

### COMMISSIONER'S COURT REGULAR MEETING

(SECOND AGENDA)

MARCH 22, 2021

Condra Communications

535 Spring St. P.O. Box 997 Columbus, TX 78934

Name / Address	
Colorado County EMS P.O. Box 236 Columbus, TX 78934	

### **Estimate**

Date	Estimate #
3/9/2021	380

			Project
Description	Qty	Rate	Total
	-		
Avaya IP500V2 Telephone System with Essential Software Avaya SIP Trunk License Avaya IP Endpoint License Avaya Embedded Voicemail Port	1 6 6 2 6	1,600.00 115.00 105.00 520.00 170.00	1,600.00 690.00 630.00 1,040.00 1,020.0
Avaya J179 Telephone Installation and Programming Subtotal	1	600.00	600.00 5,580.00
Thank you for your business.		Subtotal	\$5,580.0
		Sales Tax (8.25%	\$0.0
		Total	\$5,580.0

## MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING (SECOND AGENDA)

MARCH 22, 2021

\_4. Adjourn.

Judge Prause motioned to adjourn the Second Agenda at 10:14 A.M.; seconded by
Commissioner Gertson.
An audio recording of this meeting of March 22, 2021 Second Agenda is available in the
County Clerk's Office.

The Colorado County Courthouse is wheelchair accessible and accessible parking spaces are available.

\_13. Announcements (without discussion and no action) by elected officials/department heads.

Judge Prause stated at 10:14 A.M. we are back to our Regular Meeting for announcements.

Commissioner Gertson stated the day is here for our Household Hazardous Waste Event which is this Saturday. Need help, especially with (2) loaders, Doug said he will send one. They are sending (2) box trucks for the tires. Safety meeting is at 8:00 A.M., so get there about 7:30 or 7:45 A.M. Box lunch consisting of pizza and chicken wings will be provided to all workers. Will need some EMS personnel on sight. Cases of water would be appreciated.

Commissioner Neuendorff reported McElroy Bridge is getting mighty close to being finished. All they have to do is pave up to bridge.

Judge Prause thanked Commissioner Gertson for spear heading getting this HHWE together, it takes a lot of leg work to get everything together. Also, in regards to COVID vaccinations, the upcoming event is not clear yet. It appears that the State might be busy right now at the border, in all honesty. It's the governors push to get everyone 65 and older vaccinated. Once we get something definite from the State we will get word out there to those that want to get vaccinated.

Commissioner Kubesch stated it is great news that the State of Michigan will only use paper ballots and hand counted ballots, if they can do this so can we, our community hasn't grown that much. The way our country is headed maybe we need to have a discussion of increasing our acreage on lots with sewer and water to (3) acres, to increase the appraised value of property around it. And maybe the County needs to have a Resolution stating that we will not be a Federal Immigrant Holding Facility in this County to the Federal Government and we do not want to become a part of the human trafficking problem.

\_14. Commissioners Court Members sign all documents and papers acted upon or approved.

Judge Prause announced it is now time to sign all papers and documents.

\_15. Adjourn.

Motion by Judge Prause to adjourn at 10:25 A.M.; seconded by Commissioner Kubesch.

An audio recording of this meeting of March 22, 2021 is available in the County Clerk's Office.

The Colorado County Courthouse is wheelchair accessible and accessible parking spaces are available.

Minutes were taken and prepared by Kimberly Menke, County Clerk on the 22<sup>nd</sup> day of March 2021 with Judge Ty Prause presiding.

I, KIMBERLY MENKE, COUNTY CLERK AND EX-OFFICIO OF THE COMMISSIONERS
COURT IN AND FOR COLORADO COUNTY, TEXAS do hereby certify that the foregoing
is a true and correct copy of the minutes of the Commissioner Court in session on the
22<sup>nd</sup> day of March 2021.

Given under my hand and official seal of office this date March 22, 2021.

